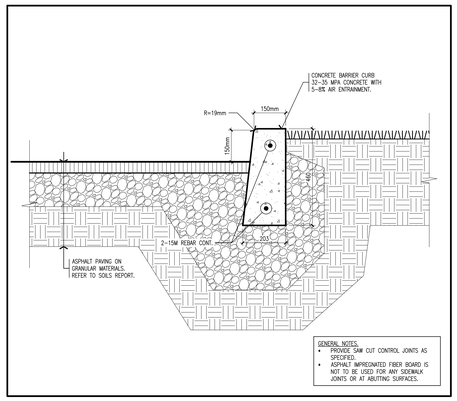
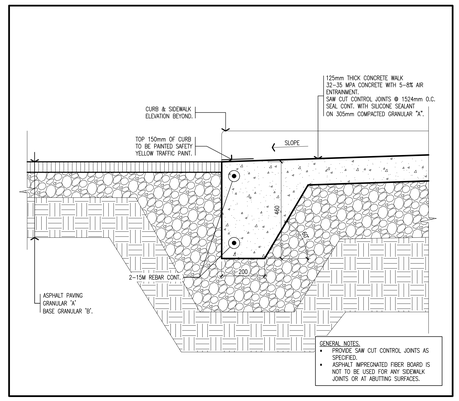
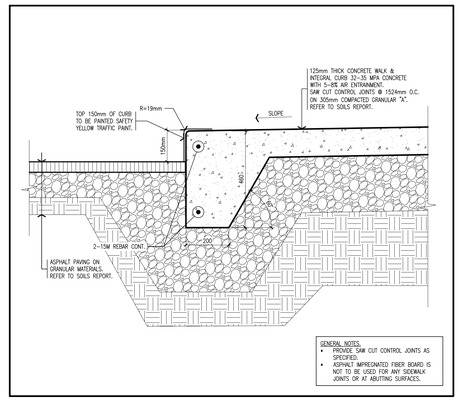


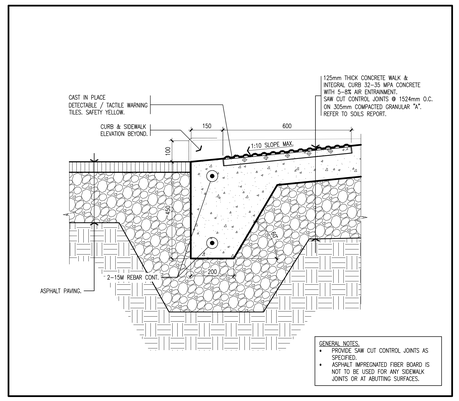
1 BARRIER CURB
scale: 1:10



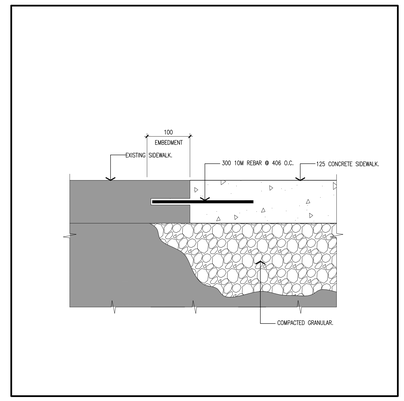
2 FLUSH CONCRETE SIDEWALK RAMP c/w INTEGRAL CURB
scale: 1:10



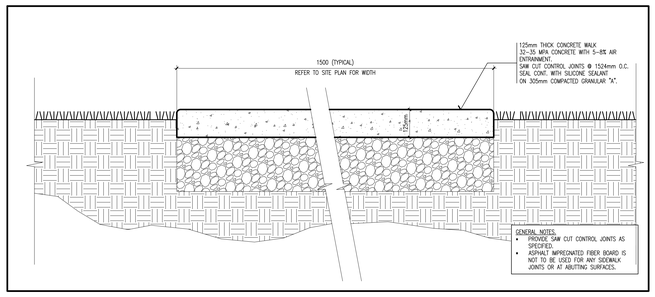
3 CONCRETE SIDEWALK c/w INTEGRAL CURB
scale: 1:10



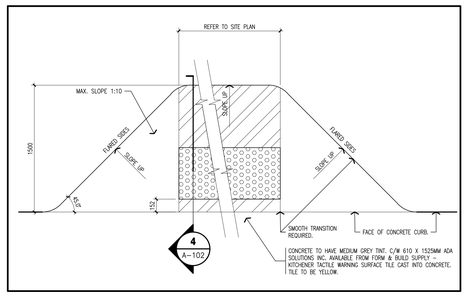
4 SECTION THROUGH CURB RAMP c/w INTEGRAL CURB
scale: 1:10



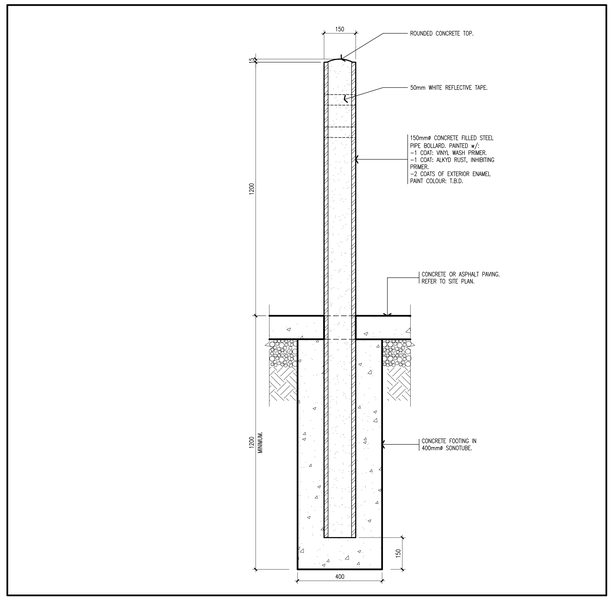
5 CONCRETE DOWEL DETAIL
scale: 1:5



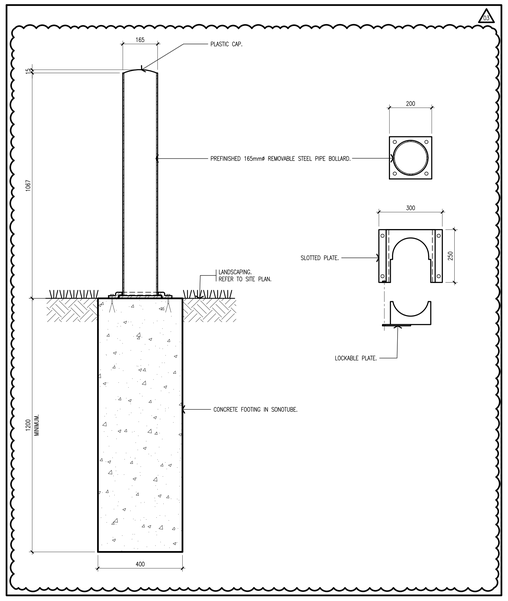
6 CONCRETE SIDEWALK
scale: 1:10



7 BARRIER FREE CURB RAMP
scale: 1:25



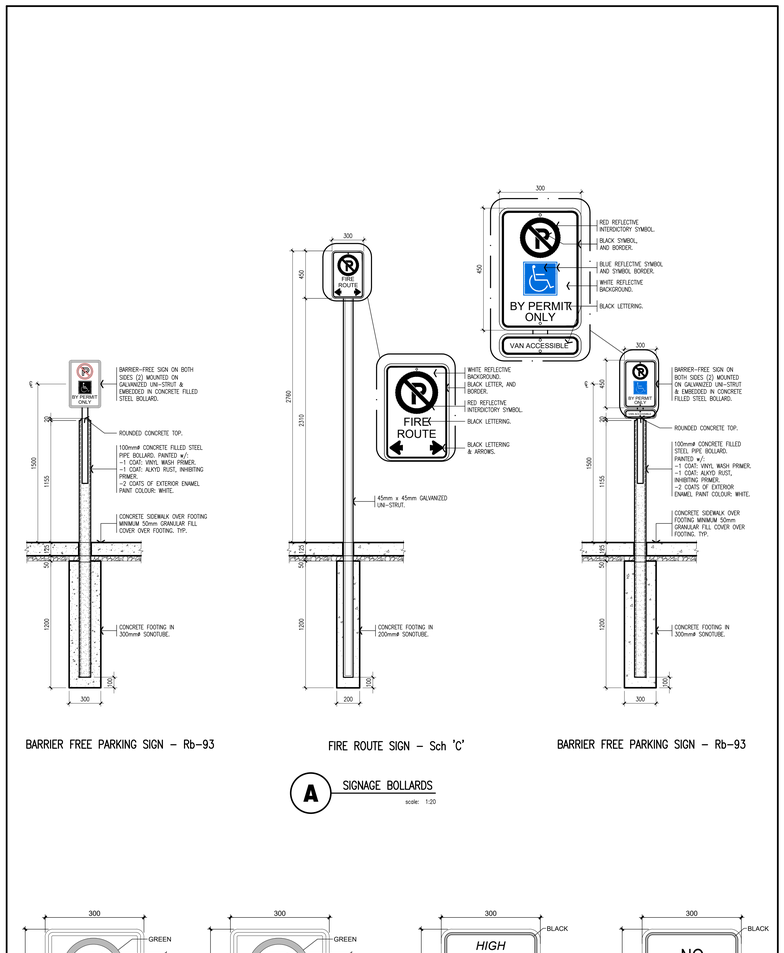
8 BOLLARD DETAIL
scale: 1:10



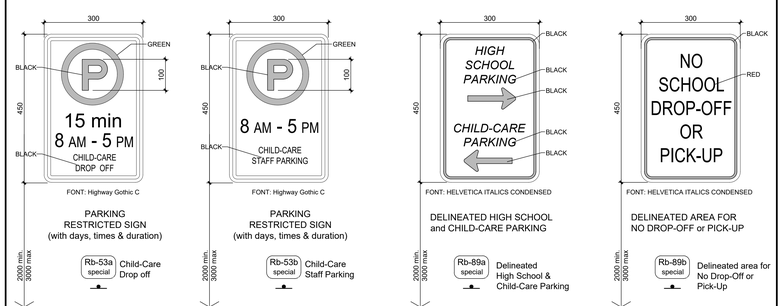
9 REMOVABLE BOLLARD DETAIL
scale: 1:10

10 RESERVED

11 RESERVED



A SIGNAGE BOLLARDS
scale: 1:20



B ENLARGED SIGNAGE DETAILS
scale: N.T.S.

12 SITE SIGNAGE
AS NOTED

Halton District School Board

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ISSUED FOR ADD #03

No.	REVISIONS	date YYYY MM.DD
01	ISSUED FOR BUILDING PERMIT	2026.04.02
02	ISSUED FOR TENDER	2026.04.16
03	ISSUED FOR ADDENDUM #03	2026.05.08

scale: AS NOTED

ONTARIO ASSOCIATION OF ARCHITECTS — LICENCE 8654

drawn	LKF
last worked on	by 2026.05.08 MV
checked	BRJ
print date	2026.05.08

BJC architects + assocs. inc.

client
HALTON DISTRICT SCHOOL BOARD
2050 GUELPH LINE
BURLINGTON, ONTARIO

project
MILTON DISTRICT HIGH SCHOOL
RENOVATION/ADDITION
396 WILLIAMS AVE.
MILTON, ONTARIO

drawing title
SITE DETAILS

reference

project no.	client reference number
24-060	

sheet no.
A-101 03

NOTE:
REFER TO DETAIL 57 ON DRAWING A-319 FOR SQUARE EDGE BLOCK FOR CERAMIC WALL BASE AND ACOUSTIC TILES FOR BULL NOSE BLOCK WALLS.

NOTE:
FOR WALLS WITH FULL HEIGHT CERAMIC TILE PROVIDE SQUARE BLOCK CORNERS.

NOTE:
REFER TO DRAWINGS A-160 FOR WINDOW BLIND LOCATIONS AND OWNER SUPPLIED EQUIPMENT.

NOTE:
ALL COLUMNS TO BE RATED 1 HR., TYPICAL, WITH 100mm SOLID BLOCK FOR LEVELS 1 + 2.

NOTE:
ALL SUPPORTING STEEL STRUCTURE TO BE RATED 1 HR., TYPICAL, WITH SPRAY APPLIED FIRE PROOFING FOR LEVELS 1 + 2.

1 ENLARGED FIRST FLOOR PLAN
scale: 1 : 100

GENERAL NOTES

1. CONTRACTOR MUST VERIFY ALL DIMENSIONS AND BE RESPONSIBLE FOR THE SAME. REPORT ANY ERRORS OR OMISSIONS TO THE ARCHITECT IN WRITING PRIOR TO COMMENCING WITH THE WORK. PRINTS ARE NOT TO BE SCALED.
2. VERIFY HEIGHT OF ALL WASHROOM ACCESSORIES, URINALS, SINKS & HAND DRYERS WITH SCHOOL BOARD PROJECT REPRESENTATIVE PRIOR TO INSTALLATION.
3. PAINTED FINISHES SHALL EXTEND BEHIND ALL MILLWORK & WALL MOUNTED ACCESSORIES.
4. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL OTHER ARCHITECTURAL, CIVIL, LANDSCAPE, STRUCTURAL, MECHANICAL & ELECTRICAL DRAWINGS FOR A COMPLETE SCOPE OF WORK.
5. REFER TO ARCHITECTURAL DRAWING A-100 FOR WALL TAG DESCRIPTIONS.
6. AT EXTERIOR & INTERIOR FIRE RATED WALL(S), ENSURE ALL PENETRATIONS & GAPS ARE FIRE STOPPED/ SEALED, WITH AN APPROVED FIRE STOP MATERIAL TO MAINTAIN DESIGNATED RATING OF DESIGN AS REQUIRED.
7. ALL PARTITIONS WHICH SHALL SUPPORT FIXTURES, MILLWORK ACCESSORIES & EQUIPMENT ARE TO BE REINFORCED AS REQUIRED TO PROVIDE RIGID & ADEQUATE SUPPORT.
8. ALL WALLS ARE TO BE FULL HEIGHT TO u/s OF ROOF DECK ABOVE, UNLESS OTHERWISE IDENTIFIED.
9. ALL GYPSUM BOARD PARTITION WALLS AROUND, OFFICES ARE TO BE FILLED WITH ACOUSTIC BATT INSULATION.
10. SUPPLY & INSTALL WOOD BLOCKING IN EXTERIOR WALLS TO SUPPORT SIGNAGE & LIGHT FIXTURES.

NOTE 1:

THESE DRAWINGS ARE PREPARED WITH THE USE OF LINE TYPES, HATCH PATTERNS, COLOURS, AND NUMERICALLY DESIGNATED NOTES. COLLECTIVELY THESE REPRESENT THE FULL SCOPE OF WORK, WITH THE INTENT TO PROVIDE CLARITY. NOT ALL ITEMS MAY BE INDIVIDUALLY NOTED. IF ANYTHING IS AMBIGUOUS THE GENERAL CONTRACTOR IS TO ASK FOR CLARIFICATION AT THE TIME OF TENDER. FAILURE TO DO SO WILL LEAVE THE INTERPRETATION OF THE DRAWINGS TO THE ARCHITECT. THIS NOTE APPLIES TO ALL DRAWINGS.

NOTE 2:

THIS DRAWING CONTAINS THE USE OF COLOUR TO BETTER ILLUSTRATE AND DESCRIBE THE INTENT OF THE DRAWING BY HIGHLIGHTING LINE TYPES, HATCH PATTERNS, TEXT, DIMENSIONS, OR TONES. IT IS MANDATORY THAT THIS DRAWING BE PRINTED IN COLOUR FOR ITS USE. FAILURE TO DO SO WILL NOT RESULT IN ANY COMPENSATION FOR COSTS OR TIME LOST BY THE GC OR HIS/HER SUBTRADE DUE TO OMISSIONS, ERRORS, OR MISUNDERSTANDING OF THE FULL SCOPE OF THE WORK.

DRAWING NOTES

THIS IS A GENERAL LISTING OF COMMON DRAWING NOTES AND MAY NOT ALL APPLY TO THIS PLAN.

01	ANNUNCIATOR PANEL. REFER TO ELECTRICAL DRAWINGS.
02	ALUMINUM FRAMING SYSTEM, THERMALLY BROKEN c/w CLEAR AND COLOURED INSULATED GLAZING AND TRANSOM PANELS. REFER TO EXTERIOR ELEVATIONS.
03	ALUMINUM FRAMING SYSTEM c/w TEMPERED SAFETY GLAZING.
04	125mm THICK CONCRETE WALK OR SLAB 32-35 MPA CONCRETE WITH 5-8% AIR ENTRAINMENT. SAW CUT CONTROL JOINTS @ 1500mm O.C., SEAL CONTINUOUSLY WITH SILICONE COMPACTED GRANULAR 'A' MATERIAL.
05	FLAT AREA IN FRONT OF DOOR FOR BARRIER FREE ACCESS AS PER OBC - AREA TO BE 1500mm x 1500mm.
06	FIRE DEPARTMENT CONNECTION. REFER TO MECHANICAL DRAWINGS.
07	OUTLINE OF CANOPY ABOVE.
08	STAINLESS STEEL RAILING c/w HANDRAIL CORED INTO CONCRETE SLAB.
09	ALUMINUM ENTRANCE DOORS.
10	150mm dia. DOMESTIC & SPRINKLER WATER LINE ENTRY.
11	INFILL WALL FROM T.V. REMOVAL. PROVIDE NEW PAINT FINISH.
12	MASONRY DUCT/ PIPE CHASE, SIZED TO SUIT. REFER TO MECHANICAL DRAWINGS.
13	HEATER ON INTERIOR WALL. REFER TO ELECTRICAL DRAWINGS.
14	MILLWORK COUNTER & UPPER CABINET. REFER TO DETAILS.
15	MILLWORK BENCH.
16	MILLWORK TEACHER'S CABINET. REFER TO DETAILS.
17	FLOOR MOUNTED SLOP SINK c/w STAINLESS STEEL CORNER SPLASH GUARD. REFER TO PLUMBING DRAWINGS.
18	EXISTING WALL PLAQUE TO BE RELOCATED.
19	STORAGE UNITS BY OWNER.
20	KNEE WALL TO 1200mm A.F.F. c/w WOOD WALL CAP.
21	200mm ø SANITARY LINE. REFER TO CIVIL DRAWINGS.
22	ROOF DRAIN. REFER TO MECHANICAL DRAWINGS.
23	ROOF TOP UNIT c/w ROOF CURB AND ALL OTHER ACCESSORIES. REFER TO HVAC DRAWINGS.
24	GYPSUM BOARD BULKHEAD ABOVE.
25	SCUPPER.
26	OUTLINE OF FLOOR ABOVE.
27	WALL CLOSURE UNDER STAIR TO U/S LANDING. 190 CONCRETE BLOCK, PAINTED.
28	150mm HOUSE KEEPING PAD. COORDINATE WITH MECHANICAL AND ELECTRICAL FOR SIZES AND LOCATIONS.
29	EXISTING DISPLAY CABINETRY TO BE REFINISHED.
30	A/C UNIT. REFER TO MECHANICAL DRAWINGS.
31	HEATING CONVECTION CABINET. COORDINATE WITH MECHANICAL.
32	APPROXIMATE AREA OF NEW FLOOR SLAB CONCRETE INFILL. COORDINATE WITH MECHANICAL FOR EXACT LOCATION.
33	COORDINATE SPACING OF VERTICAL MULLIONS TO SUIT MECHANICAL LOUVER (800 x 1745). COORDINATE WITH MECHANICAL.
34	COLUMN P/ 5c AND TWO OFFSET COLUMNS ALONG CURTAIN WALL TO BE PAINTED WITH INTUMESCENT FIRE RESISTANT COATING FOR 1 HR. APPLICABLE ON 2nd AND 3rd FLOORS (6 TOTAL).
35	FUME HOOD. COORDINATE WITH MECHANICAL DRAWINGS.
36	MILLWORK COUNTER. REFER TO DETAILS.
37	FIREPLACE AND BENCH. COORDINATE WITH AND ELECTRICAL DRAWINGS.
38	BOTTLE FILLING STATION. REFER TO MECHANICAL DRAWINGS.
39	PHOTO WALL ON WOOD WALL PANELS ON FRAMING.
40	MILLWORK BUMP-OUT FOR TV. COORDINATE WITH ELECTRICAL DRAWINGS.
41	RELOCATED MILLWORK DISPLAY CABINETS. REFER TO DETAILS.
42	CONTROL PANEL. REFER TO ELECTRICAL AND MILLWORK DETAILS.

LEGEND

NEW WALL			
EXISTING WALLS.			
APPROXIMATE AREA OF WORK NOT IN CONTRACT SCOPE.			
BULKHEAD.			
ROOMNAME 101	EXISTING ROOM NAME	ROOMNAME 101	ROOM NAME
ex09	EXISTING DOOR, FRAME & DOOR NUMBER.	103	NEW DOOR, FRAME & DOOR NUMBER.
	MILLWORK.	RWL	RAIN WATER LEADER. REFER TO PLUMBING DRAWINGS.
5	WALL TYPE		
W3	WINDOW NUMBER		
S3	SCREEN NUMBER		
B.F.O.	BARRIER-FREE DOOR OPERATOR. COORDINATE WITH ELECTRICAL.		
PB	DOOR OPERATOR PUSH BUTTON. COORDINATE WITH ELECTRICAL.		
exCP	EXISTING CONTROL PANEL. SEE ELECTRICAL.		
CP	NEW CONTROL PANEL. COORDINATE WITH ELECTRICAL.		
exEP	EXISTING ELECTRICAL PANEL. SEE ELECTRICAL.		
	UNDER SLAB ELECTRICAL CONDUIT. REFER TO ELECTRICAL DRAWINGS.		

Halton District School Board

ISSUED FOR ADD #03

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No.	REVISIONS	date YYYY MM.DD
03	ISSUED FOR ADDENDUM #03	2026.05.08
02	ISSUED FOR TENDER	2026.04.16
01	ISSUED FOR BUILDING PERMIT	2026.04.02

PROJECT NORTH — TRUE NORTH — scale 1 : 100

ONTARIO ASSOCIATION OF ARCHITECTS — BARRY R. JOHNSON — LICENCE 3984

drawn: MS
last worked on: 2026.05.08 — by: MV
checked: BRJ
print date: 2026.05.08

BJC architects + assocs. inc.

client
HALTON DISTRICT SCHOOL BOARD
2050 GUELPH LINE
BURLINGTON ONTARIO

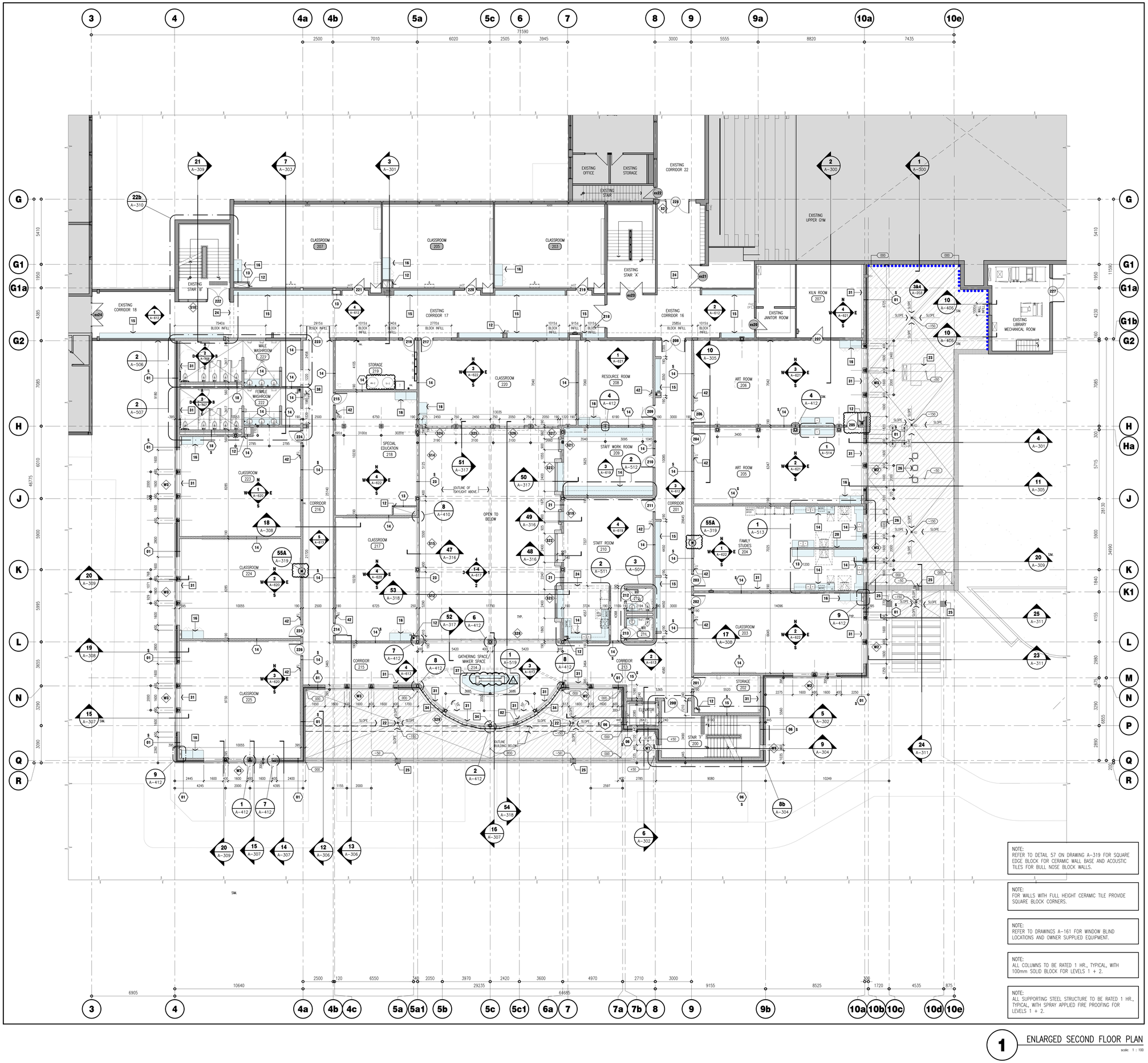
project
MILTON DISTRICT HIGH SCHOOL RENOVATION/ADDITION
396 WILLIAMS AVE.
MILTON ONTARIO

drawing title
ADDITION– PARTIAL FIRST FLOOR PLAN

reference

project no. 24-060
client reference number

sheet no. A-110 03



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3. PAINTED FINISHES SHALL EXTEND BEHIND ALL MILLWORK & WALL MOUNTED ACCESSORIES.
4. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL OTHER ARCHITECTURAL, CIVIL, LANDSCAPE, STRUCTURAL, MECHANICAL & ELECTRICAL DRAWINGS FOR A COMPLETE SCOPE OF WORK.
5. REFER TO ARCHITECTURAL DRAWING A-100 FOR WALL TAG DESCRIPTIONS.
6. AT EXTERIOR & INTERIOR FIRE RATED WALL(S), ENSURE ALL PENETRATIONS & GAPS ARE FIRE STOPPED / SEALED, WITH AN APPROVED FIRE STOP MATERIAL TO MAINTAIN DESIGNATED RATING OF DESIGN AS REQUIRED.
7. ALL PARTITIONS WHICH SHALL SUPPORT FIXTURES, MILLWORK ACCESSORIES & EQUIPMENT ARE TO BE REINFORCED AS REQUIRED TO PROVIDE RIGID & ADEQUATE SUPPORT.
8. ALL WALLS ARE TO BE FULL HEIGHT TO u/s OF ROOF DECK ABOVE, UNLESS OTHERWISE IDENTIFIED.
9. ALL GYPSUM BOARD PARTITION WALLS AROUND OFFICES ARE TO BE FILLED WITH ACOUSTIC BATT INSULATION.
10. SUPPLY & INSTALL WOOD BLOCKING IN EXTERIOR WALLS TO SUPPORT SIGNAGE & LIGHT FIXTURES.

