

2 KEY PLAN
SCALE: NTS

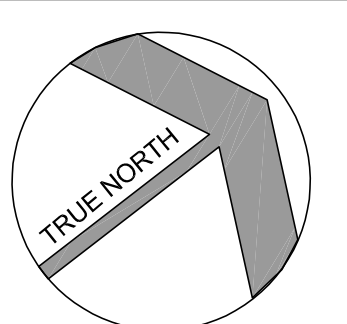
BUILDING LEGEND:

BUILDING A: 1 STOREY OFFICE (SPA 09-21)
BUILDING B: PROPOSED 1 STOREY CREMATORIUM

GRAPHIC LEGEND

- PROPERTY LINE
- - - CONSERVATION HALTON REGULATION LIMIT
- - - ZONING BOUNDARY
- - - EDGE OF REGIONAL FLOODLINE / GA ZONE BOUNDARY
- - - FIRE ROUTE
- - - EXTENT OF PHASE 1 WORK UNDER FILE SP 11-15

NOTE:
1) GA ZONE BOUNDARY IS SHOWN FOR REFERENCE ONLY. LIMITS OF THE GA ZONE ARE TO BE DEFINED FURTHER THROUGH DETAILED TECHNICAL REVIEW.



LEGEND

CL	CENTRE LINE
EX	EXISTING
FRS	FIRE ROUTE SIGN
PL	PROPERTY LINE
VT	VISIBILITY TRIANGLE

NO	REVISIONS	DATE
6.	ISSUED FOR TENDER	2023-09-21
5.	ISSUED FOR BUILDING PERMIT	2023-05-26
4.	RE-ISSUED FOR SPA REVIEW #3	2023-01-11
3.	RE-ISSUED FOR SPA REVIEW #2	2022-07-15
2.	ISSUED FOR SITE PLAN APPROVAL	2021-06-03
1.	ISSUED FOR PRE-CONSULTATION	2020-05-27

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HOLY FAMILY CEMETERY
CREMATORIUM
2543 LOWER BASE LINE ROAD
MILTON, ONTARIO

SP-19-21

OVERALL
SITE PLAN

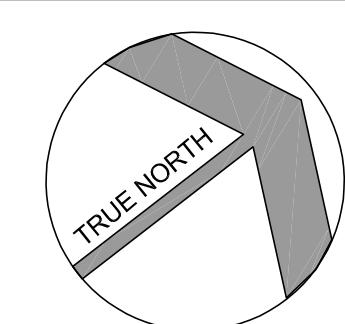
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ARCHITECTS
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28 KING STREET EAST, UNIT B
STONE CREEK, ONTARIO, L8G 1J8
Tel. 905-664-8735 Fax. 905-664-8737
Web: www.2gai.com

SCALE: AS NOTED	PROJECT: 2019-08
START DATE: OCT. 2019	
DRAWN: D.W.	DRAWING: A1.00
CHECKED: J.G.	
PRINT DATE 09/21/23	

1 OVERALL SITE PLAN
SCALE: NTS



LEGEND
 CL CENTRE LINE
 EX EXISTING
 FRFS FIRE ROUTE SIGN
 PL PROPERTY LINE
 VT VISIBILITY TRIANGLE

2 KEY PLAN
 A1.05 SCALE: NTS

GRAPHIC LEGEND

- PHASE 2A
- PHASE 2B
- FUTURE PHASES
- PROPERTY LINE
- CONSERVATION HALTON REGULATION LIMIT
- ZONING BOUNDARY
- EDGE OF REGIONAL FLOODLINE / GA ZONE BOUNDARY
- FIRE ROUTE
- EXTENT OF PHASE 1 WORK UNDER FILE SP 11-15

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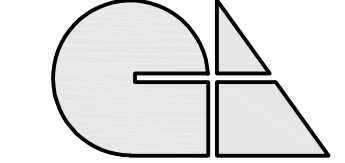
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SP-19-21