NOTE 1:

THESE DRAWINGS ARE PREPARED WITH THE USE OF LINE TYPES, HATCH PATTERNS, COLOURS, AND NUMERICALLY DESIGNATED NOTES, COLLECTIVELY THESE REPRESENT THE FULL SCOPE OF WORK, WITH THE INTENT TO PROVIDE CLARITY. NOT ALL ITEMS MAY BE INDIVIDUALLY NOTED. IF ANYTHING IS AMBIGUOUS THE GENERAL CONTRACTOR IS TO ASK FOR CLARIFICATION AT THE TIME OF TENDER. FAILURE TO DO SO WILL LEAVE THE INTERPRETATION OF THE DRAWINGS TO THE ARCHITECT. THIS NOTE APPLIES TO ALL DRAWINGS.

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DRAWING NOTES

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01 ANNUNCIATOR PANEL. REFER TO ELECTRICAL DRAWINGS.
02 ALUMINUM FRAMING SYSTEM, THERMALLY BROKEN c/w CLEAR AND COLOURED INSULATED GLAZING AND TRANSOM PANELS. REFER TO EXTERIOR ELEVATIONS.
03 ALUMINUM FRAMING SYSTEM c/w TEMPERED SAFETY GLAZING.
04 125mm THICK CONCRETE WALK OR SLAB 32-35 MPA CONCRETE WITH 5-8% AIR ENTRAINMENT. SAW CUT CONTROL JOINTS @ 1500mm O.C., SEAL CONTINUOUSLY WITH SILICONE COMPACTED GRANULAR 'A' MATERIAL.
05 FLAT AREA IN FRONT OF DOOR FOR BARRIER FREE ACCESS AS PER OBC - AREA TO BE 1500mm x 1500mm.
06 FIRE DEPARTMENT CONNECTION. REFER TO MECHANICAL DRAWINGS.
07 OUTLINE OF CANOPY ABOVE.
08 STAINLESS STEEL RAILING c/w HANDRAIL ANCHORED TO CONCRETE SLAB.
09 ALUMINUM ENTRANCE DOORS.
10 150mm dia. DOMESTIC & SPRINKLER WATER LINE ENTRY.
11 INFILL WALL FROM T.V. REMOVAL. PROVIDE NEW PAINT FINISH.
12 MASONRY DUCT/ PIPE CHASE, SIZED TO SUIT. REFER TO MECHANICAL DRAWINGS.
13 HEATER ON INTERIOR WALL. REFER TO ELECTRICAL DRAWINGS.
14 MILLWORK COUNTER & UPPER CABINET. REFER TO DETAILS.
15 MILLWORK BENCH.
16 MILLWORK TEACHER'S CABINET. REFER TO DETAILS.
17 FLOOR MOUNTED SLOP SINK c/w STAINLESS STEEL CORNER SPLASH GUARD. REFER TO PLUMBING DRAWINGS.
18 EXISTING WALL PLAQUE TO BE RELOCATED.
19 STORAGE UNITS BY OWNER.
20 CONCRETE MASONRY KNEE WALL.
21 200mm ø SANITARY LINE. REFER TO CIVIL DRAWINGS.
22 ROOF DRAIN. REFER TO MECHANICAL DRAWINGS.
23 ROOF TOP UNIT c/w ROOF CURB AND ALL OTHER ACCESSORIES. REFER TO HVAC DRAWINGS.
24 GYPSUM BOARD BULKHEAD ABOVE.
25 SCUPPER.
26 OUTLINE OF FLOOR ABOVE.
27 WALL CLOSURE UNDER STAIR TO U/S LANDING. 190 CONCRETE BLOCK, PAINTED.
28 150mm HOUSE KEEPING PAD. COORDINATE WITH MECHANICAL AND ELECTRICAL FOR SIZES AND LOCATIONS.
29 EXISTING DISPLAY CABINETRY TO BE REFINISHED.
30 A/C UNIT. REFER TO MECHANICAL DRAWINGS.
31 HEATING CONVECTION CABINET. COORDINATE WITH MECHANICAL.
32 APPROXIMATE AREA OF NEW FLOOR SLAB CONCRETE INFILL. COORDINATE WITH MECHANICAL FOR EXACT LOCATION.
33 COORDINATE SPACING OF VERTICAL MULLIONS TO SUIT MECHANICAL LOUVER (750 x 1850). COORDINATE WITH MECHANICAL.
34 COLUMN P/ 5x AND TWO OFFSET COLUMNS ALONG CURTAIN WALL TO BE PAINTED WITH INTUMESCENT FIRE RESISTANT COATING FOR 1 HR. APPLICABLE ON 2nd AND 3rd FLOORS (5 TOTAL).
35 FUME HOOD, COORDINATE WITH MECHANICAL DRAWINGS.
36 MILLWORK COUNTER. REFER TO DETAILS.
37 FIREPLACE AND BENCH. COORDINATE WITH ELECTRICAL DRAWINGS.
38 BOTTLE FILLING STATION. REFER TO MECHANICAL DRAWINGS.
39 PHOTO WALL ON WOOD WALL PANELS ON FRAMING.
40 MILLWORK BUMP-OUT FOR TV. COORDINATE WITH ELECTRICAL DRAWINGS.
41 RELOCATED MILLWORK DISPLAY CABINETS. REFER TO DETAILS.
42 CONTROL PANEL. REFER TO ELECTRICAL AND MILLWORK DETAILS

NOTE:
REFER TO DETAIL 57 ON DRAWING A-319 FOR SQUARE EDGE BLOCK FOR CERAMIC WALL BASE AND ACOUSTIC TILES FOR BULL NOSE BLOCK WALLS.

NOTE:
FOR WALLS WITH FULL HEIGHT CERAMIC TILE PROVIDE SQUARE BLOCK CORNERS.

NOTE:
REFER TO DRAWINGS A-161 FOR WINDOW BLIND LOCATIONS AND OWNER SUPPLIED EQUIPMENT.

NOTE:
ALL COLUMNS TO BE RATED 1 HR., TYPICAL, WITH 100mm SOLID BLOCK FOR LEVELS 1 + 2.

NOTE:
ALL SUPPORTING STEEL STRUCTURE TO BE RATED 1 HR., TYPICAL, WITH SPRAY APPLIED FIRE PROOFING FOR LEVELS 1 + 2.

LEGEND

NEW WALL
EXISTING WALLS.
APPROXIMATE AREA OF WORK NOT IN CONTRACT SCOPE.
BULKHEAD.
EXISTING ROOM NAME
EXISTING DOOR, FRAME & DOOR NUMBER.
MILLWORK.
WALL TYPE
WINDOW NUMBER
SCREEN NUMBER
BARRIER-FREE DOOR OPERATOR. SEE ELECTRICAL.
DOOR OPERATOR PUSH BUTTON. SEE ELECTRICAL.
EXISTING CONTROL PANEL. SEE ELECTRICAL.
NEW CONTROL PANEL. SEE ELECTRICAL.
INSTALLATION OF NEW BRICK INFILL TO MATCH EXISTING FROM STAGGERED REMOVAL TO ACCOMMODATE NEW MASONRY, MEMBRANE, FLASHING TIE-IN TO EXISTING BLOCK WALL.
ROOM NAME
NEW DOOR, FRAME & DOOR NUMBER.
PRE-FINISHED METAL CAP FLASHING.
AREA OF SLOPED INSULATION.
ROOF DRAIN. REFER TO PLUMBING DRAWINGS.
RWH LEADER. REFER TO PLUMBING DRAWINGS.

1 ENLARGED SECOND FLOOR PLAN
scale: 1 : 100

Halton District School Board

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ISSUED FOR ADD #03

No.	REVISIONS	date YYYY MM.DD
03	ISSUED FOR ADDENDUM #03	2026.05.08
02	ISSUED FOR TENDER	2026.04.16
01	ISSUED FOR BUILDING PERMIT	2026.04.02

PROJECT NORTH | TRUE NORTH | scale 1 :100

Ontario Association of Architects — Licence 9554

drawn: MS
last worked on: 2026.05.08 MV
checked: BRJ
print date: 2026.05.08

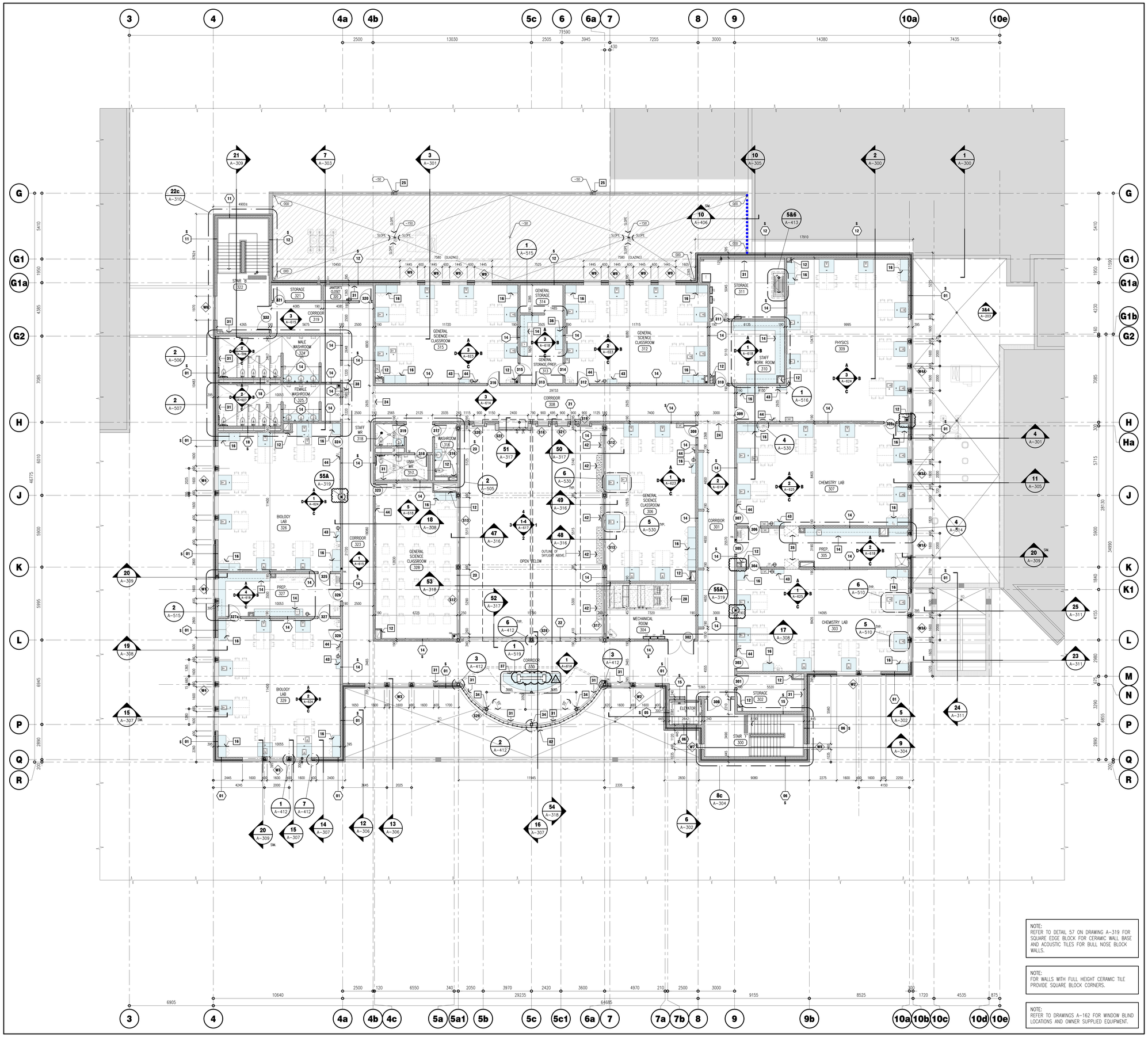
BJC architects + assocs. inc.

client
HALTON DISTRICT SCHOOL BOARD
2050 GUELPH LINE BURLINGTON ONTARIO

project
MILTON DISTRICT HIGH SCHOOL RENOVATION/ADDITION
396 WILLIAMS AVE. MILTON ONTARIO

drawing title
ADDITION– PARTIAL SECOND FLOOR PLAN

reference
project no. 24-060
client reference number
sheet no. A-111 03



1 ENLARGED THIRD FLOOR PLAN
ADDITION
scale: 1 : 100

GENERAL NOTES

1. CONTRACTOR MUST VERIFY ALL DIMENSIONS AND BE RESPONSIBLE FOR THE SAME. REPORT ANY ERRORS OR OMISSIONS TO THE ARCHITECT IN WRITING PRIOR TO COMMENCING WITH THE WORK. PRINTS ARE NOT TO BE SCALED.
2. VERIFY HEIGHT OF ALL WASHROOM ACCESSORIES, URINALS, SINKS & HAND DRYERS WITH SCHOOL BOARD PROJECT REPRESENTATIVE PRIOR TO INSTALLATION.
3. PAINTED FINISHES SHALL EXTEND BEHIND ALL MILLWORK & WALL MOUNTED ACCESSORIES.
4. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL OTHER ARCHITECTURAL, CIVIL, LANDSCAPE, STRUCTURAL, MECHANICAL & ELECTRICAL DRAWINGS FOR A COMPLETE SCOPE OF WORK.
5. REFER TO ARCHITECTURAL DRAWING A-100 FOR WALL TAG DESCRIPTIONS.
6. AT EXTERIOR & INTERIOR FIRE RATED WALL(S), ENSURE ALL PENETRATIONS & GAPS ARE FIRE STOPPED/ SEALED, WITH AN APPROVED FIRE STOP MATERIAL TO MAINTAIN DESIGNATED RATING OF DESIGN AS REQUIRED.
7. ALL PARTITIONS WHICH SHALL SUPPORT FIXTURES, MILLWORK ACCESSORIES & EQUIPMENT ARE TO BE REINFORCED AS REQUIRED TO PROVIDE RIGID & ADEQUATE SUPPORT.
8. ALL WALLS ARE TO BE FULL HEIGHT TO u/s OF ROOF DECK ABOVE, UNLESS OTHERWISE IDENTIFIED.
9. ALL GYPSUM BOARD PARTITION WALLS AROUND OFFICES ARE TO BE FILLED WITH ACOUSTIC BATT INSULATION.
10. SUPPLY & INSTALL WOOD BLOCKING IN EXTERIOR WALLS TO SUPPORT SIGNAGE & LIGHT FIXTURES.

NOTE 1:

THESE DRAWINGS ARE PREPARED WITH THE USE OF LINE TYPES, HATCH PATTERNS, COLOURS, AND NUMERICALLY DESIGNATED NOTES. COLLECTIVELY THESE REPRESENT THE FULL SCOPE OF WORK, WITH THE INTENT TO PROVIDE CLARITY, NOT ALL ITEMS MAY BE INDIVIDUALLY NOTED. IF ANYTHING IS AMBIGUOUS THE GENERAL CONTRACTOR IS TO ASK FOR CLARIFICATION AT THE TIME OF TENDER. FAILURE TO DO SO WILL LEAVE THE INTERPRETATION OF THE DRAWINGS TO THE ARCHITECT. THIS NOTE APPLIES TO ALL DRAWINGS.

NOTE 2:

THIS DRAWING CONTAINS THE USE OF COLOUR TO BETTER ILLUSTRATE AND DESCRIBE THE INTENT OF THE DRAWING BY HIGHLIGHTING LINE TYPES, HATCH PATTERNS, TEXT, DIMENSIONS, OR TONES. IT IS MANDATORY THAT THIS DRAWING BE PRINTED IN COLOUR FOR ITS USE. FAILURE TO DO SO WILL NOT RESULT IN ANY COMPENSATION FOR COSTS OR TIME LOST BY THE CC OR HIS/HER SUBTRADE DUE TO OMISSIONS, ERRORS, OR MISUNDERSTANDING OF THE FULL SCOPE OF THE WORK.

DRAWING NOTES

THIS IS A GENERAL LISTING OF COMMON DRAWING NOTES AND MAY NOT ALL APPLY TO THIS PLAN.

01 ANNUNCIATOR PANEL.
REFER TO ELECTRICAL DRAWINGS.
02 ALUMINUM FRAMING SYSTEM, THERMALLY BROKEN c/w CLEAR AND COLOURED INSULATED GLAZING AND TRANSOM PANELS. REFER TO EXTERIOR ELEVATIONS.
03 ALUMINUM FRAMING SYSTEM c/w TEMPERED SAFETY GLAZING.
04 125mm THICK CONCRETE WALK OR SLAB 32-35 MPA CONCRETE WITH 5-8% AIR ENTRAINMENT. SAW CUT CONTROL JOINTS @ 1500mm O.C., SEAL CONTINUOUSLY WITH SILICONE COMPACTED GRANULAR 'A' MATERIAL.
05 FLAT AREA IN FRONT OF DOOR FOR BARRIER FREE ACCESS AS PER OBC - AREA TO BE 1500mm x 1500mm.
06 FIRE DEPARTMENT CONNECTION.
REFER TO MECHANICAL DRAWINGS.
07 OUTLINE OF CANOPY ABOVE.
08 STAINLESS STEEL RAILING c/w HANDRAIL ANCHORED TO CONCRETE SLAB.
09 ALUMINUM ENTRANCE DOORS.
10 150mm dia. DOMESTIC & SPRINKLER WATER LINE ENTRY.
11 INFILL WALL FROM T.V. REMOVAL. PROVIDE NEW PAINT FINISH.
12 MASONRY DUCT/ PIPE CHASE, SIZED TO SUIT.
REFER TO MECHANICAL DRAWINGS.
13 HEATER ON INTERIOR WALL.
REFER TO ELECTRICAL DRAWINGS.
14 MILLWORK COUNTER & UPPER CABINET. REFER TO DETAILS.
15 MILLWORK BENCH.
16 MILLWORK TEACHER'S CABINET. REFER TO DETAILS.
17 FLOOR MOUNTED SLOP SINK c/w STAINLESS STEEL CORNER SPLASH GUARD.
REFER TO PLUMBING DRAWINGS.
18 EXISTING WALL PLAQUE TO BE RELOCATED.
19 STORAGE UNITS BY OWNER.
20 KNEE WALL TO 1200mm A.F.F. c/w WOOD WALL CAP.
21 200mm ø SANITARY LINE. REFER TO CIVIL DRAWINGS.
22 ROOF DRAIN. REFER TO MECHANICAL DRAWINGS.
23 ROOF TOP UNIT c/w ROOF CURB AND ALL OTHER ACCESSORIES.
REFER TO HVAC DRAWINGS.
24 GYPSUM BOARD BULKHEAD ABOVE.
25 SCUPPER.
26 OUTLINE OF FLOOR ABOVE.
27 WALL CLOSURE UNDER STAIR TO U/S LANDING.
190 CONCRETE BLOCK, PAINTED.
28 150mm HOUSE KEEPING PAD.
COORDINATE WITH MECHANICAL AND ELECTRICAL FOR SIZES AND LOCATIONS.
29 EXISTING DISPLAY CABINETRY TO BE REFINISHED.
30 A/C UNIT.
REFER TO MECHANICAL DRAWINGS.
31 HEATING CONVECTION CABINET. COORDINATE WITH MECHANICAL.
32 APPROXIMATE AREA OF NEW FLOOR SLAB CONCRETE INFILL.
COORDINATE WITH MECHANICAL FOR EXACT LOCATION.
33 COORDINATE SPACING OF VERTICAL MULLIONS TO SUIT MECHANICAL LOUVER (750 x 1850). COORDINATE WITH MECHANICAL.
34 COLUMN P/ 5c AND TWO OFFSET COLUMNS ALONG CURTAIN WALL TO BE PAINTED WITH INTUMESCENT FIRE RESISTANT COATING FOR 1 HR. APPLICABLE ON 2nd AND 3rd FLOORS (6 TOTAL).
35 FUME HOOD.
COORDINATE WITH MECHANICAL DRAWINGS.
36 MILLWORK COUNTER. REFER TO DETAILS.
37 FIREPLACE AND BENCH. COORDINATE WITH ELECTRICAL DRAWINGS.
38 BOTTLE FILLING STATION. REFER TO MECHANICAL DRAWINGS.
39 PHOTO WALL ON WOOD WALL PANELS ON FRAMING.
40 MILLWORK BUMP-OUT FOR TV. COORDINATE WITH ELECTRICAL DRAWINGS.
41 RELOCATED MILLWORK DISPLAY CABINETS. REFER TO DETAILS.
42 BUILT OUT WALL BUMP-OUTS BELOW.
43 MILLWORK SHUT-OFF STATION. REFER TO DETAILS
44 CONTROL PANEL. REFER TO ELECTRICAL AND MILLWORK DETAILS.

LEGEND

- NEW WALL
- EXISTING WALLS.
- APPROXIMATE AREA OF WORK NOT IN CONTRACT SCOPE.
- BULKHEAD.
- ROOMNAME 101 — EXISTING ROOM NAME
- ROOMNAME 101 — ROOM NAME
- 6x80 C — EXISTING DOOR, FRAME & DOOR NUMBER.
- 103 C — NEW DOOR, FRAME & DOOR NUMBER.
- MILLWORK.
- PRE-FINISHED METAL CAP FLASHING.
- S — WALL TYPE
- AREA OF SLOPED INSULATION.
- W2 — WINDOW NUMBER
- RD — ROOF DRAIN. REFER TO PLUMBING DRAWINGS.
- S3 — SCREEN NUMBER
- RW — RAIN WATER LEADER. REFER TO PLUMBING DRAWINGS.
- 3232 — BARRIER-FREE DOOR OPERATOR. SEE ELECTRICAL.
- DOOR OPERATOR PUSH BUTTON. SEE ELECTRICAL.
- ECP — EXISTING CONTROL PANEL. SEE ELECTRICAL.
- CP — NEW CONTROL PANEL. SEE ELECTRICAL.
- FHC — FIRE HOSE CABINET
- PLUMBING STACKS.
- INSTALLATION OF NEW BRICK INFILL TO MATCH EXISTING FROM STAGGERED REMOVAL TO ACCOMMODATE NEW MASONRY, MEMBRANE, FLASHING TIE-IN TO EXISTING BLOCK WALL.

Halton District School Board

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ISSUED FOR ADD #03

No.	REVISIONS	date YYYY-MM-DD
03	ISSUED FOR ADDENDUM #03	2026.05.08
02	ISSUED FOR TENDER	2026.04.16
01	ISSUED FOR BUILDING PERMIT	2026.04.02

PROJECT NORTH — TRUE NORTH — scale: 1 : 100

ONTARIO ASSOCIATION OF ARCHITECTS — LICENCE 3064

drawn	MS
last revised by	MV
last revised on	2026.05.08
checked	BRJ
print date	2026.05.08

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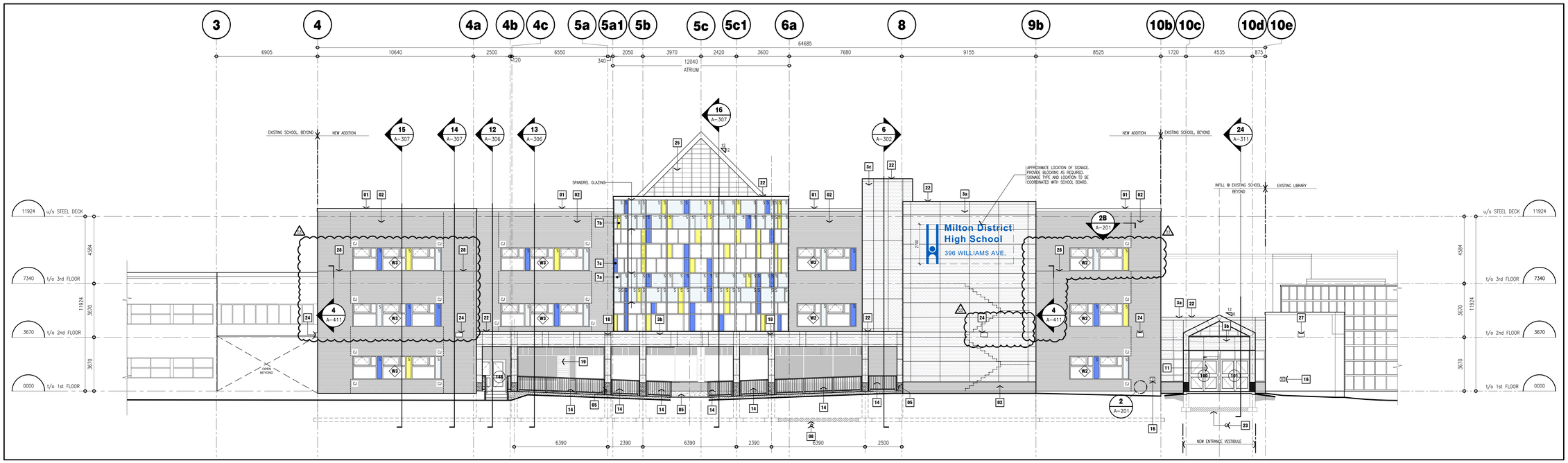
ADDITION– PARTIAL THIRD FLOOR PLAN

reference

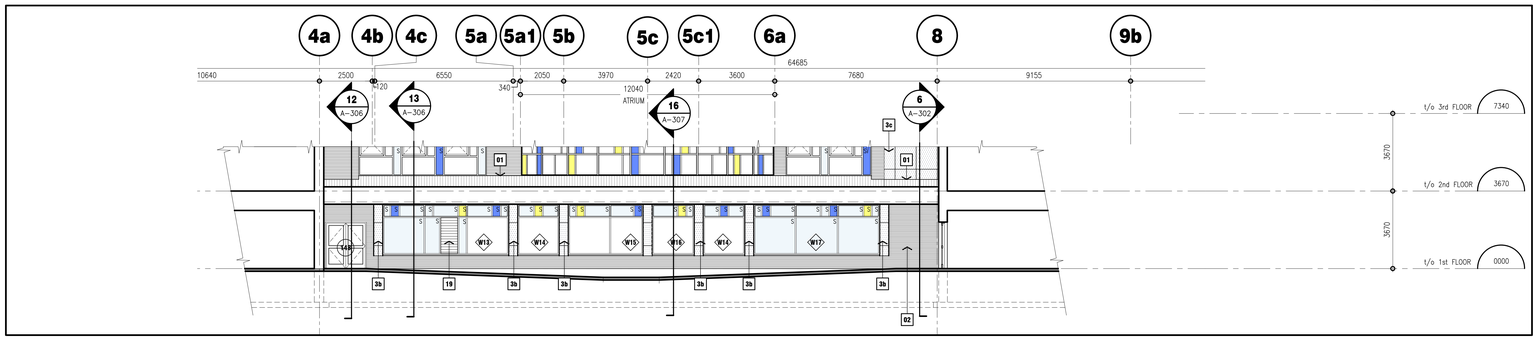
project no.	client reference number
24–060	

sheet no.
A-112 03



1 SOUTH ELEVATION FRONT

scale: 1 : 100



2 PARTIAL SOUTH ELEVATION FRONT at COLONDADE

scale: 1 : 100

DRAWING NOTES

01 PRE-FINISHED METAL FLASHING.

02 CLAY BRICK VENEER.

3a ACM (ALUM. COMPOSITE MATERIAL) PANEL SYSTEM COLOUR: 3a – LIGHT GRAY REFER TO LEGEND

3b ACM (ALUM. COMPOSITE MATERIAL) PANEL SYSTEM COLOUR: 3b – BLUE REFER TO LEGEND

3c ACM (ALUM. COMPOSITE MATERIAL) PANEL SYSTEM COLOUR: 3c – DARK GRAY REFER TO LEGEND

04 VERTICAL CORRUGATED METAL SIDING. COLOUR: XXX REFER TO LEGEND

05 EXPOSED CONCRETE WITH LIGHT SANDBLAST FINISH.

06 ALUMINUM FRAMING SYSTEM, THERMALLY BROKEN c/w INSULATED DOUBLE GLAZING COLOURS: CLEAR ANODIZED ALUM

7a SPANDREL PANELS COLOUR: 7a – WHITE REFER TO LEGEND

7b SPANDREL PANELS COLOUR: 7b – YELLOW REFER TO LEGEND

7c SPANDREL PANELS COLOUR: 7c – BLUE REFER TO LEGEND

08 150mm DIA. WATER LINE, REFER TO PLUMBING PLAN. FOOTING AND FOUNDATION WALL TO BE REINFORCED TO SPAN OVER WATER LINE.

09 THERMALLY INSULATED ALUMINUM DOOR & FRAME COLOUR – BLACK

10 THERMALLY INSULATED ALUMINUM DOOR & FRAME c/w VISION PANEL COLOUR – BLACK

11 INSULATED ALUMINUM DOOR & FRAME c/w VISION PANEL, BARRIER FREE DOOR OPERATORS & PUSH BUTTON CONTROLS. COLOUR – BLACK

12 NEW LOUVER TO MATCH EXISTING, REFER TO SECTION DETAIL ST ON A–314.

19 NEW BRICK + BLOCK INFILL FOR NEW LINTEL OVER LOUVER

14 STAINLESS STEEL PIPE RAILINGS CORED INTO SLAB.

15 1100 X 400 EXHAUST LOUVER, REFER TO MECHANICAL FOR DETAILS.

16 FIRE DEPARTMENT CONNECTION.

17 NEW PRE–FINISH FLASHING TIED INTO ROOF. SEE SECTION DETAILS TO ON A–406.

18 SCUPPER, REFER TO TO ROOF PLAN ON A–113 FOR DETAILS.

19 900 X 1745 EXHAUST LOUVER, REFER TO MECHANICAL FOR DETAILS.

20 1500mm SPAN LINK FENCE, REFER TO LANDSCAPING AND CIVIL DRAWINGS FOR DETAILS. COLOUR: BLACK

21 200mm DIA. STORM LINE, REFER TO PLUMBING AND CIVIL DRAWINGS FOR DETAILS

22 ACM CAP

23 200mm DIA. SANITARY LINE, REFER TO PLUMBING PLAN. FOOTING AND FOUNDATION WALL TO BE REINFORCED TO SPAN OVER WATER LINE.

24 EXTERIOR LIGHT FIXTURE. REFER TO ELECTRICAL DRAWINGS.

25 KALWALL TRANSLUCENT PANEL SYSTEM. SUPPLIED AND INSTALLED BY MANUFACTURER.

26 RE–SIZED LOUVRE WITHIN EXISTING OPENING, ADJUST HEIGHT OF LINTEL TO SUIT NEW LOUVRE SIZE.

27 EXISTING EXTERIOR LIGHT FIXTURE, REFER TO ELECTRICAL

28 SHELF SUPPORT ANGLE.

LEGEND

BRICK
COLOUR: REFER TO SCHEDULE.

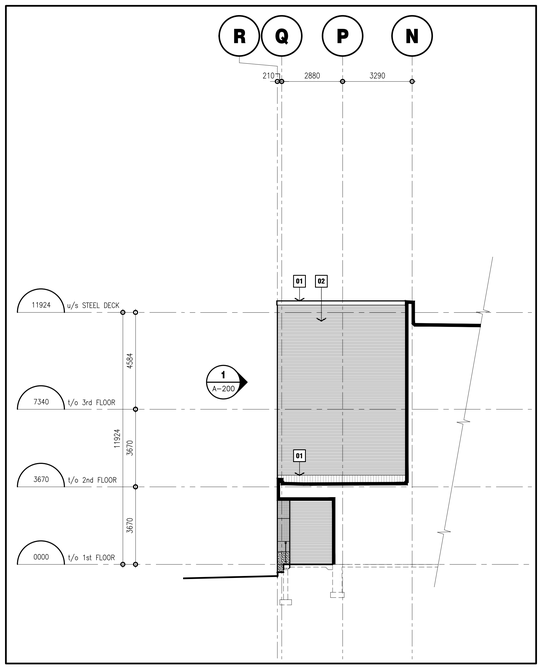
VERTICAL SIDING
COLOUR: REFER TO SCHEDULE.

ACM PANELS (COLOUR 3a, 3b, OR 3c) c/w REVEALS

COLOURED GLAZING (REFER TO WINDOW ELEVATIONS FOR DETAILS)
- TINTED TRANSOM GLAZING
- YELLOW
- BLUE

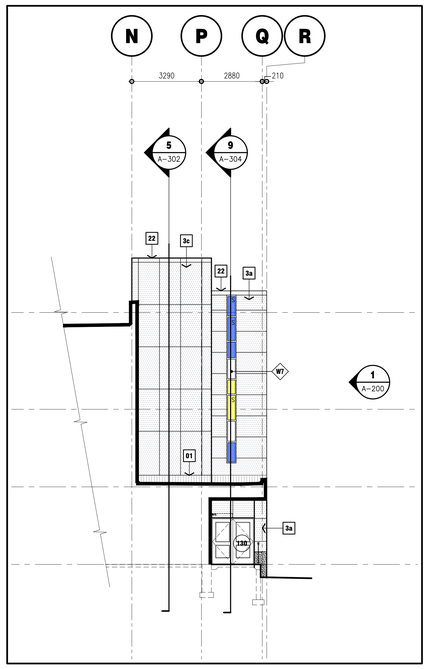
CJ CONTROL JOINT

S SPANDREL GLAZING



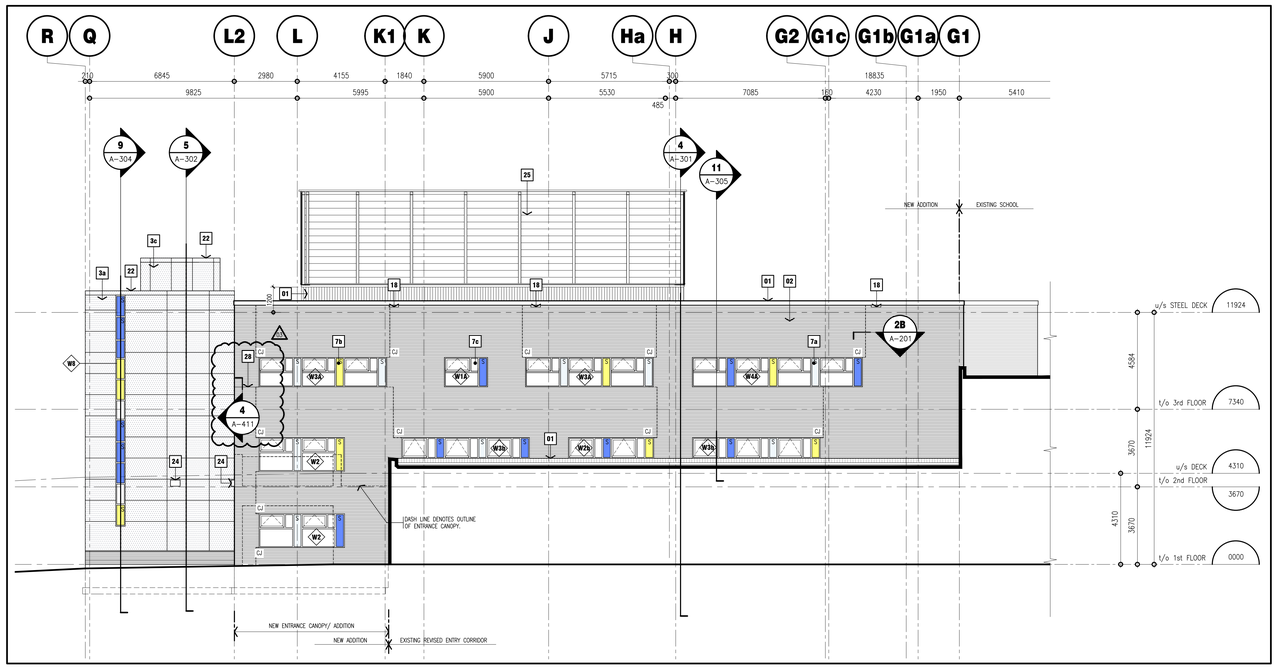
3 PARTIAL WEST ELEVATION LEFT SIDE

scale: 1 : 100



4 PARTIAL EAST ELEVATION RIGHT SIDE

scale: 1 : 100



5 EAST ELEVATION RIGHT SIDE

scale: 1 : 100

Halton District School Board

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GENERAL NOTES

1. ALL ELEVATIONS ARE BASED ON ARCHITECTURAL PROJECT NORTH. REFER TO FLOOR PLANS.

ISSUED FOR ADD #03

No.	REVISIONS	date YYYY MM.DD
03	ISSUED FOR ADDENDUM #03	2026.05.08
02	ISSUED FOR TENDER	2026.04.16
01	ISSUED FOR BUILDING PERMIT	2026.04.02

scale AS NOTED

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last worked on	by
2026.05.08	NJB
checked	BRJ
print date	2026.05.08

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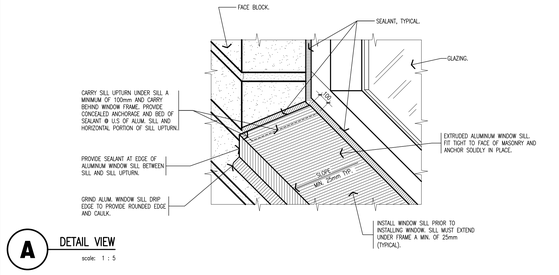
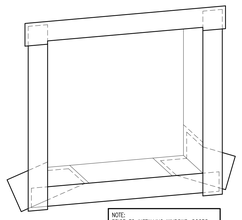
drawing title
SCHOOL ADDITION: EXTERIOR ELEVATIONS

reference
project no. 24–060
client reference number
sheet no. A - 200 03

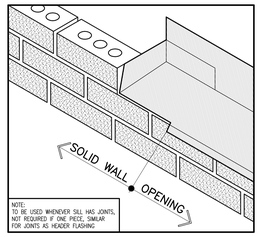


A DETAIL VIEW
scale: 1 : 5



NOTE:
PRIOR TO INSTALLING WINDOWS, DOORS, OR OTHER WALL OPENINGS, WRAP ROUGH OPENING WITH TAPE FLASHING STRIPS. ARE APPLIED IN WEATHER-BOARD FASHION WITH HEAD PIECE LAPPING OVER JAMB PIECES, WHICH LAPS OVER SILL PIECE.

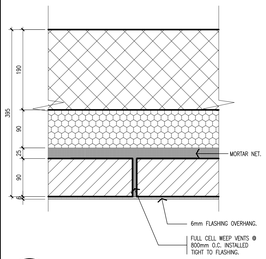
B SCHEMATIC DIAGRAM
scale: NTS



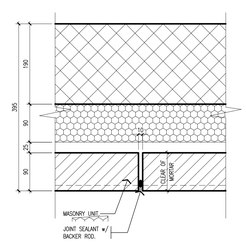
NOTE:
TO BE USED WHENEVER SILL HAS JOINTS, NOT REQUIRED IF ONE PIECE, SIMILAR FOR JOINTS AS HEADER FLASHING

C DETAIL VIEW
scale: NTS

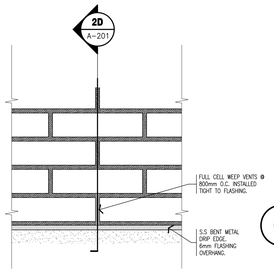
1 WINDOW SILL DETAIL
scale: AS NOTED



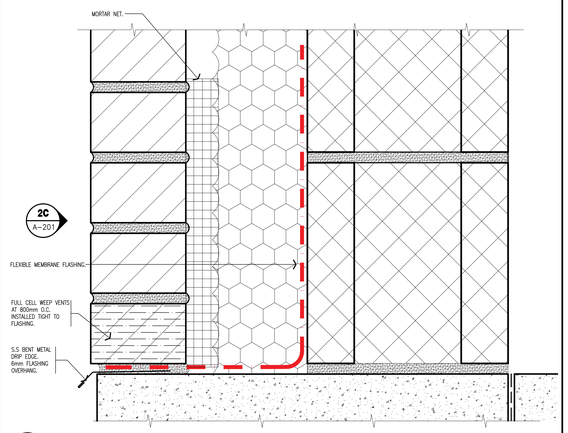
A PARTIAL PLAN DETAIL at WEEP VENT
scale: 1 : 5



B PARTIAL PLAN DETAIL at CONTROL JOINT
scale: 1 : 5

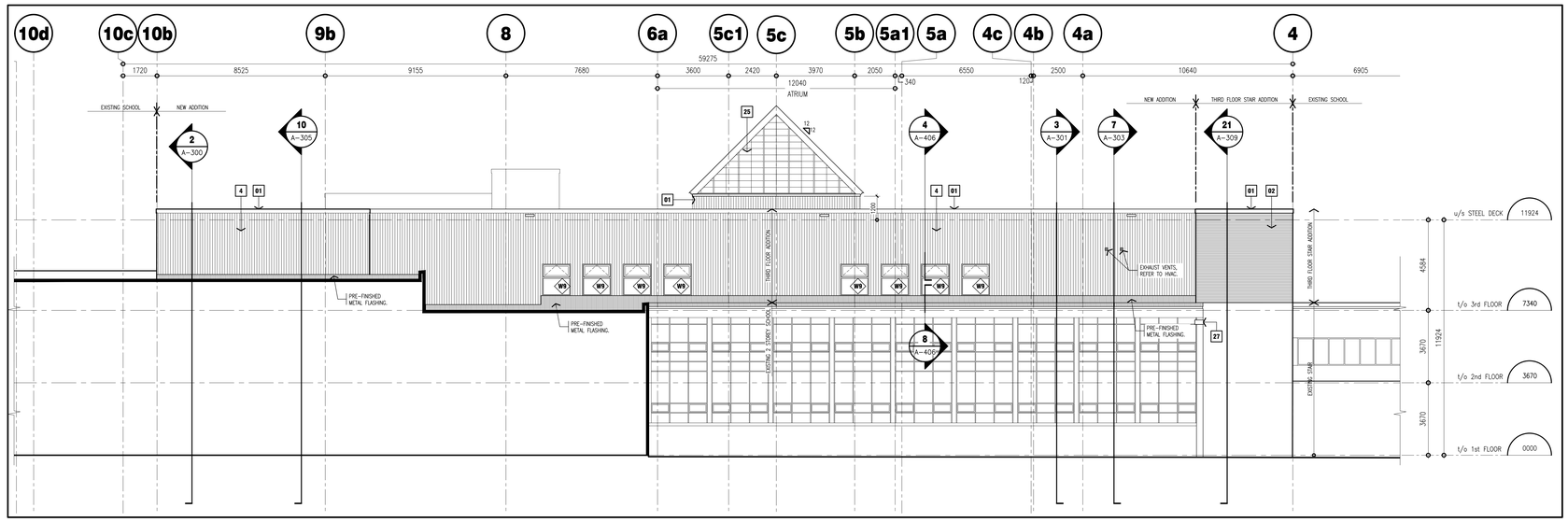


C BRICK ELEVATION at WEEP VENT
scale: 1 : 5

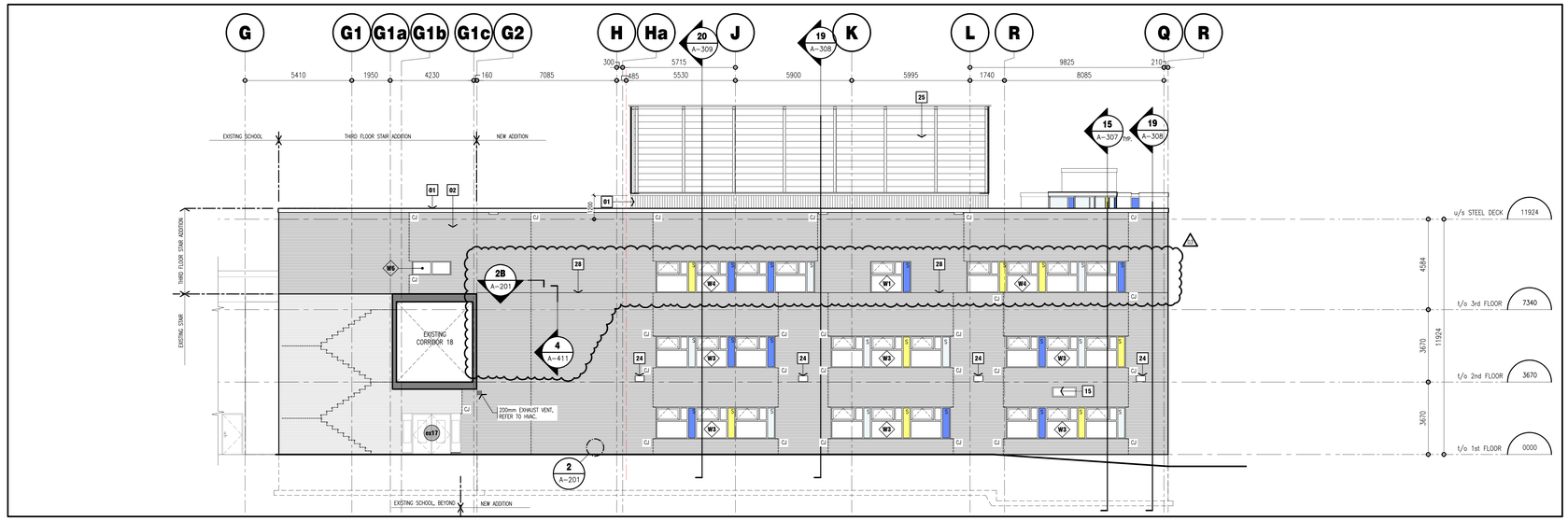


D WALL SECTION DETAIL at WEEP VENT
scale: 1 : 2

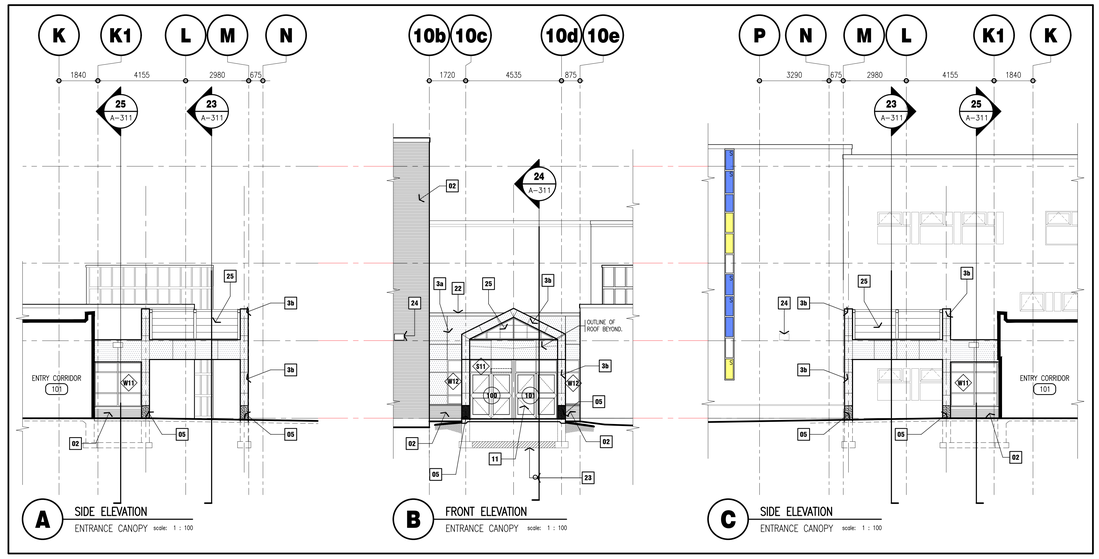
2 BRICK DETAILS
scale: AS NOTED



3 NORTH ELEVATION
REAR
scale: 1 : 100



4 PARTIAL WEST ELEVATION
LEFT SIDE
scale: 1 : 100



A SIDE ELEVATION
ENTRANCE CANOPY
scale: 1 : 100

B FRONT ELEVATION
ENTRANCE CANOPY
scale: 1 : 100

C SIDE ELEVATION
ENTRANCE CANOPY
scale: 1 : 100

5 ELEVATIONS at ENTRANCE VESTIBULE
scale: 1 : 100

DRAWING NOTES

01 PRE-FINISHED METAL FLASHING.
02 CLAY BRICK VENEER.
3a ACM (ALUM. COMPOSITE MATERIAL) PANEL SYSTEM COLOUR: 3a – LIGHT GRAY REFER TO LEGEND
3b ACM (ALUM. COMPOSITE MATERIAL) PANEL SYSTEM COLOUR: 3b – BLUE REFER TO LEGEND
3c ACM (ALUM. COMPOSITE MATERIAL) PANEL SYSTEM COLOUR: 3c – DARK GRAY REFER TO LEGEND
04 VERTICAL CORRUGATED METAL SIDING. COLOUR: XXX REFER TO LEGEND
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7c SPANDREL PANELS COLOUR: 7c – BLUE REFER TO LEGEND
08 150mm DIA. WATER LINE, REFER TO PLUMBING PLAN. FOOTING AND FOUNDATION WALL TO BE REINFORCED TO SPAN OVER WATER LINE.
09 THERMALLY INSULATED ALUMINUM DOOR & FRAME c/w VISION PANEL. COLOUR – BLACK
10 THERMALLY INSULATED ALUMINUM DOOR & FRAME c/w VISION PANEL. COLOUR – BLACK
11 INSULATED ALUMINUM DOOR & FRAME c/w VISION PANEL, BARRIER FREE DOOR OPERATORS & PUSH BUTTON CONTROLS. COLOUR – BLACK
12 NEW LOUVER TO MATCH EXISTING, REFER TO SECTION DETAIL 37 ON A-314.
13 NEW BRICK + BLOCK INFILL FOR NEW LINTEL OVER LOUVER
14 STAINLESS STEEL PIPE RAILINGS CORED INTO SLAB.
15 1100 X 400 EXHAUST LOUVER, REFER TO MECHANICAL FOR DETAILS.
16 FIRE DEPARTMENT CONNECTION.
17 NEW PRE-FINISH FLASHING TIED INTO ROOF. SEE SECTION DETAILS TO ON A-406.
18 SCUPPER, REFER TO TO ROOF PLAN ON A-113 FOR DETAILS.
19 800 X 1745 EXHAUST LOUVER, REFER TO MECHANICAL FOR DETAILS.
20 1500mm CHAIN LINK FENCE, REFER TO LANDSCAPING AND CIVIL DRAWINGS FOR DETAILS. COLOUR: BLACK
21 200mm DIA. STORM LINE, REFER TO PLUMBING AND CIVIL DRAWINGS FOR DETAILS
22 ACM CAP
23 200mm DIA. SANITARY LINE, REFER TO PLUMBING PLAN. FOOTING AND FOUNDATION WALL TO BE REINFORCED TO SPAN OVER WATER LINE.
24 EXTERIOR LIGHT FIXTURE. REFER TO ELECTRICAL DRAWINGS.
25 KALWALL TRANSLUCENT PANEL SYSTEM. SUPPLIED AND INSTALLED BY MANUFACTURER.
26 RE-SIZED LOUVRE WITHIN EXISTING OPENING, ADJUST HEIGHT OF LINTEL TO SUIT NEW LOUVRE SIZE.
27 EXISTING EXTERIOR LIGHT FIXTURE. REFER TO ELECTRICAL
28 SHELF SUPPORT ANGLE.

LEGEND

- BRICK COLOUR: REFER TO SCHEDULE.
- VERTICAL SIDING COLOUR: REFER TO SCHEDULE.
- ACM PANELS (COLOUR 3a, 3b, OR 3c) c/w REVEALS
- COLOURED GLAZING (REFER TO WINDOW ELEVATIONS FOR DETAILS)
  - TINTED TRANSOM GLAZING
  - YELLOW
  - BLUE
- CJ CONTROL JOINT.
- S SPANDREL GLAZING

GENERAL NOTES

1. ALL ELEVATIONS ARE BASED ON ARCHITECTURAL PROJECT NORTH. REFER TO FLOOR PLANS.

Halton District School Board

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ISSUED FOR ADD #03

No.	REVISIONS	date yy/m/dd
03	ISSUED FOR ADDENDUM #03	2026.05.08
02	ISSUED FOR TENDER	2026.04.16
01	ISSUED FOR BUILDING PERMIT	2026.04.02

scale: AS NOTED

ONTARIO ASSOCIATION OF ARCHITECTS LICENCE 3064

drawn	CRT
last worked on	2026.05.08
by	LP
checked	BRJ
print date	2026.05.08

BJC architects + assocs. inc.

client
HALTON DISTRICT SCHOOL BOARD
2050 GUELPH LINE
BURLINGTON ONTARIO

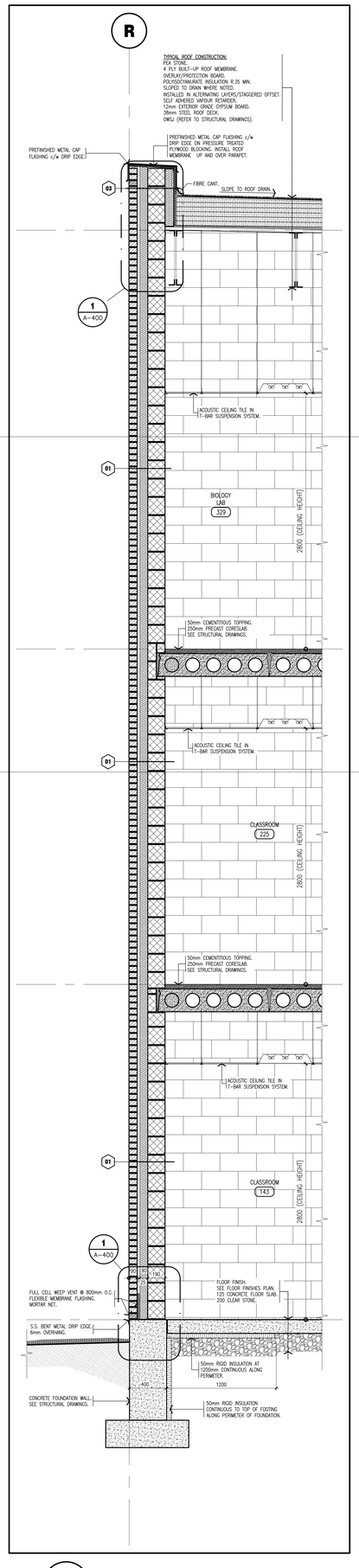
project
MILTON DISTRICT HIGH SCHOOL RENOVATION/ADDITION
396 WILLIAMS AVE.
MILTON ONTARIO

drawing title
ADDITION
EXTERIOR ELEVATIONS

reference

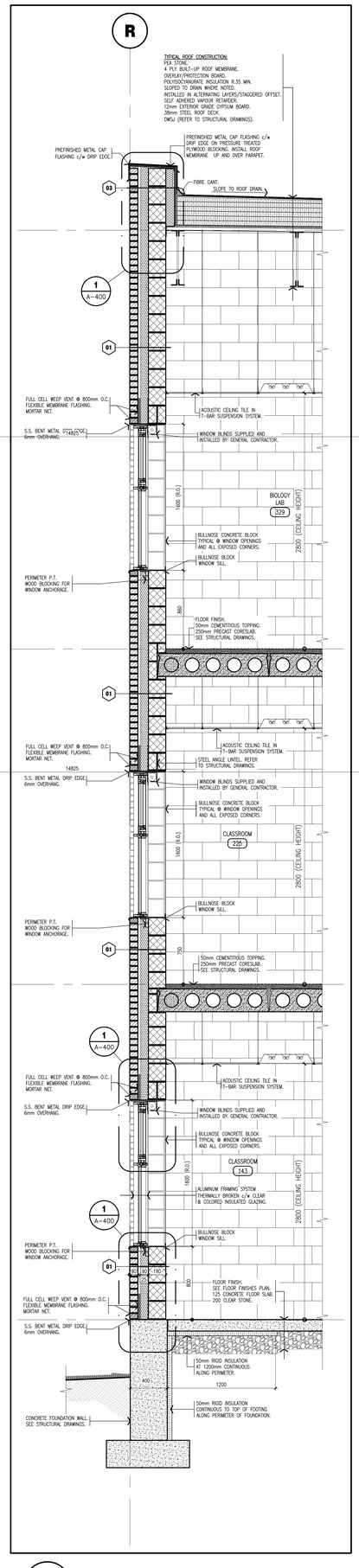
project no. 24-060
client reference number

sheet no. A-201 03



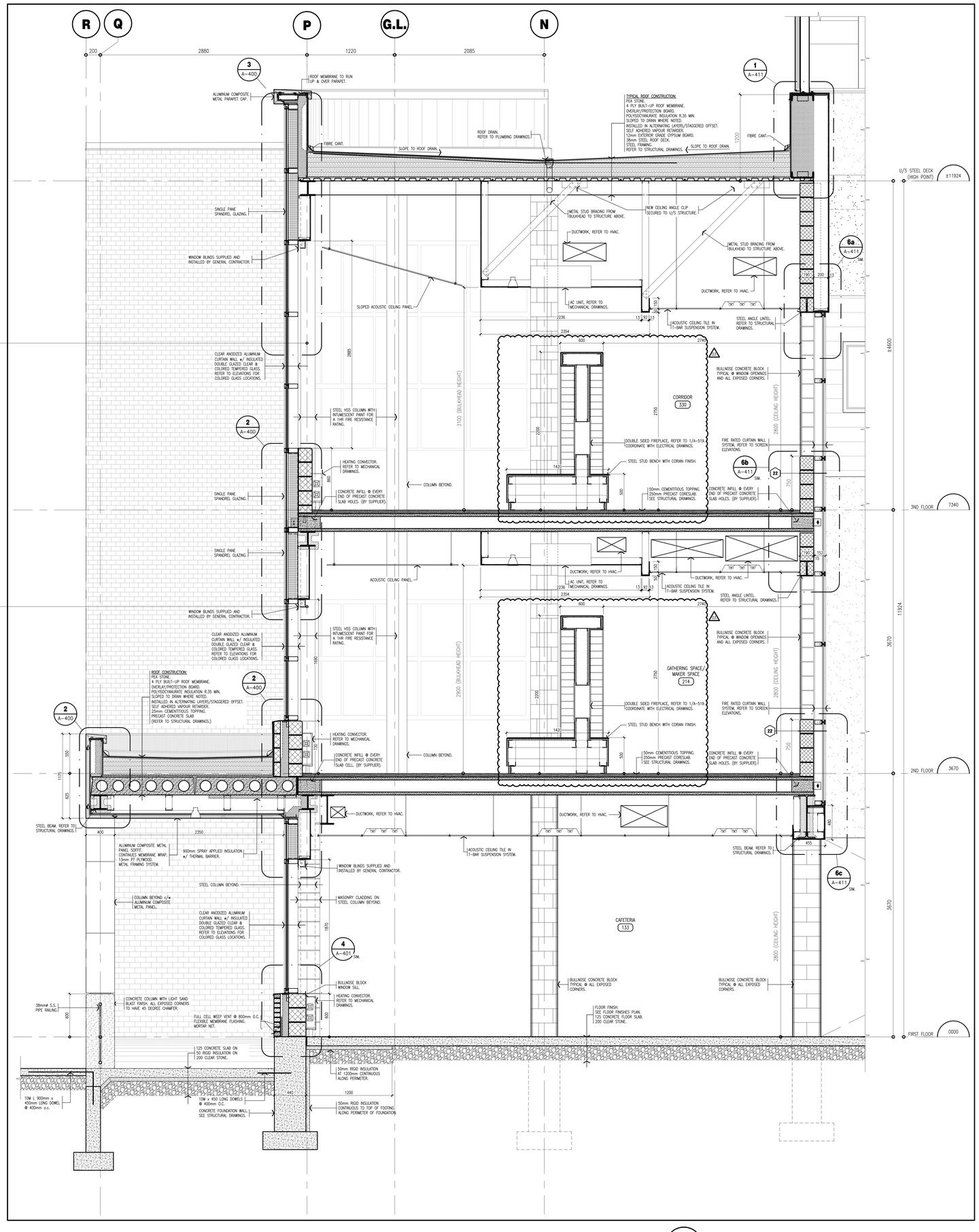
14 TYPICAL WALL SECTION THRU EXTERIOR WALL

scale: 1:20



15 TYPICAL WALL SECTION THRU PUNCHED WINDOWS

scale: 1:20



16 WALL SECTION THRU NEW CANOPY AND BARRIER FREE RAMP

scale: 1:20

ISSUED FOR ADD #03

Halton District School Board

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No.	REVISIONS	date YYYY MM.DD
03	ISSUED FOR ADDENDUM #03	2026.05.08
02	ISSUED FOR TENDER	2026.04.16
01	ISSUED FOR BUILDING PERMIT	2026.04.02

PROJECT NORTH

TRUE NORTH

scale 1:20

ONTARIO ASSOCIATION OF ARCHITECTS

drawn: ASD

last worked on: 2026.05.08 by NJB

checked: BRJ

print date: 2026.05.08

BJC architects + assocs. inc.

client
HALTON DISTRICT SCHOOL BOARD
2050 GUELPH LINE
BURLINGTON ONTARIO

project
MILTON DISTRICT HIGH SCHOOL RENOVATION/ADDITION
396 WILLIAMS AVE.
MILTON ONTARIO

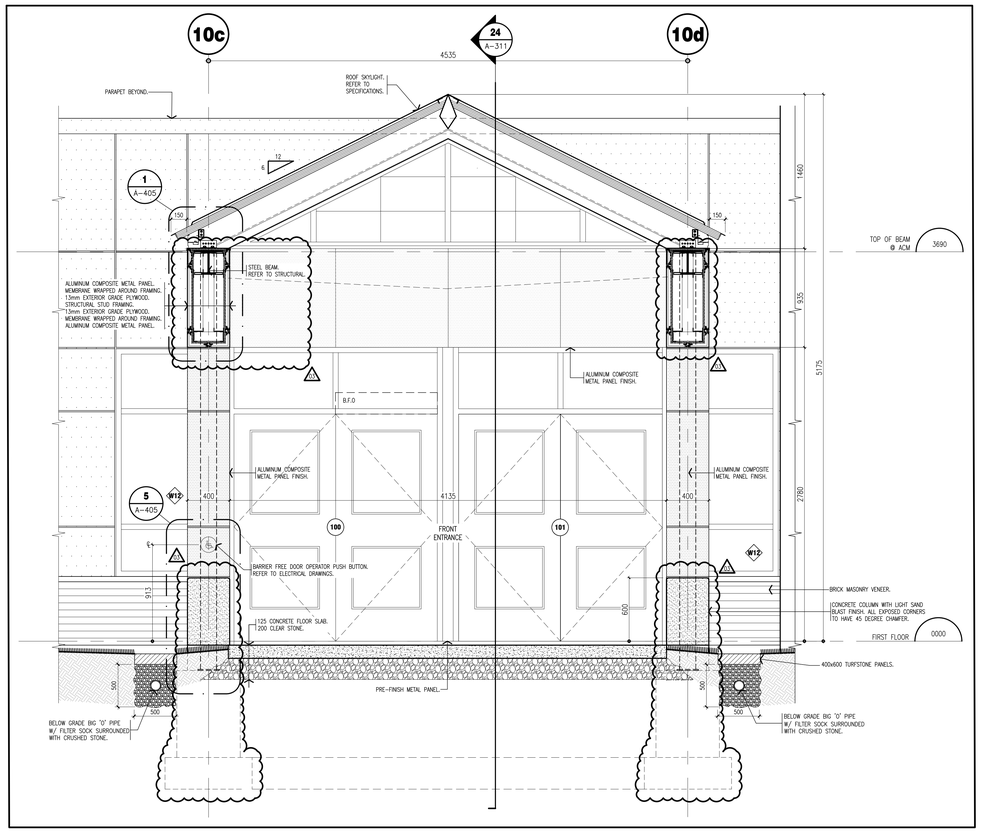
drawing title
WALL SECTIONS

reference

project no. 24-060

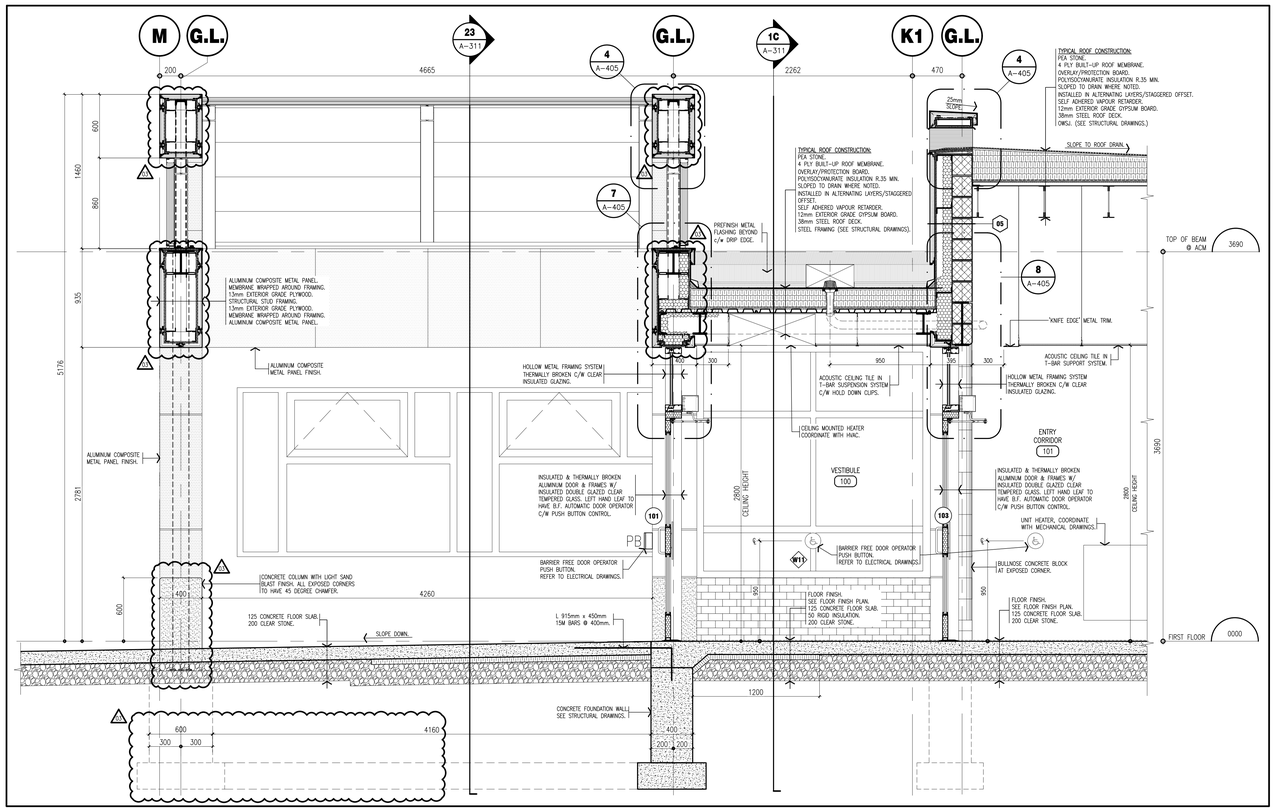
client reference number

sheet no. A-307 03



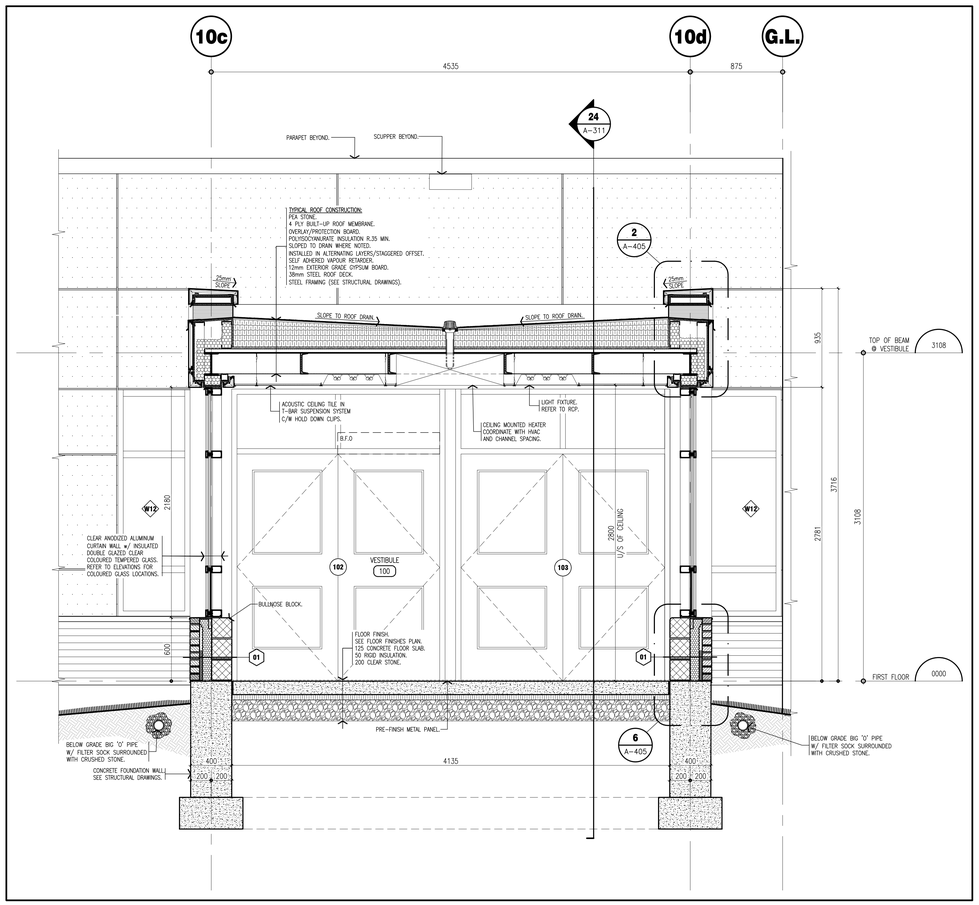
23 WALL SECTION THRU EXTERIOR FRONT ENTRANCE

scale: 1 : 20



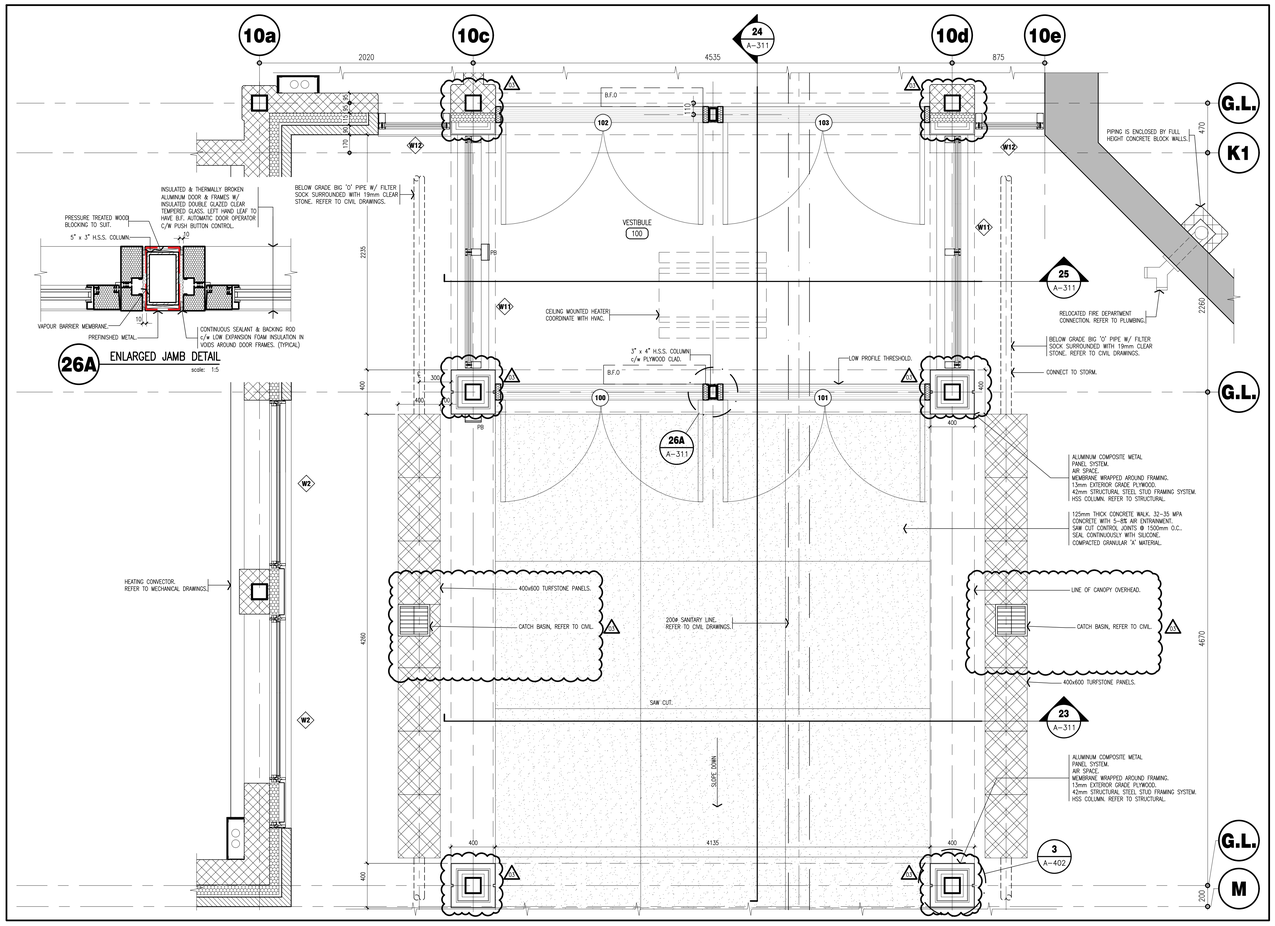
24 WALL SECTION THRU VESTIBULE 100 & ENTRY CORRIDOR 101

scale: 1 : 20



25 WALL SECTION THRU EXTERIOR FRONT ENTRANCE

scale: 1 : 20



26 ENLARGED PLAN OF FRONT ENTRANCE

scale: 1 : 20

Halton District School Board

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ISSUED FOR ADD #03

No.	REVISIONS	date yyyy.mm.dd
03	ISSUED FOR ADDENDUM #03	2026.05.08
02	ISSUED FOR TENDER	2026.04.16
01	ISSUED FOR BUILDING PERMIT	2026.04.02

PROJECT NORTH

TRUE NORTH

scale: AS NOTED

ONTARIO ASSOCIATION OF ARCHITECTS LICENCE 2664

drawn	ASD
last revised by	by
2026.05.08	NJB
checked	BRJ
print date	2026.05.08

BJC architects + assocs. inc.

client
HALTON DISTRICT SCHOOL BOARD
2050 GUELPH LINE, BURLINGTON, ONTARIO

project
MILTON DISTRICT HIGH SCHOOL RENOVATION/ADDITION
396 WILLIAMS AVE., MILTON, ONTARIO

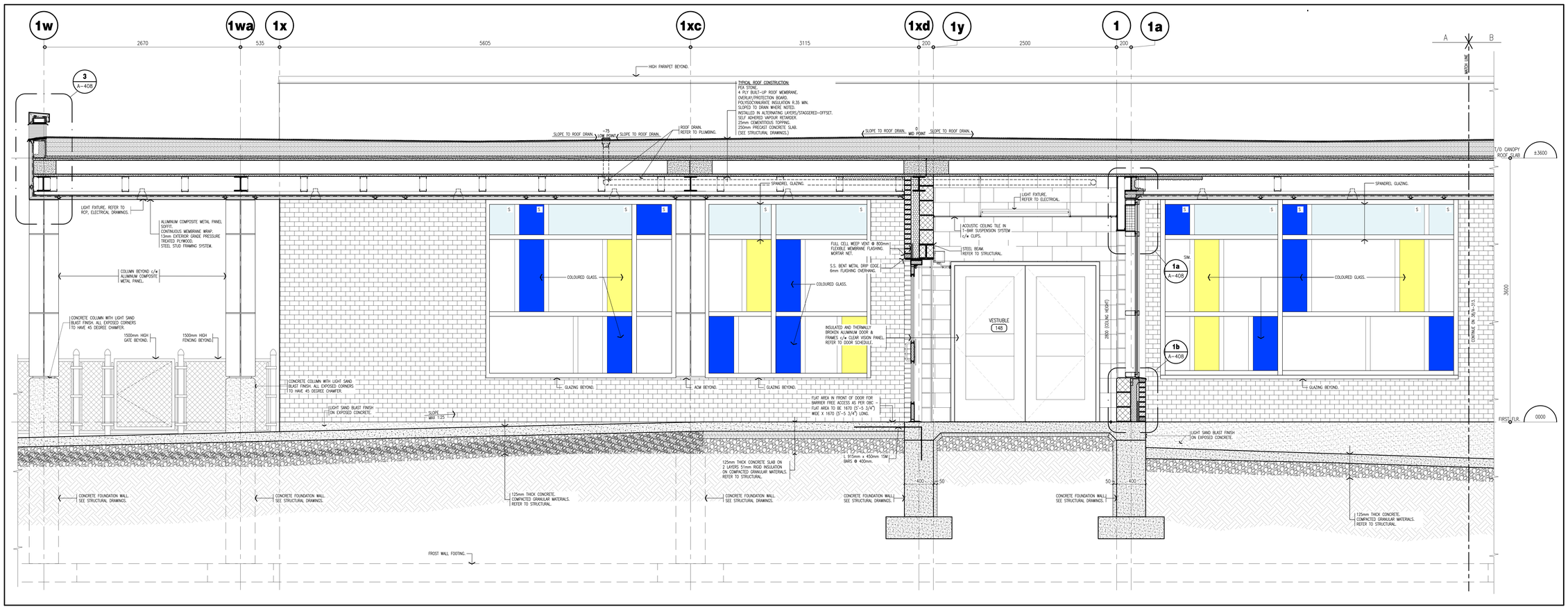
drawing title
FRONT ENTRANCE DETAILS

reference

project no. 24-060

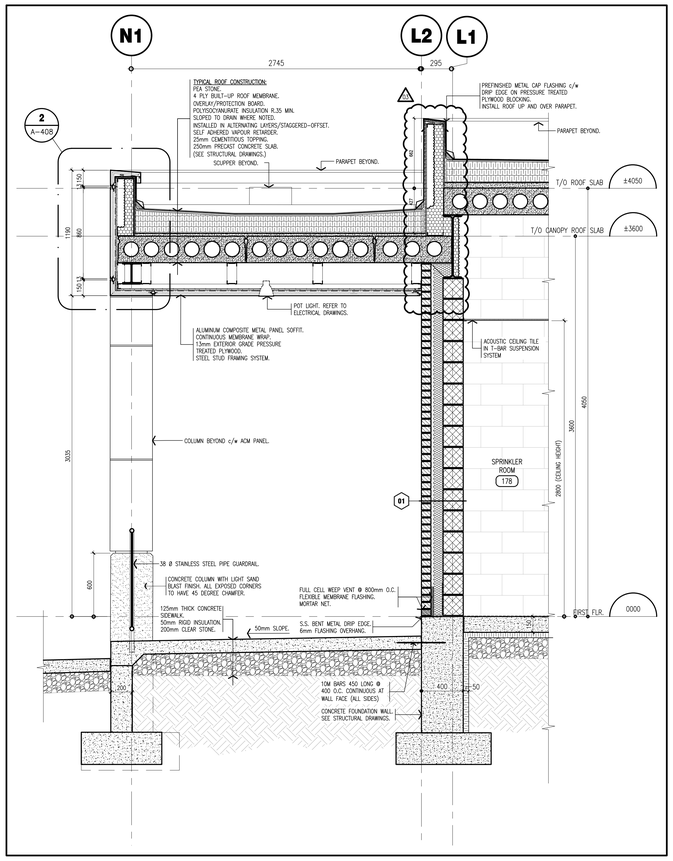
client reference number

sheet no. A-311 03



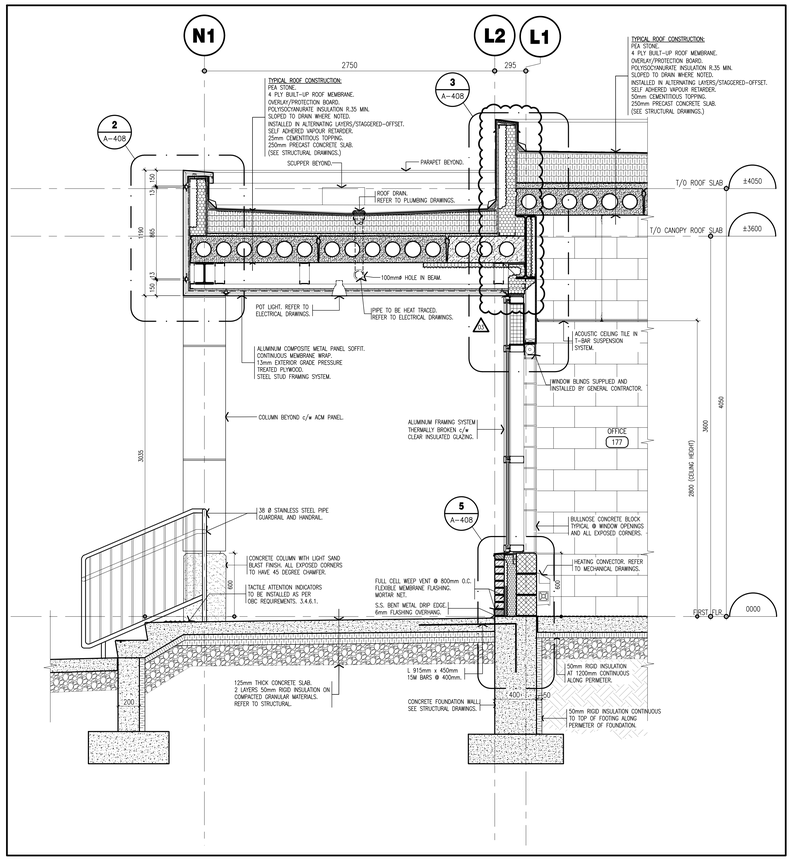
35 SECTION THRU FRONT ENTRANCE RAMP & MAIN ENTRANCE CANOPY DOOR

scale: 1:20



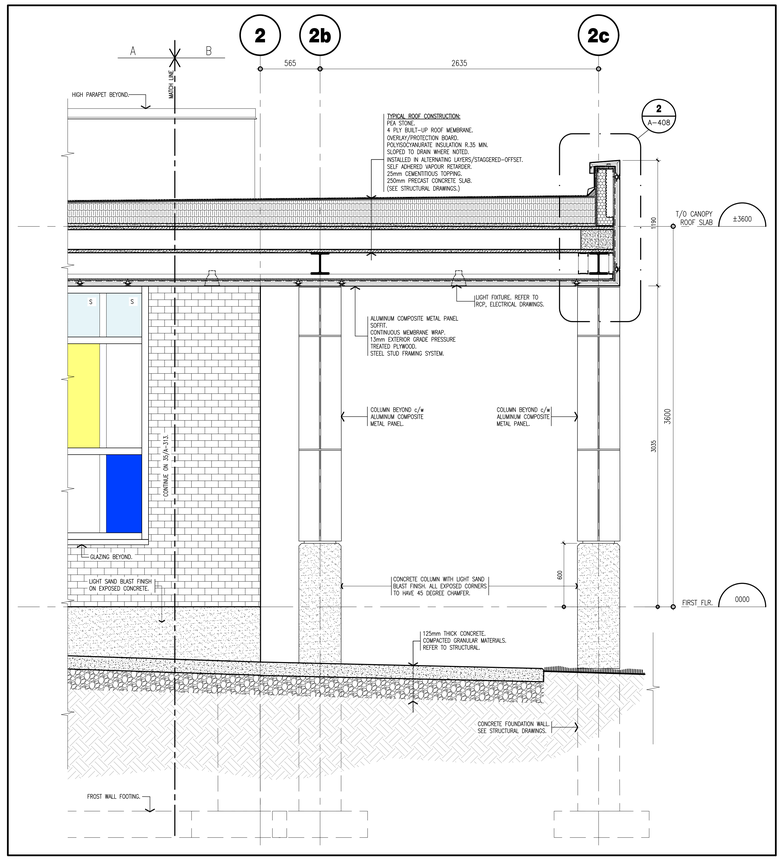
36 SECTION THRU FRONT ENTRANCE RAMP @ SPRINKLER ROOM

scale: 1:20



37 SECTION THRU MAIN VESTIBULE LANDING AND STAIRS

scale: 1:20



38 SECTION THRU FRONT ENTRANCE RAMP & MAIN ENTRANCE CANOPY DOOR

scale: 1:20

Halton District School Board

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01	ISSUED FOR BUILDING PERMIT	2026.04.02

scale 1:20

ONTARIO ASSOCIATION OF ARCHITECTS — MEMBER — LICENCE 3084

drawn	MC
last worked on	by
2026.05.08	MV
checked	BRJ
print date	2026.05.08

BJC architects + assocs. inc.

client
HALTON DISTRICT SCHOOL BOARD
2050 GUELPH LINE
BURLINGTON ONTARIO

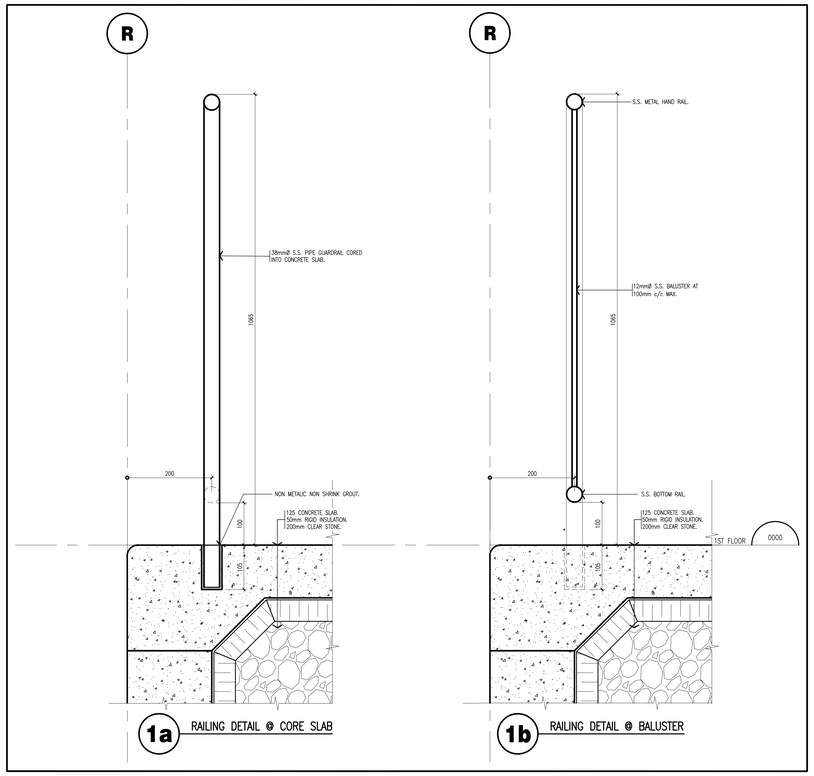
project
MILTON DISTRICT HIGH SCHOOL RENOVATION/ADDITION
396 WILLIAMS AVE.
MILTON ONTARIO

drawing title
DAYCARE WALL SECTIONS

reference

project no.	client reference number
24-060	

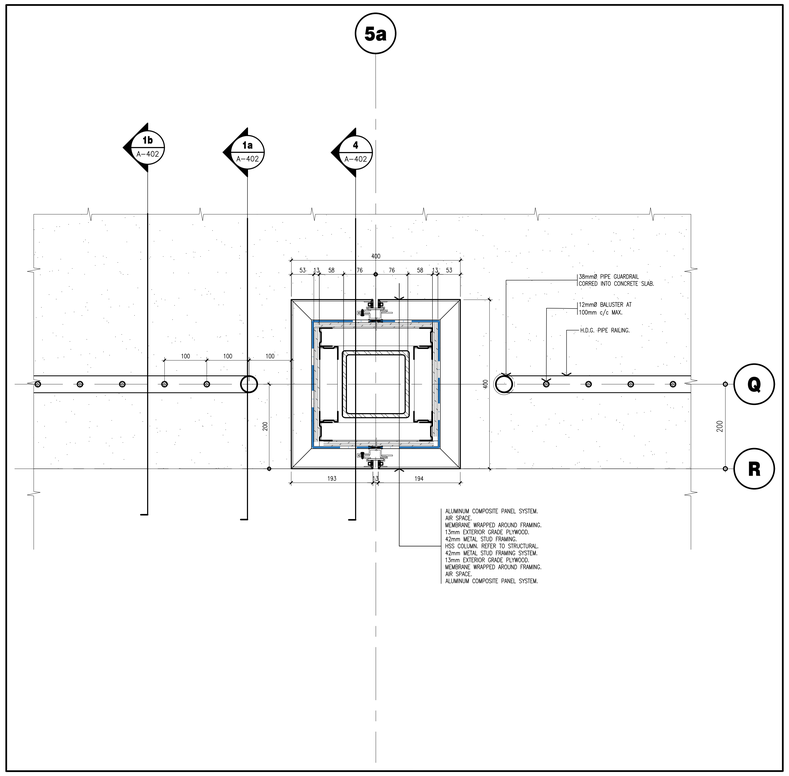
sheet no.
A-313 03



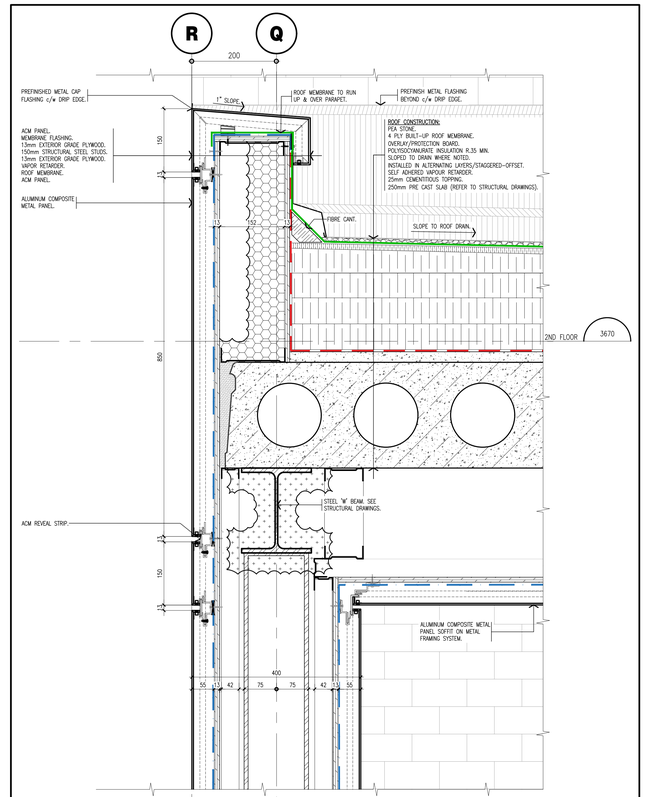
1a RAILING DETAIL @ CORE SLAB

1b RAILING DETAIL @ BALUSTER

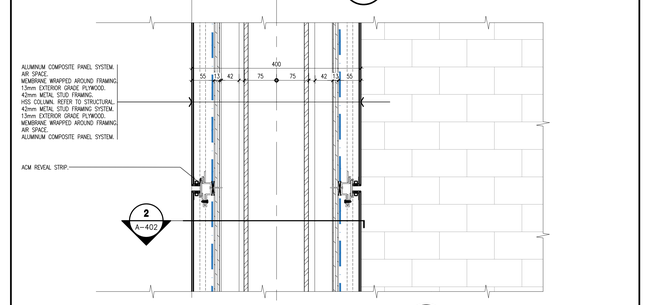
1 RAILING SECTION DETAIL
scale: 1:5



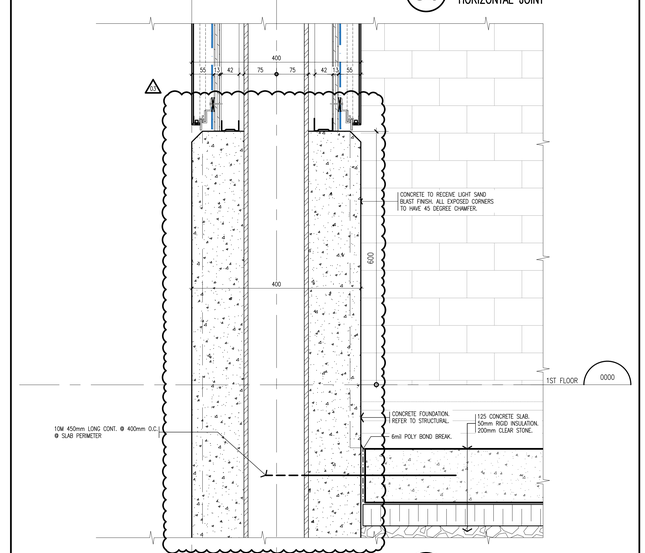
2 ACM COLUMN WRAP PLAN DETAIL TYPICAL
scale: 1:5



6a ACM DETAIL AT INSIDE CORNER AND PARAPET

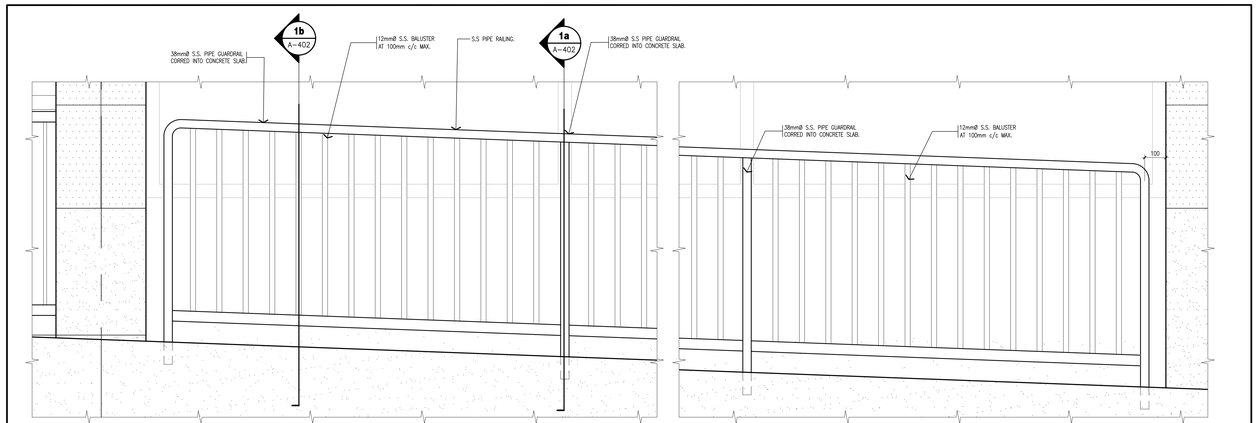


6b ACM DETAIL AT HORIZONTAL JOINT

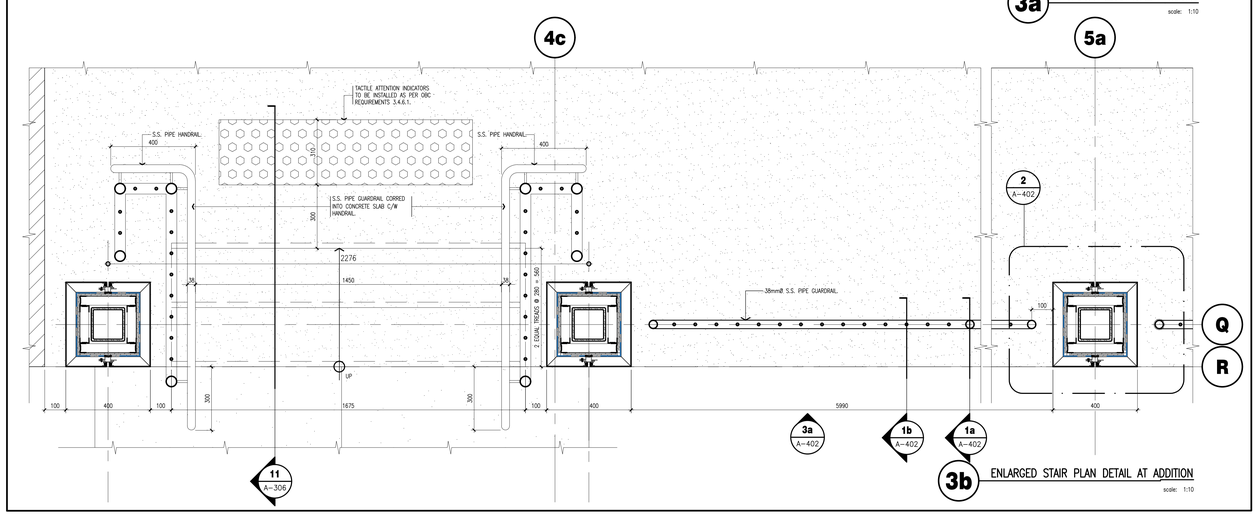


6c ACM BASE DETAIL

6 SECTION THRU FRONT COLUMN
scale: 1:5

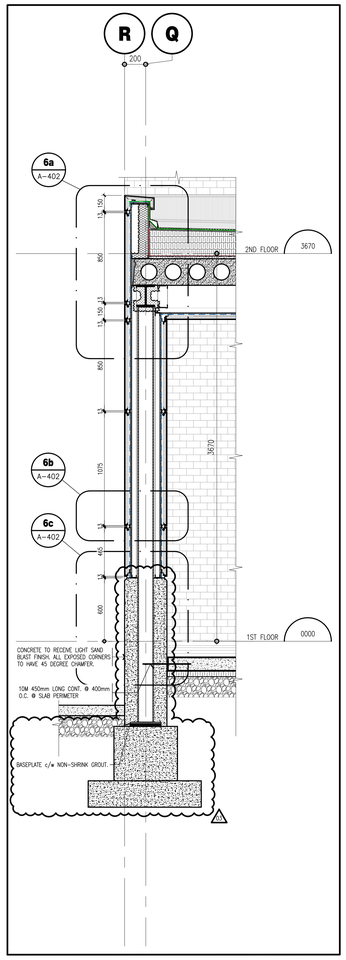


3a ENLARGED RAILING ELEVATION
scale: 1:10



3b ENLARGED STAIR PLAN DETAIL AT ADDITION
scale: 1:10

3 ENLARGED STAIR PLAN AT ADDITION
scale: 1:10



4 SECTION THRU FRONT COLUMN
scale: 1:20

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02	ISSUED FOR TENDER	2026.04.16
01	ISSUED FOR BUILDING PERMIT	2026.04.02

PROJECT NORTH
TRUE NORTH
scale: AS NOTED

ONTARIO ASSOCIATION OF ARCHITECTS
CERTIFICATION
LICENCE 3984

drawn: NG
last worked on: 2026.05.08 by NJB
checked: BRJ
print date: 2026.05.08

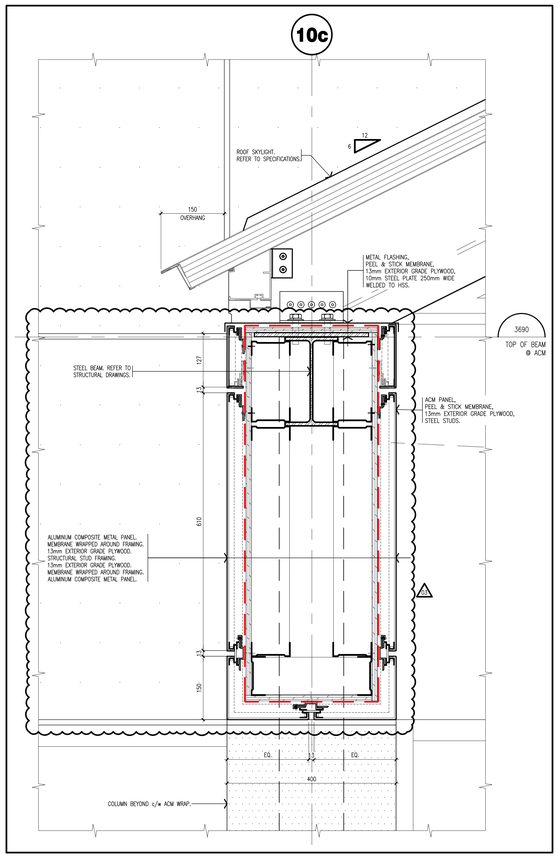
BJC architects + assocs. inc.

client
HALTON DISTRICT SCHOOL BOARD
2050 GUELPH LINE
BURLINGTON ONTARIO

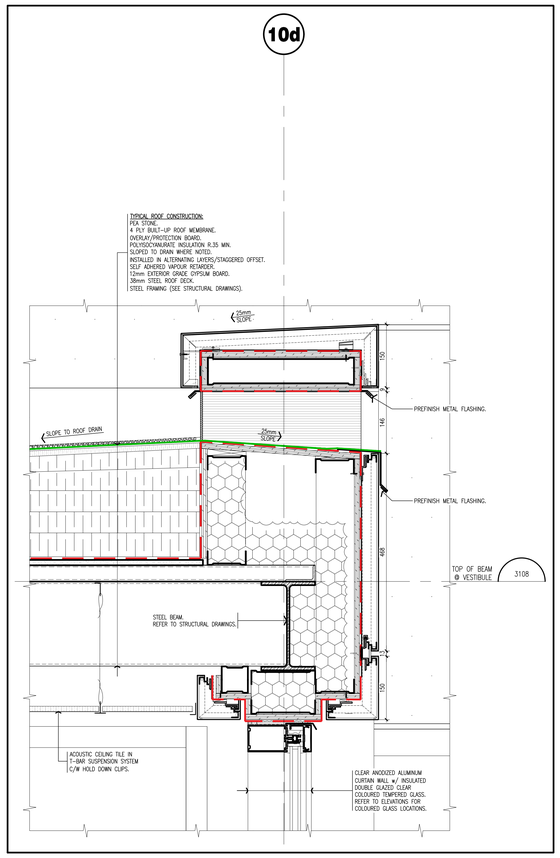
project
MILTON DISTRICT HIGH SCHOOL RENOVATION/ADDITION
396 WILLIAMS AVE.
MILTON ONTARIO

drawing title
SECTION DETAIL OF ACM COLUMN WRAP & S.S RAILING

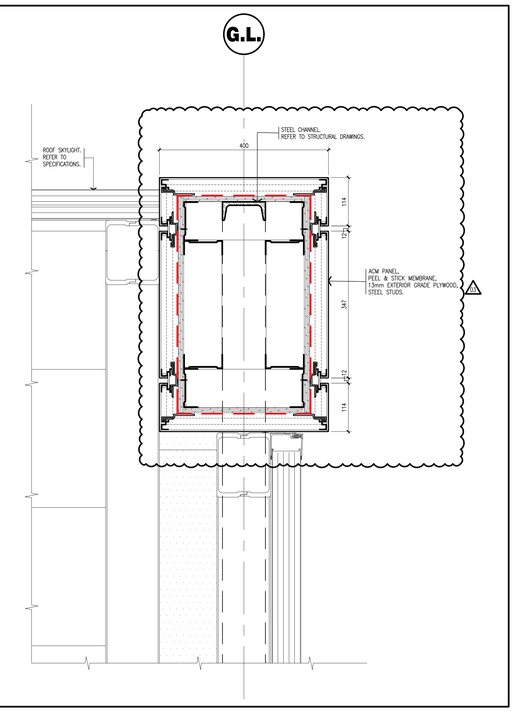
reference
project no. 24-060
client reference number
sheet no. A-402 03



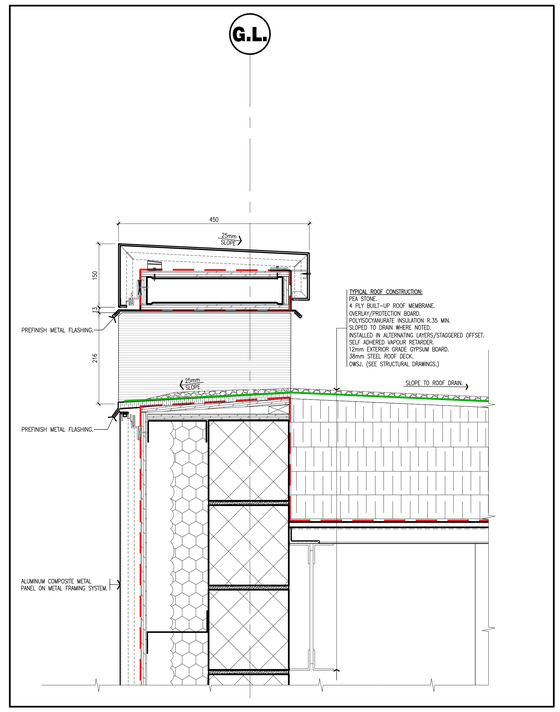
1 SECTION DETAIL OF ACM WRAP AT FRONT ENTRANCE BULKHEAD scale: 1:5



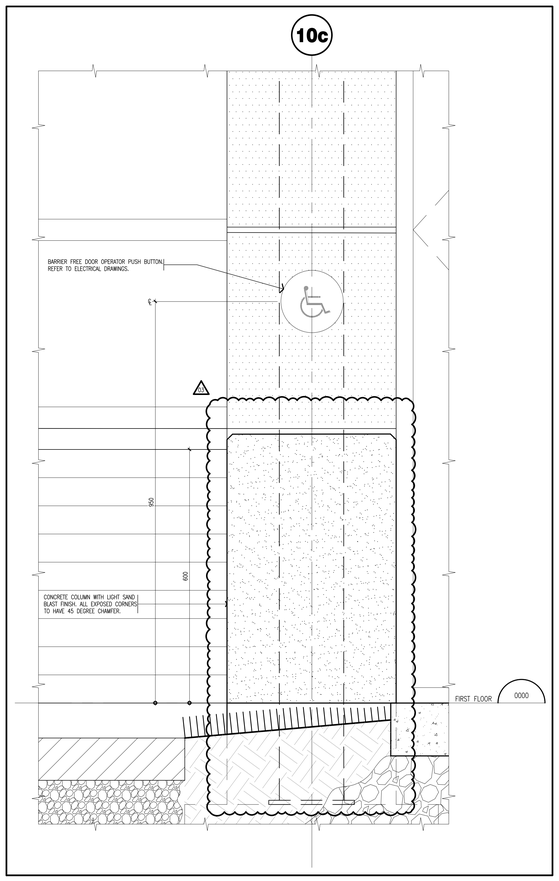
2 PARAPET SECTION DETAIL AT VESTIBULE '100' scale: 1:5



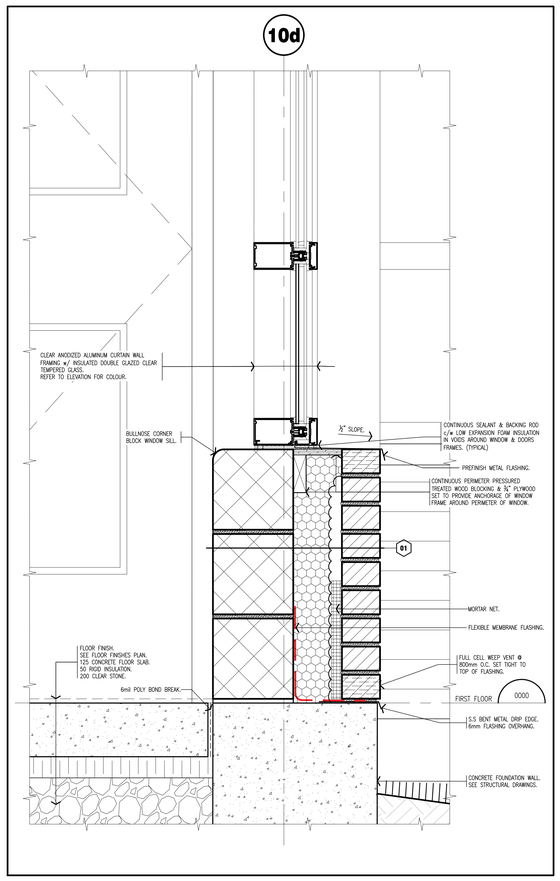
3 SECTION DETAIL OF ACM WRAP AT CANOPY scale: 1:5



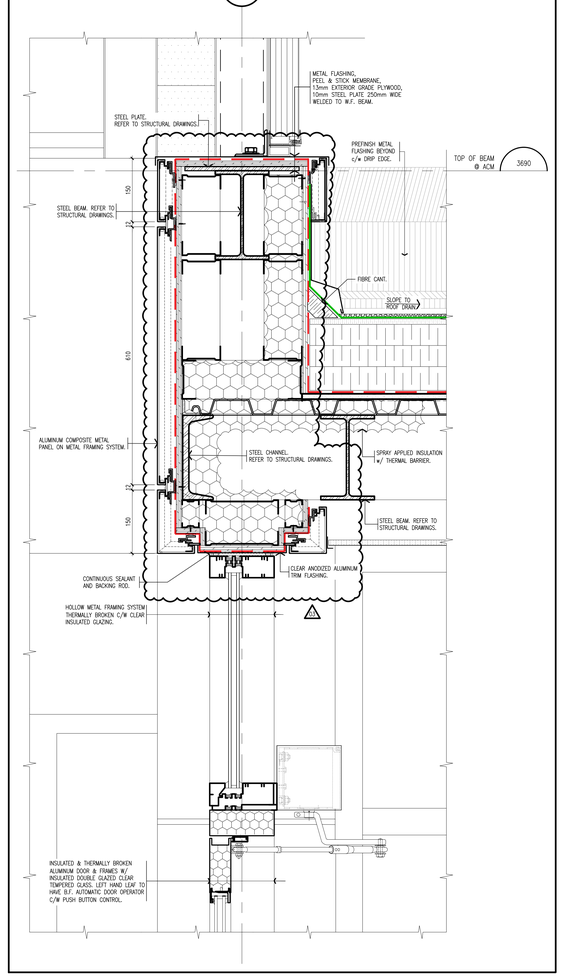
4 SECTION DETAIL OF SCUPPER AT FRONT ENTRANE scale: 1:5



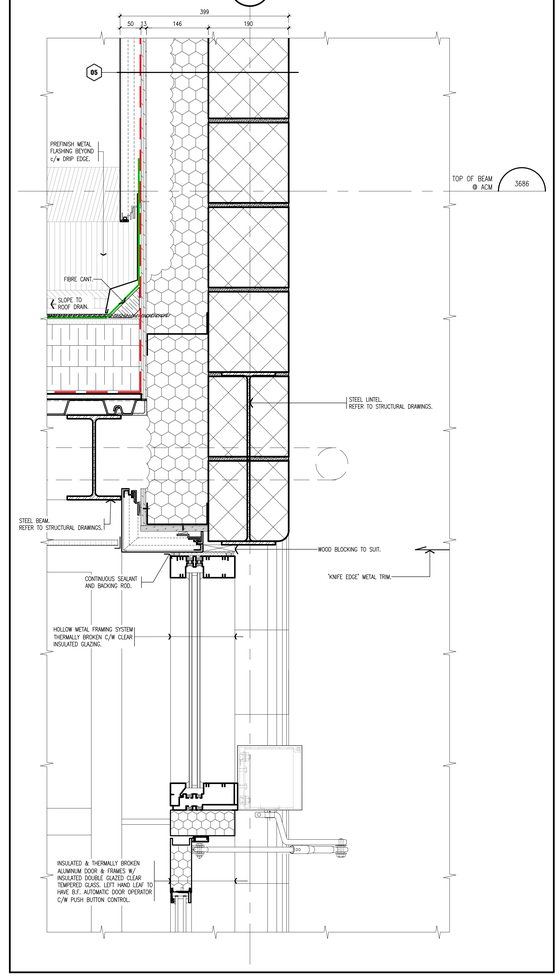
5 SECTION DETAIL AT FRONT ENTRANCE scale: 1:5



6 SECTION DETAIL OF GLAZING SILL AT VESTIBULE '100' scale: 1:5



7 SECTION DETAIL AT VESTIBULE '100' scale: 1:5



8 SECTION DETAIL AT VESTIBULE '100' scale: 1:5

Halton District School Board

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ISSUED FOR ADD #03

No.	REVISIONS	date YYYY MM.DD
03	ISSUED FOR ADDENDUM #03	2026.05.08
02	ISSUED FOR TENDER	2026.04.16
01	ISSUED FOR BUILDING PERMIT	2026.04.02

PROJECT NORTH | TRUE NORTH | scale 1:5

ONTARIO ASSOCIATION OF ARCHITECTS CERTIFICATION LICENCE 8994

drawn	NG
last worked on	by 2026.05.08 NJB
checked	BRJ
print date	2026.05.08

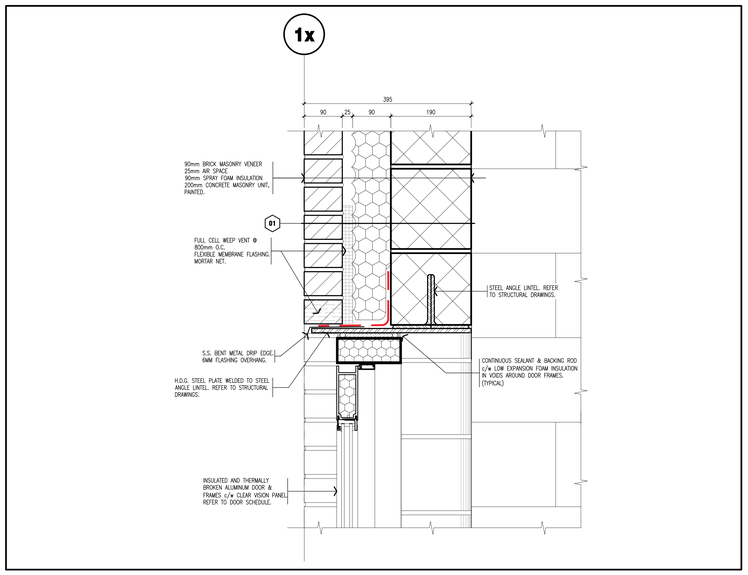
BJC architects + assocs. inc.

client
HALTON DISTRICT SCHOOL BOARD
2050 GUELPH LINE BURLINGTON ONTARIO

project
MILTON DISTRICT HIGH SCHOOL RENOVATION/ADDITION
396 WILLIAMS AVE. MILTON ONTARIO

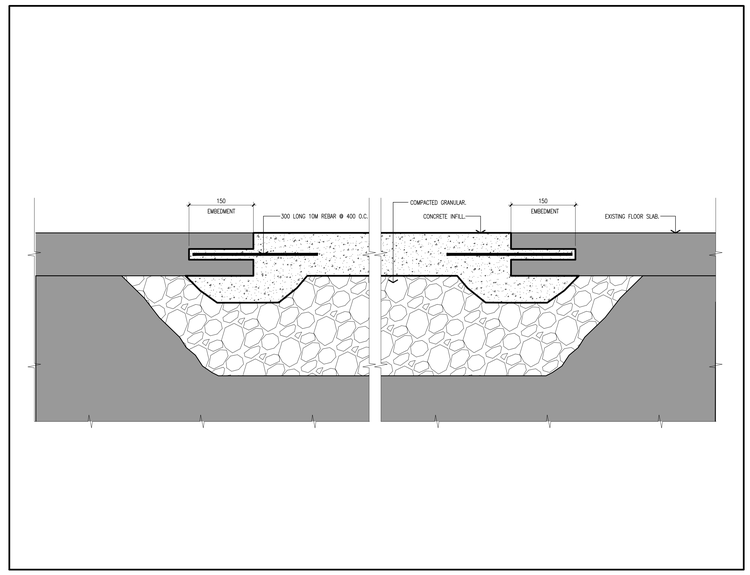
drawing title
SECTION DETAILS OF FRONT ENTRANCE

reference
project no. 24-060
client reference number
sheet no. A-405 03



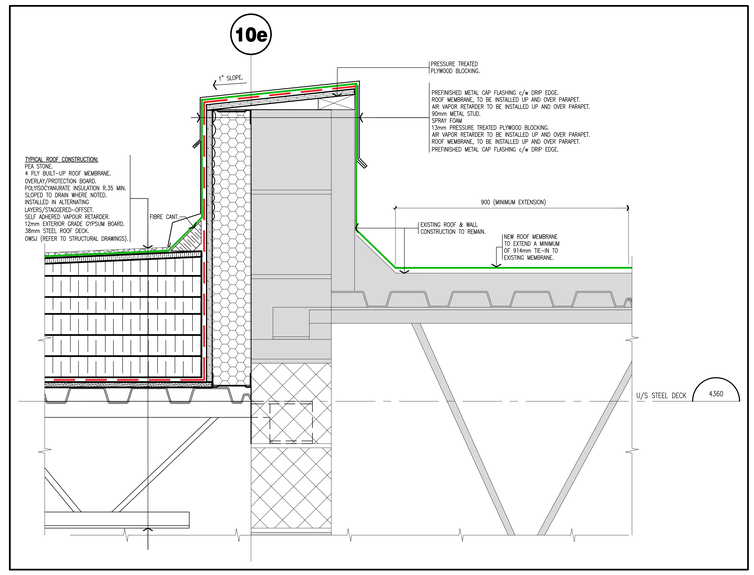
1 ALUMINUM DOOR HEADER DETAIL

scale: 1:5



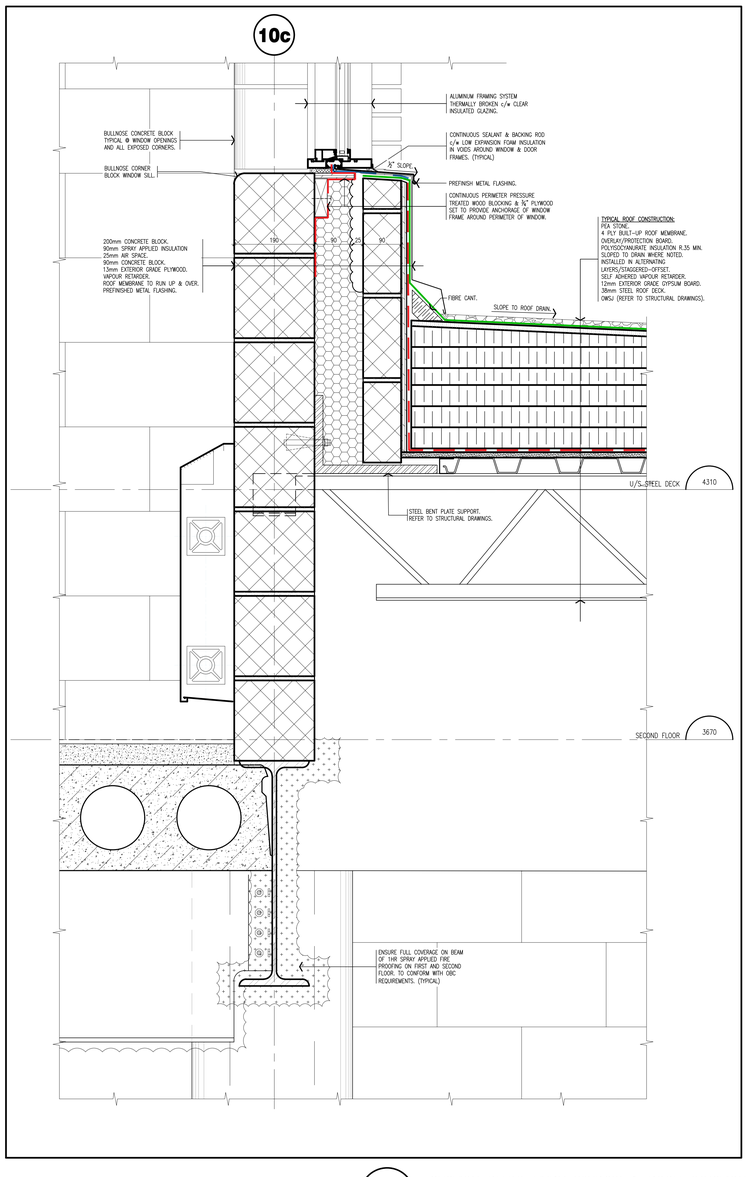
2 SLAB INFILL DETAIL

scale: 1:5



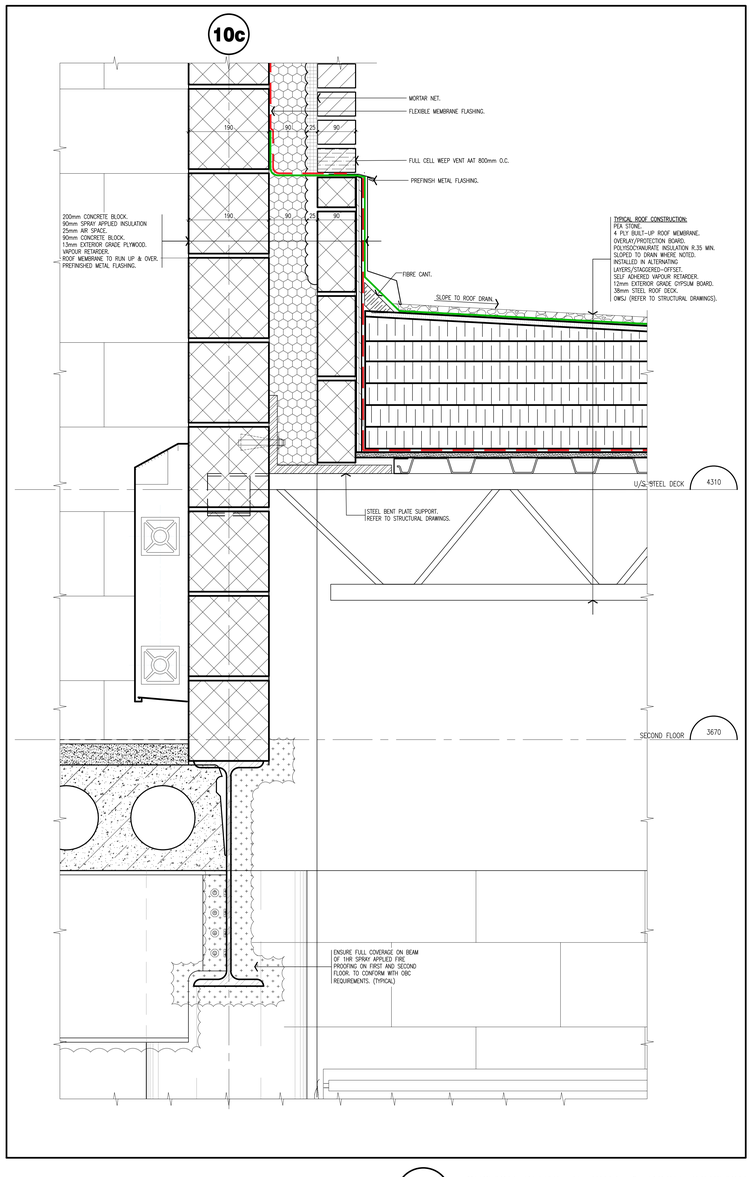
3 SECTION DETAIL AT ENTRANCE LOBBY

scale: 1:5



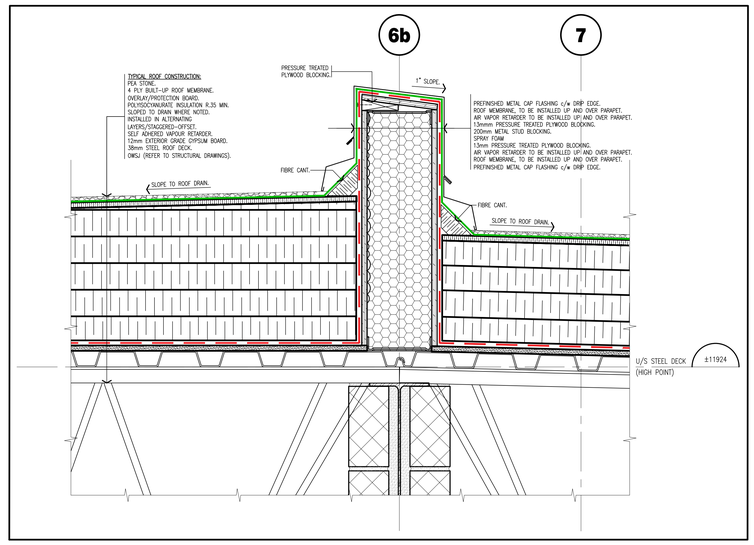
5 SECTION DETAIL THRU WINDOW & ROOF JUNCTION

scale: 1:5



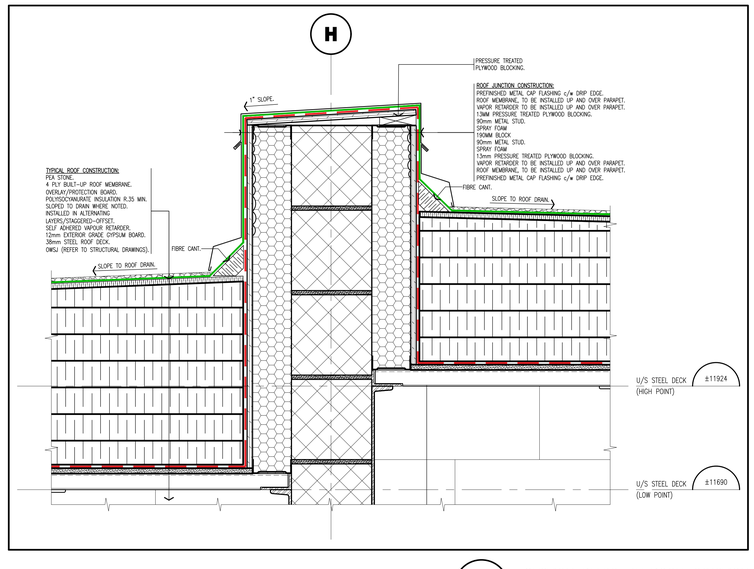
6 SECTION DETAIL AT WALL & ROOF JUNCTION

scale: 1:5



4 SECTION DETAIL AT ROOF JUNCTION

scale: 1:5



7 SECTION DETAIL AT ROOF JUNCTION

scale: 1:5

Halton District School Board

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ISSUED FOR ADD #03

No.	REVISIONS	date YYYY. MM.DD
03	ISSUED FOR ADDENDUM #03	2026.05.08
02	ISSUED FOR TENDER	2026.04.16
01	ISSUED FOR BUILDING PERMIT	2026.04.02

PROJECT NORTH | TRUE NORTH | scale 1:5

ONTARIO ASSOCIATION OF ARCHITECTS — LICENCE 3064

drawn	NG
last worked on	2026.05.08
by	NJB
checked	BRJ
print date	2026.05.08

BJC architects + assocs. inc.

client
HALTON DISTRICT SCHOOL BOARD
2050 GUELPH LINE
BURLINGTON ONTARIO

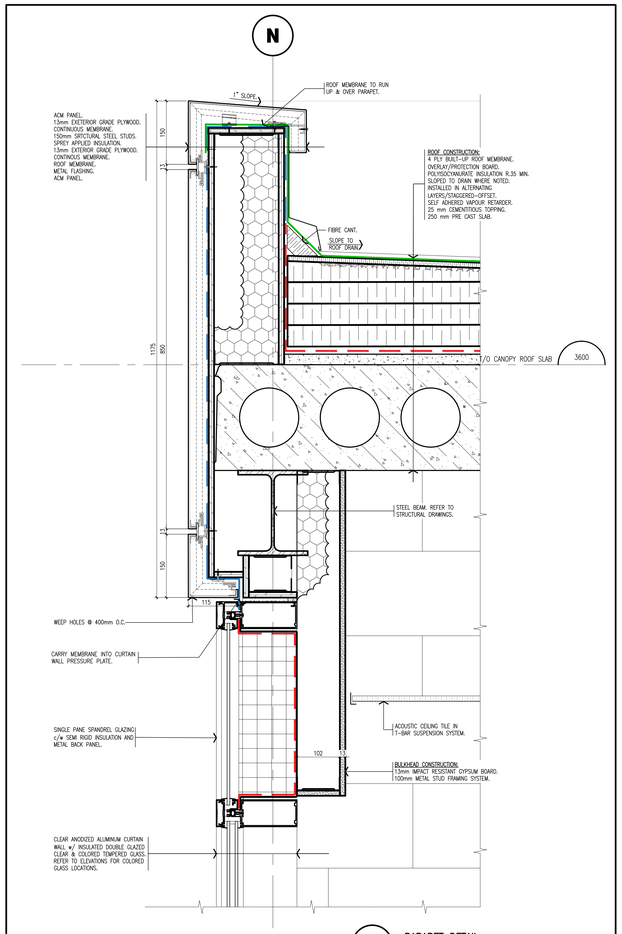
project
MILTON DISTRICT HIGH SCHOOL RENOVATION/ADDITION
396 WILLIAMS AVE.
MILTON ONTARIO

drawing title
WALL SECTION DETAILS

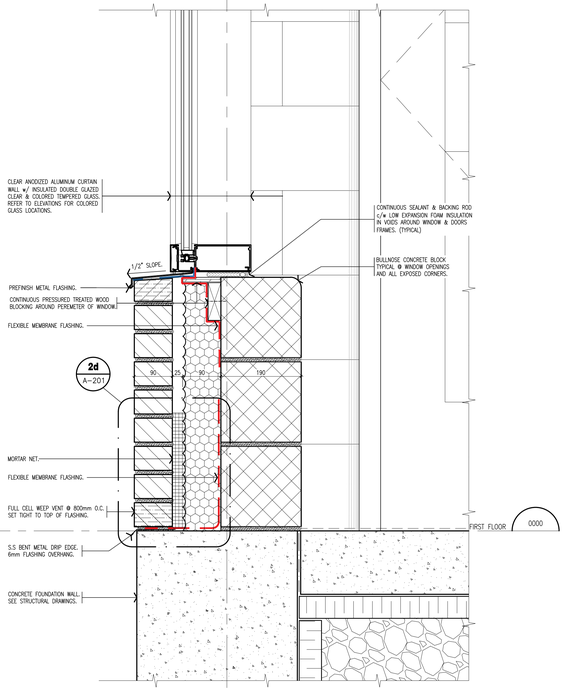
reference

project no.	client reference number
24-060	

sheet no.
A-407 03

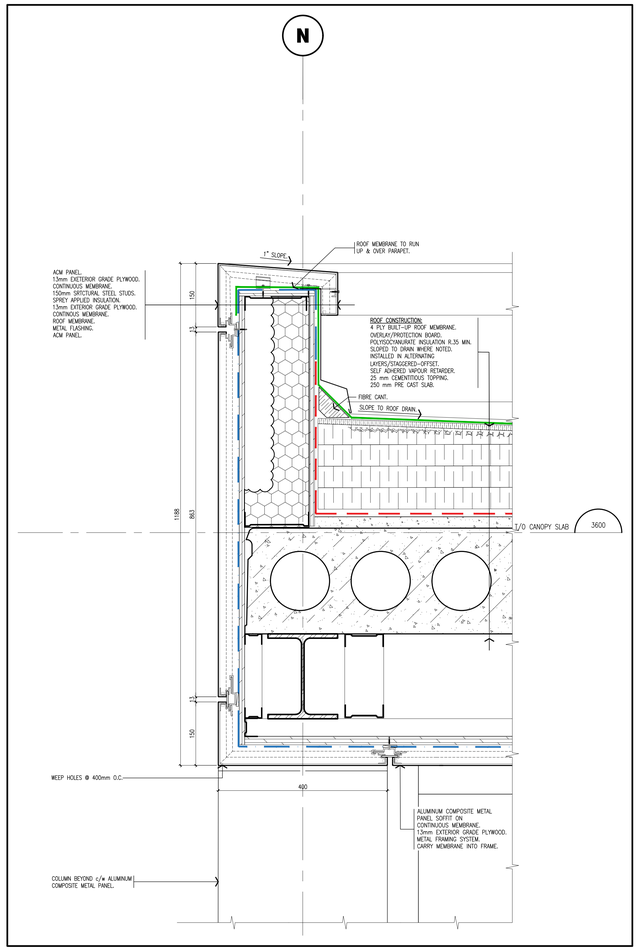


1a PARAPET DETAIL

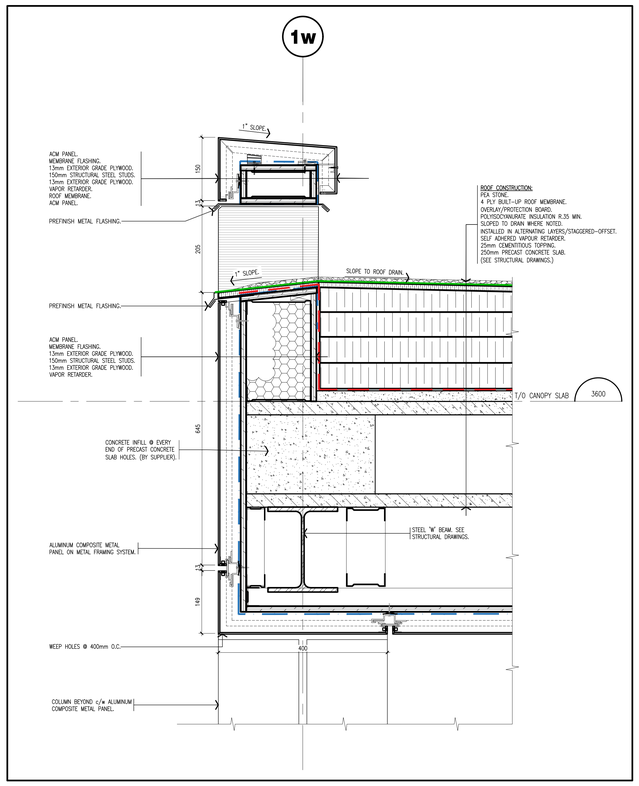


1b CURTAIN WALL SILL DETAIL

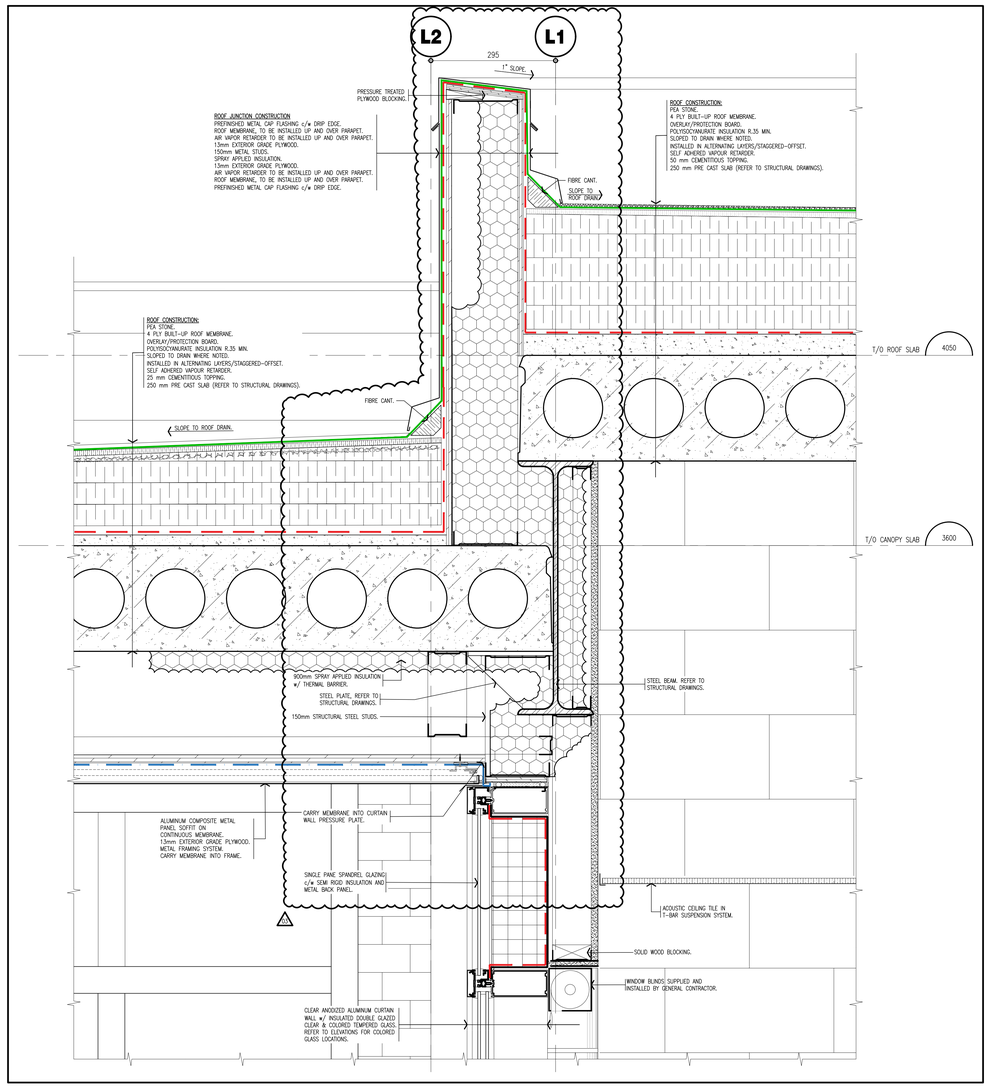
1 CURTAIN WALL DETAIL
AT DAY CARE VESTIBULE scale: 1:5



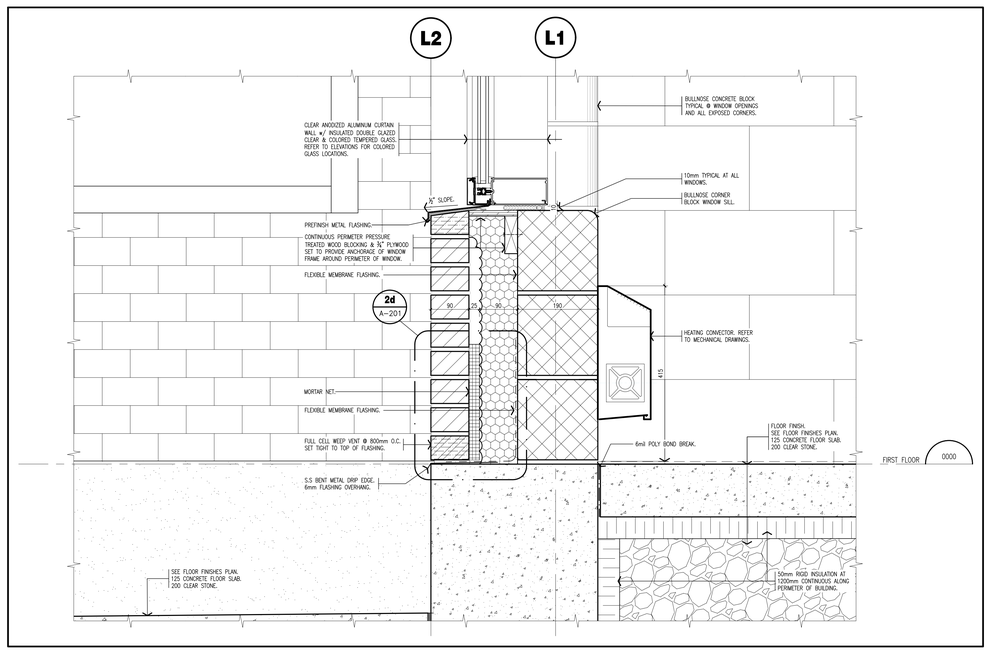
2 SECTION DETAIL OF PARAPET
AT DAYCARE FRONT CONPY scale: 1:5



4 SECTION DETAIL OF PARAPET WITH SCUPPER
AT DAYCARE FRONT CANOPY scale: 1:5



3 SECTION DETAIL OF ROOF JUNCTION
AT DAYCARE STAFF ROOM scale: 1:5



5 SECTION DETAIL OF CURTAIN WALL BASE
AT DAYCARE STAFF ROOM scale: 1:5

Halton District School Board

ISSUED FOR ADD #03

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No.	REVISIONS	date YYYY MM.DD
03	ISSUED FOR ADDENDUM #03	2026.05.08
02	ISSUED FOR TENDER	2026.04.16
01	ISSUED FOR BUILDING PERMIT	2026.04.02

PROJECT NORTH
TRUE NORTH
scale: AS SHOWN

ONTARIO ASSOCIATION OF ARCHITECTS
LICENCE 3066

drawn	MC
last worked on	2026.05.08
reviewed	NJB
print date	BRJ
	2026.05.08

BJC architects + assocs. inc.

client
HALTON DISTRICT SCHOOL BOARD
2050 GUELPH LINE
BURLINGTON ONTARIO

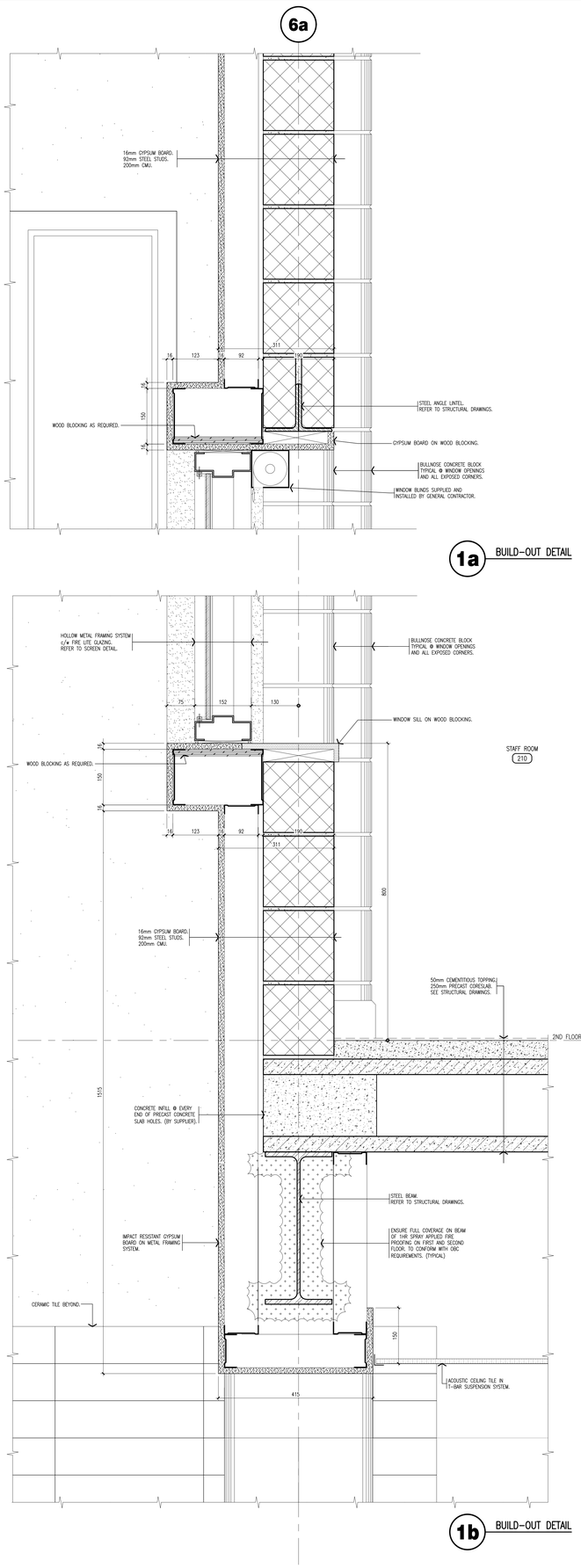
project
MILTON DISTRICT HIGH SCHOOL
RENOVATION/ADDITION
396 WILLIAMS AVE.
MILTON ONTARIO

drawing title
WALL SECTION DETAILS DAYCARE

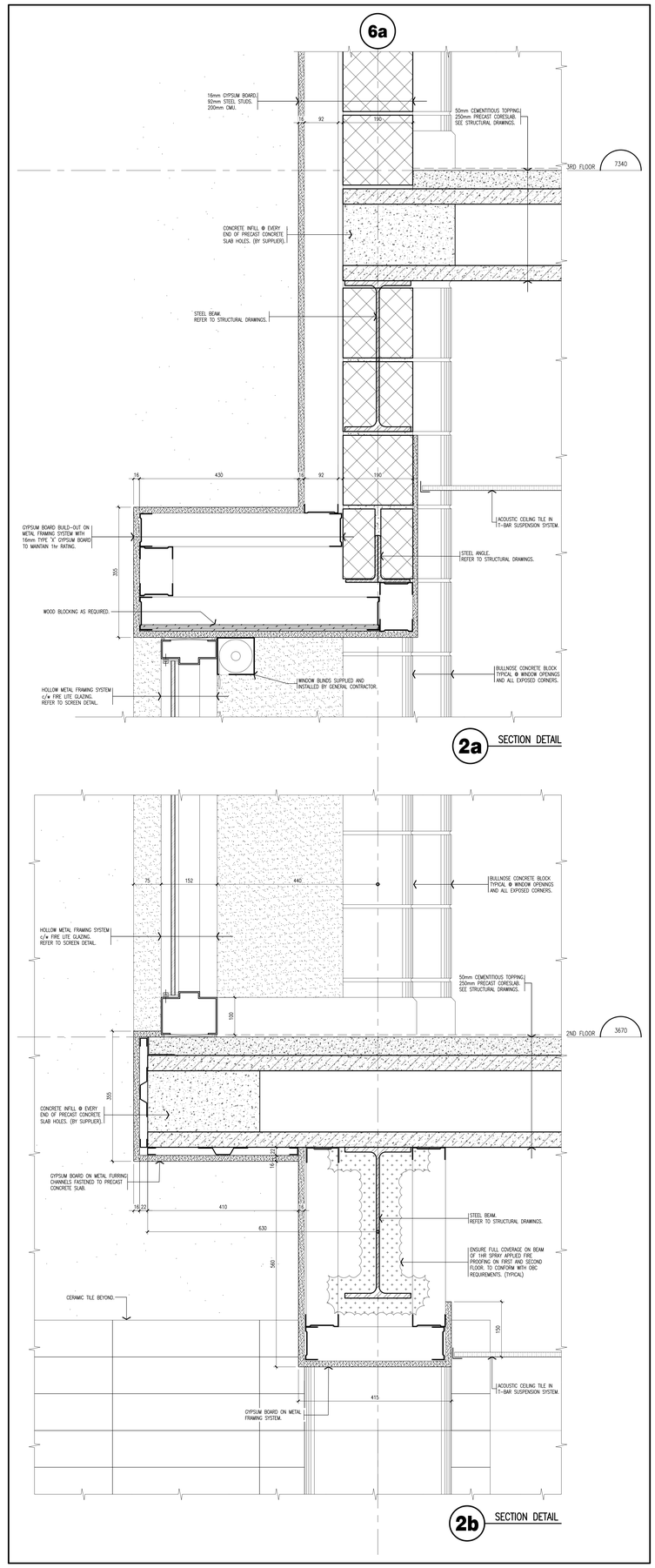
reference

project no.	client reference number
24-060	

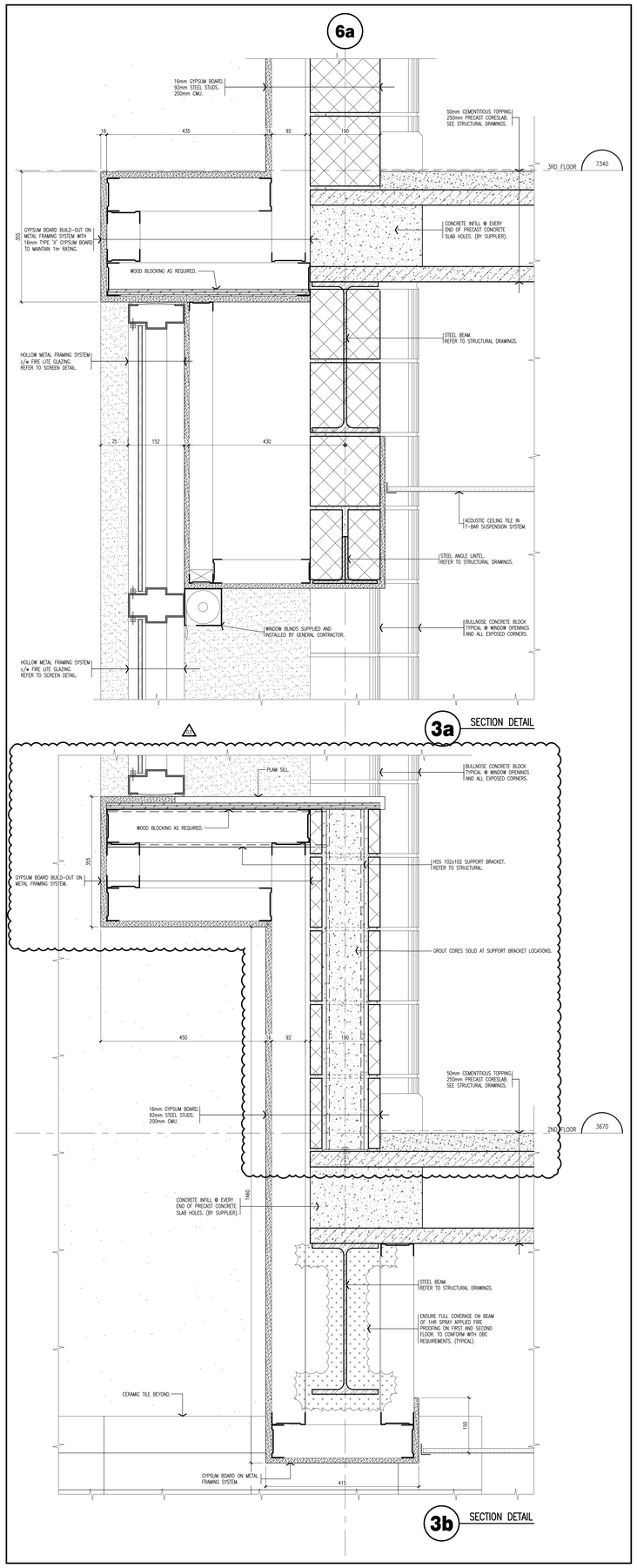
sheet no.
A-408 03



1 SECTION DETAIL OF BUILD-OUT AT CAFETERIA '132' scale: 1:5



2 SECTION DETAIL OF BUILD-OUT AT CAFETERIA '132' scale: 1:5



3 SECTION DETAIL OF BUILD-OUT AT CAFETERIA '132' scale: 1:5

Halton District School Board

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No.	REVISIONS	date YYYY MM.DD
03	ISSUED FOR ADDENDUM #03	2026.05.08
02	ISSUED FOR TENDER	2026.04.16
01	ISSUED FOR BUILDING PERMIT	2026.04.02

PROJECT NORTH
TRUE NORTH
scale: AS NOTED

ONTARIO ASSOCIATION OF ARCHITECTS
BRENT JOHN RICHARDSON
LICENCE 3084

drawn:	NG
last worked on:	by: 2026.05.08 NJB
checked:	BRJ
print date:	2026.05.08

BJC architects + assocs. inc.

client
HALTON DISTRICT SCHOOL BOARD
2050 GUELPH LINE
BURLINGTON ONTARIO

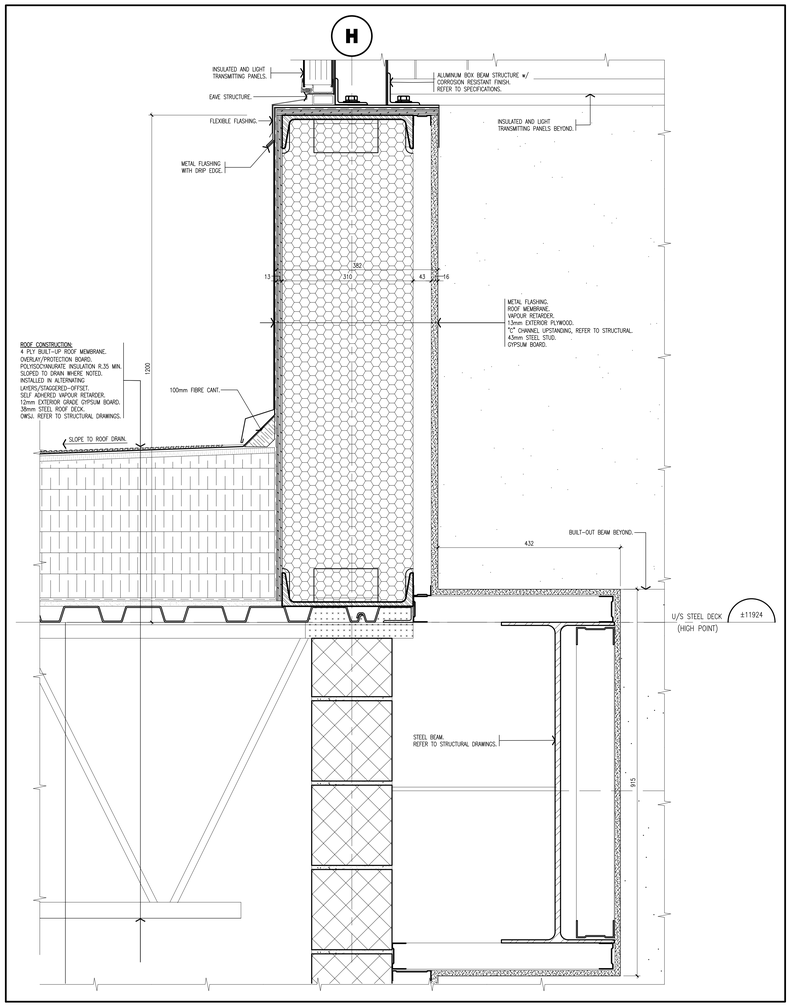
project
MILTON DISTRICT HIGH SCHOOL RENOVATION/ADDITION
396 WILLIAMS AVE.
MILTON ONTARIO

drawing title
ATRIUM WALL SECTION DETAILS

reference

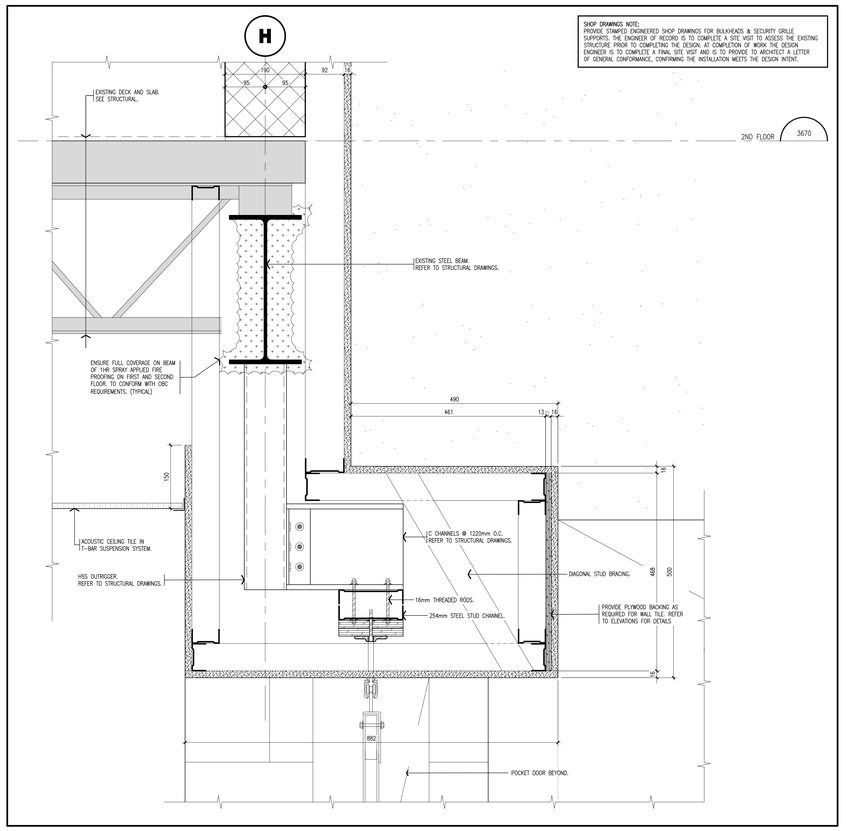
project no.	client reference number
24-060	

sheet no.
A-410 03

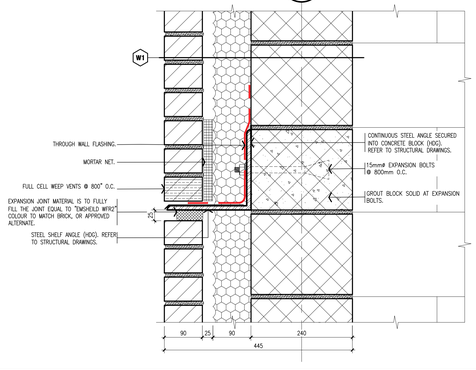


1 SKYLIGHT SILL DETAIL AT RAISED CURB
scale: 1:5

3 RATED WINDOW FEATURE AT CAFETERIA
scale: 1:5

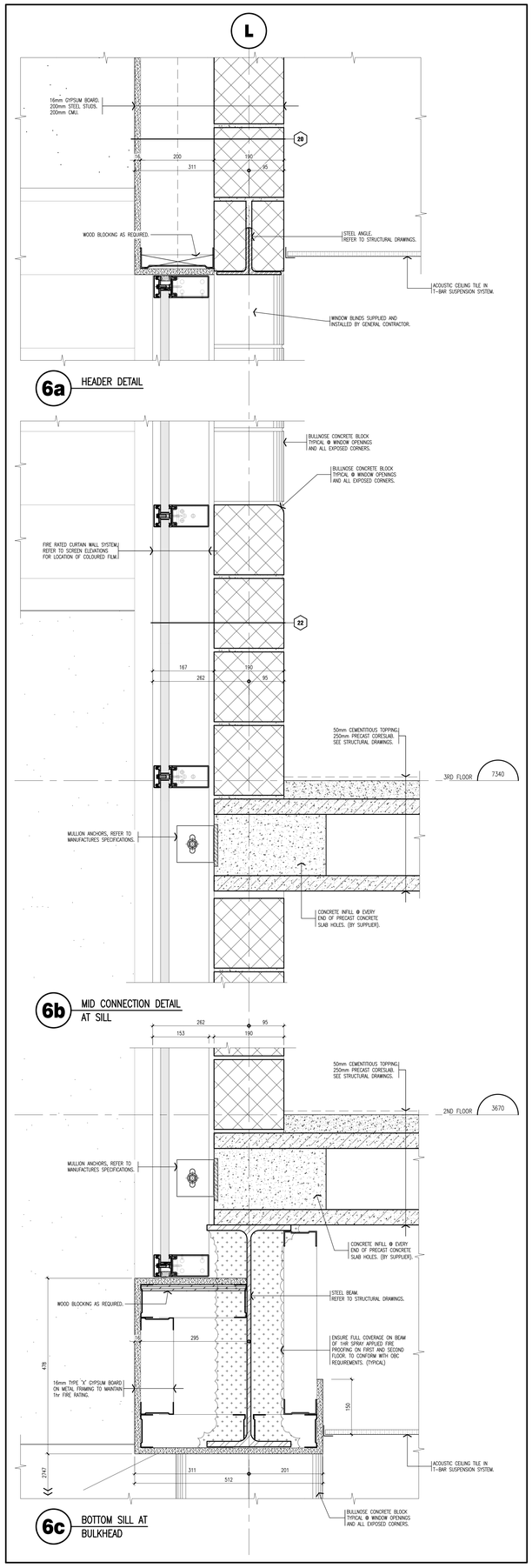


2 SIGNAGE BULKHEAD AT CAFETERIA
scale: 1:5



4 SECTION DETAIL THRU BRICK VENEER SUPPORT ANGLE
scale: 1:5

5 RESERVED



6 RATED INTERIOR CURTAIN WALL SECTION DETAIL
scale: 1:5

Halton District School Board

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01	ISSUED FOR BUILDING PERMIT	2026.04.02

PROJECT NORTH
TRUE NORTH
scale: AS NOTED

ONTARIO ASSOCIATION OF ARCHITECTS — LICENCE 3984

drawn	NG
last worked on	2026.05.08
by	NJB
checked	BRJ
print date	2026.05.08

BJC architects + assocs. inc.

client
HALTON DISTRICT SCHOOL BOARD
2050 GUELPH LINE
BURLINGTON ONTARIO

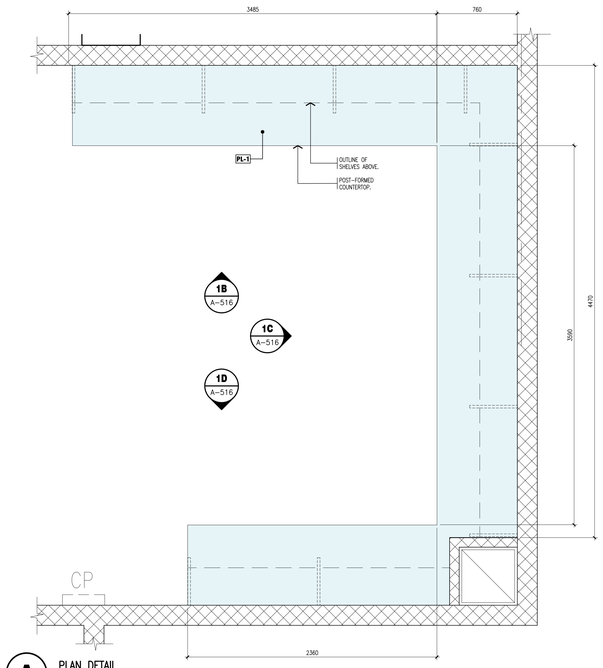
project
MILTON DISTRICT HIGH SCHOOL
RENOVATION/ADDITION
396 WILLIAMS AVE.
MILTON ONTARIO

drawing title
ATRIUM WALL SECTION DETAILS

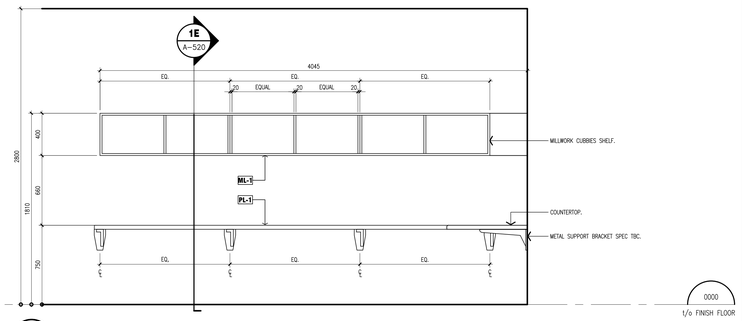
reference

project no.	client reference number
24-060	

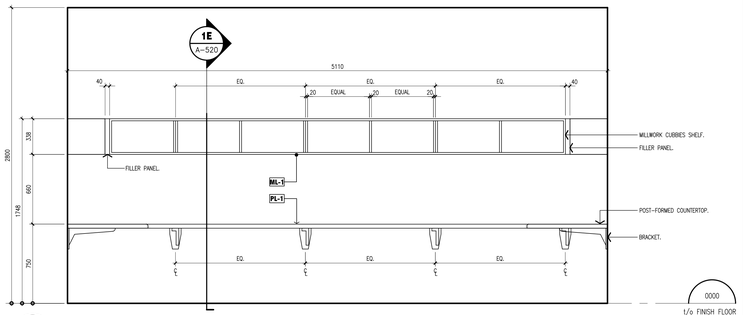
sheet no.
A-411 03



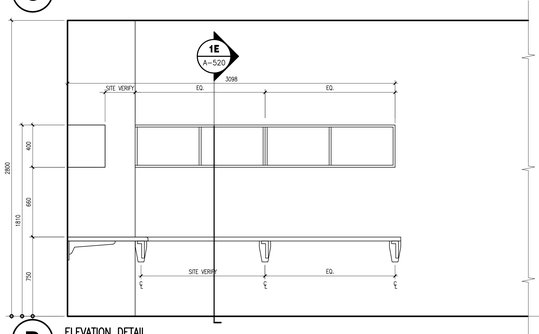
A PLAN DETAIL



B ELEVATION DETAIL

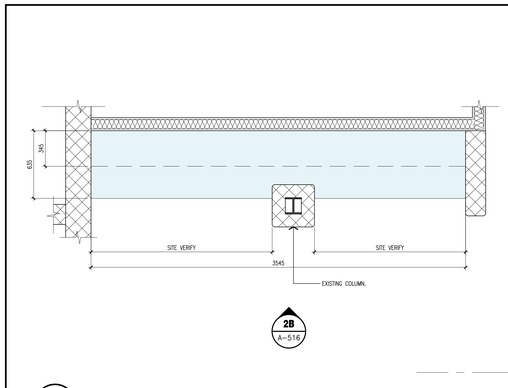


C ELEVATION DETAIL

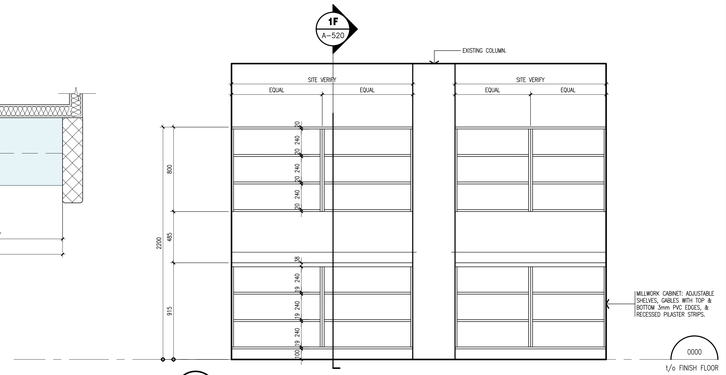


D ELEVATION DETAIL

1 MILLWORK DETAILS – STAFF WORK ROOM 310
scale: 1:20



A PLAN DETAIL

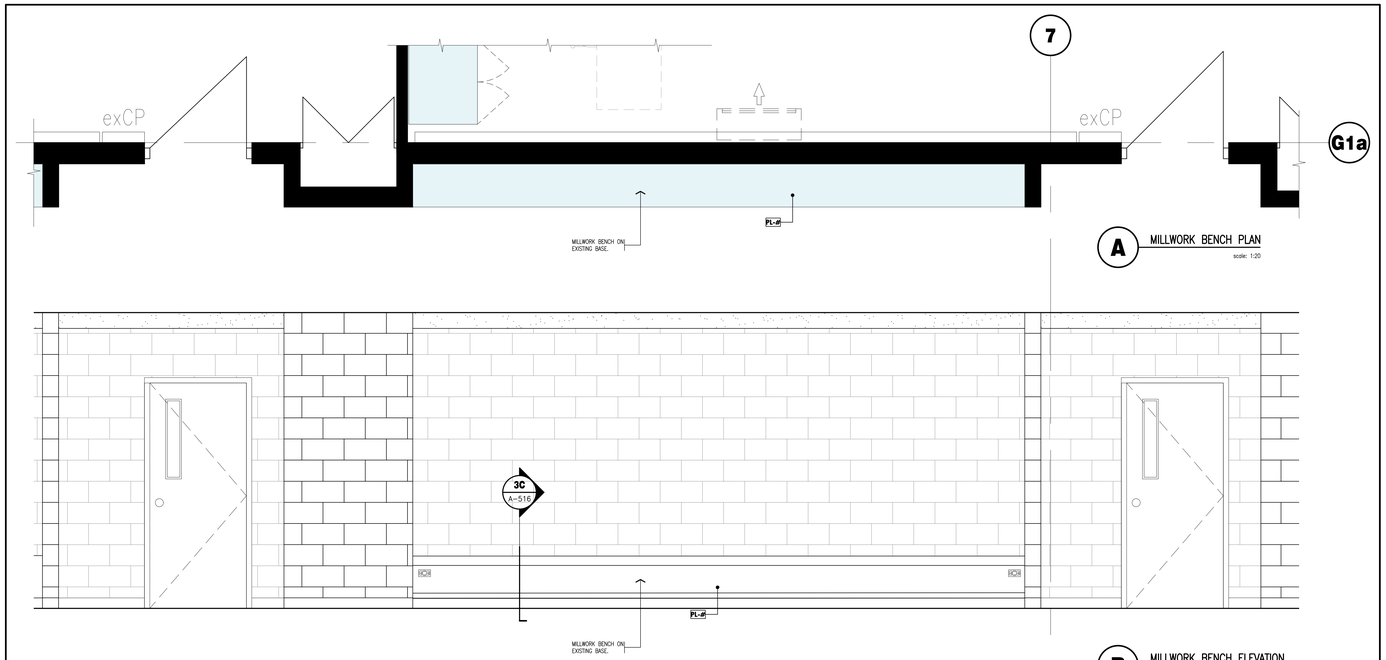


B ELEVATION DETAIL

2 MILLWORK DETAILS – WORK SPACE 119 STORAGE
scale: 1:20

MILLWORK NOTES

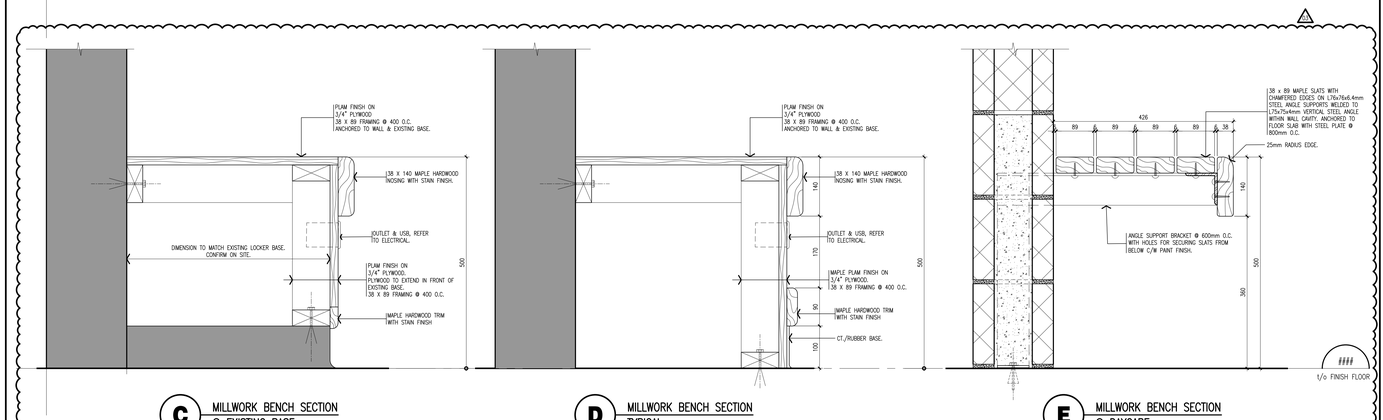
1. ALL MILLWORK IS CUSTOM BUILT BY THE GENERAL CONTRACTOR, UNLESS OTHERWISE NOTED. PROVIDE SHOP DRAWINGS TO THE ARCHITECT FOR ALL MILLWORK HARDWARE PRIOR TO MANUFACTURE FOR APPROVAL.
2. THE GENERAL CONTRACTOR IS TO PROVIDE ALL POWER & DATA OUTLETS, AS REQUIRED, TO ALL CUSTOM BUILT MILLWORK. REFER TO ELECTRICAL DRAWINGS.
3. THE GENERAL CONTRACTOR SHALL PROVIDE ALL WOOD BLOCKING WITHIN THE ADJACENT WALL CAVITY, AS REQUIRED, TO PROVIDE ADEQUATE SUPPORT FOR THE MILLWORK BEING INSTALLED.
4. PROVIDE LOCKS ON ALL DRAWERS THAT ARE KEYED ALIKE.
5. REFER TO FINISHES SCHEDULE FOR MILLWORK FINISHES & COLOURS.
6. PROVIDE 3mm PVC EDGES TO MATCH MELAMINE ON ALL FINISHED EDGES. REFER TO SCHEDULES.
7. TYPICAL MILLWORK HARDWARE TO INCLUDE:
   DOOR PULLS
   DOOR HINGES
   DRAWER SLIDERS
   DRAWER & DOOR LOCKS
   SHELVING SUPPORTS
   MILLWORK SUPPORT POSTS, ETC.



A MILLWORK BENCH PLAN
scale: 1:20

B MILLWORK BENCH ELEVATION
scale: 1:20

G1a



C MILLWORK BENCH SECTION @ EXISTING BASE
scale: 1:5

D MILLWORK BENCH SECTION TYPICAL
scale: 1:5

E MILLWORK BENCH SECTION @ DAYCARE
scale: 1:5

3 MILLWORK DETAILS – BENCH
scale: AS NOTED

Halton District School Board

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ISSUED FOR ADD #03

No.	REVISIONS	date YYYY.MM.DD
03	ISSUED FOR ADDENDUM #03	2026.05.08
02	ISSUED FOR TENDER	2026.04.16
01	ISSUED FOR BUILDING PERMIT	2026.04.02

PROJECT NORTH
TRUE NORTH
scale: AS NOTED

ONTARIO ASSOCIATION OF ARCHITECTS — LICENCE 9664

drawn	MV
last worked on	by 2026.05.08 NJB
checked	BRJ
print date	2026.05.08

BJC architects + assocs. inc.

client
HALTON DISTRICT SCHOOL BOARD
2050 GUELPH LINE, BURLINGTON, ONTARIO

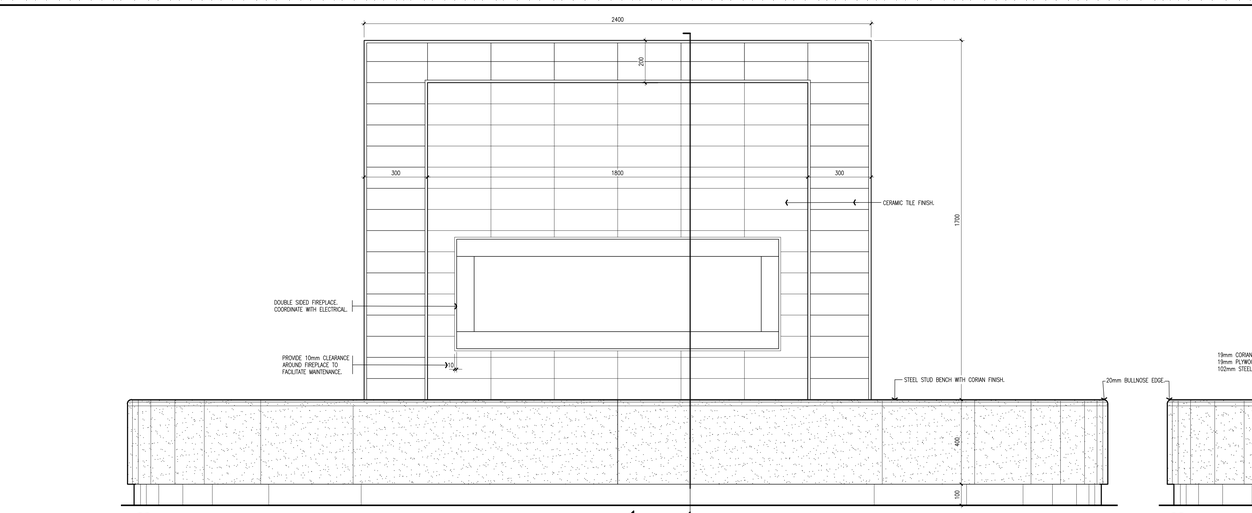
project
MILTON DISTRICT HIGH SCHOOL RENOVATION/ADDITION
396 WILLIAMS AVE., MILTON, ONTARIO

drawing title
MILLWORK DETAILS WORK ROOM 310, RM 119 & BENCHES

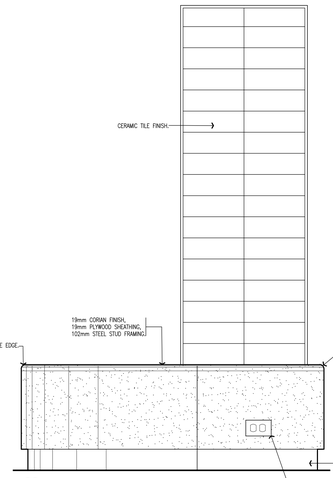
reference

project no. 24-060 | client reference number

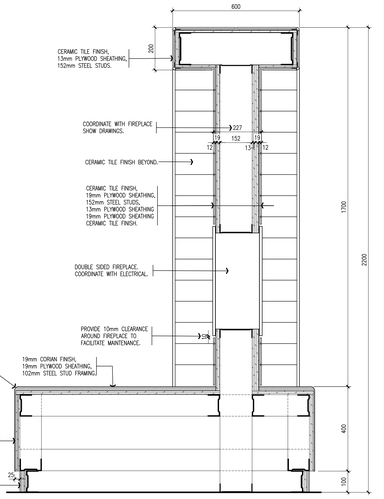
sheet no. A-516 03



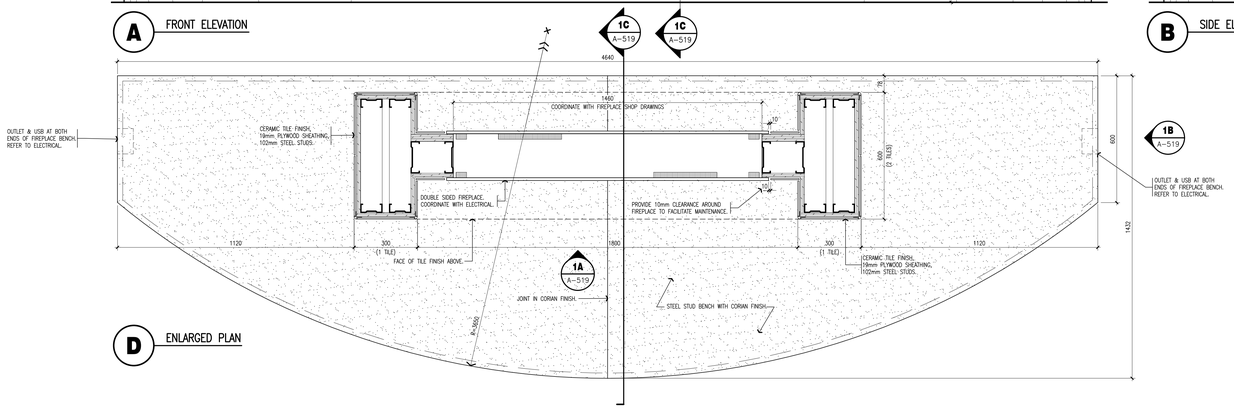
A FRONT ELEVATION



B SIDE ELEVATION



C SECTION



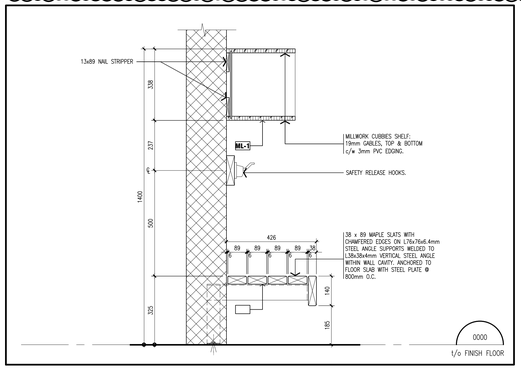
D ENLARGED PLAN

1 FIREPLACE AND BENCH DETAILS
scale: 1:10

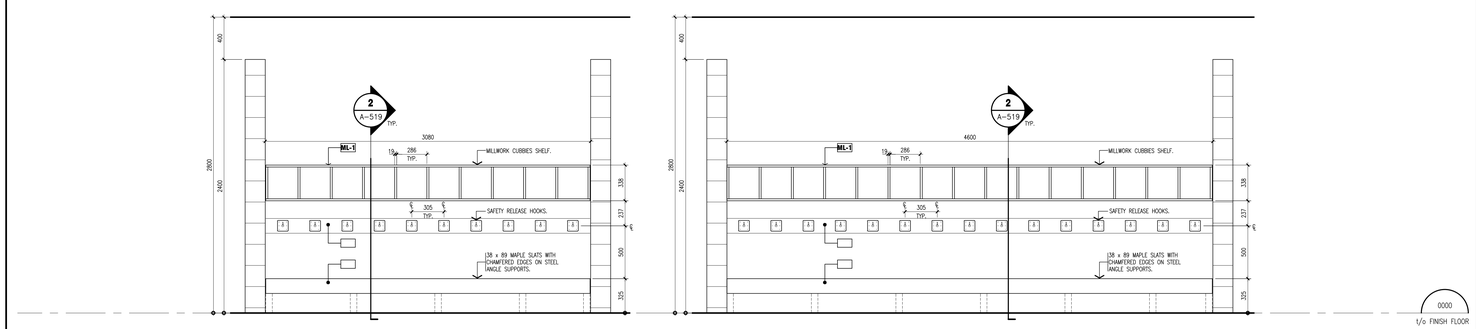
MILLWORK NOTES

1. ALL MILLWORK IS CUSTOM BUILT BY THE GENERAL CONTRACTOR, UNLESS OTHERWISE NOTED. PROVIDE SHOP DRAWINGS TO THE ARCHITECT FOR ALL MILLWORK HARDWARE PRIOR TO MANUFACTURE FOR APPROVAL.
2. THE GENERAL CONTRACTOR IS TO PROVIDE ALL POWER & DATA OUTLETS, AS REQUIRED, TO ALL CUSTOM BUILT MILLWORK. REFER TO ELECTRICAL DRAWINGS.
3. THE GENERAL CONTRACTOR SHALL PROVIDE ALL WOOD BLOCKING WITHIN THE ADJACENT WALL CAVITY, AS REQUIRED, TO PROVIDE ADEQUATE SUPPORT FOR THE MILLWORK BEING INSTALLED.
4. PROVIDE LOCKS ON ALL DRAWERS THAT ARE KEYED ALIKE.
5. REFER TO FINISHES SCHEDULE FOR MILLWORK FINISHES & COLOURS.
6. PROVIDE 3mm PVC EDGES TO MATCH MELAMINE ON ALL FINISHED EDGES. REFER TO SCHEDULES.
7. TYPICAL MILLWORK HARDWARE TO INCLUDE:
   DOOR PULLS
   DOOR HINGES
   DRAWER SLIDERS
   DRAWER & DOOR LOCKS
   SHELVING SUPPORTS
   MILLWORK SUPPORT POSTS, ETC.

GENERAL NOTES

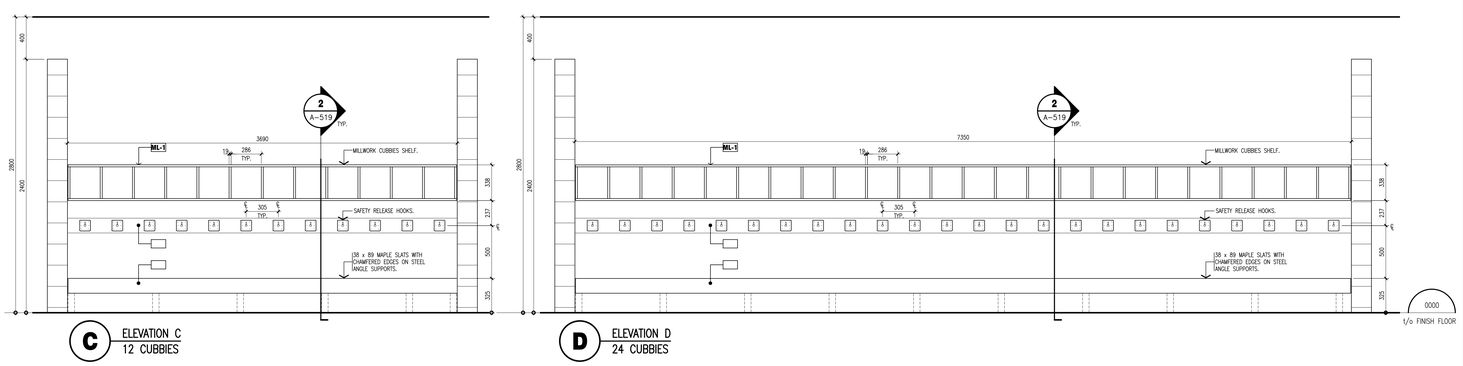


2 SECTION THROUGH BENCH & UPPER CUBBIES
scale: 1:10



A ELEVATION A
10 CUBBIES

B ELEVATION B
15 CUBBIES



C ELEVATION C
12 CUBBIES

D ELEVATION D
24 CUBBIES

3 RESERVED

4 MILLWORK ELEVATION DETAILS – CORRIDOR CUBBIES
scale: 1:20

Halton District School Board

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ISSUED FOR ADD #03

No.	REVISIONS	date mm/dd/yy MM.DD
03	ISSUED FOR ADDENDUM #03	2026.05.08
02	ISSUED FOR TENDER	2026.04.16
01	ISSUED FOR BUILDING PERMIT	2026.04.02

PROJECT NORTH
TRUE NORTH
scale: AS NOTED

ONTARIO ASSOCIATION OF ARCHITECTS LICENCE 3094

drawn	NJB
last worked on	2026.05.08
by	NJB
checked	BRJ
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BJC architects + assocs. inc.

client
HALTON DISTRICT SCHOOL BOARD
2050 GUELPH LINE
BURLINGTON ONTARIO

project
MILTON DISTRICT HIGH SCHOOL
RENOVATION/ADDITION
396 WILLIAMS AVE.
MILTON ONTARIO

drawing title
DAYCARE MILLWORK PLANS & DETAILS CORRIDOR CUBBIES

reference

project no.	client reference number
24-060	

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A-519 03