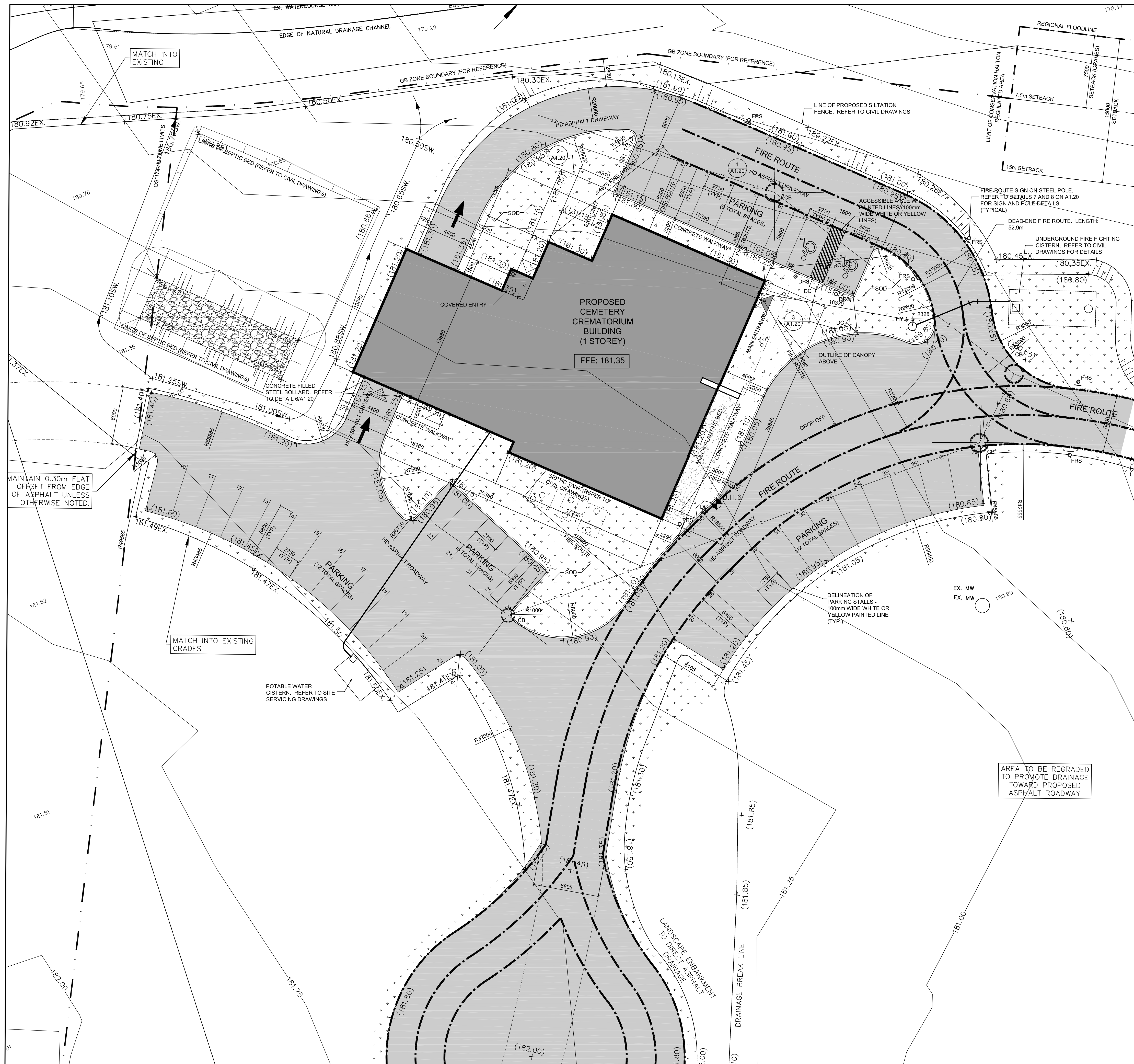
BOUNDARY
SITE PLAN

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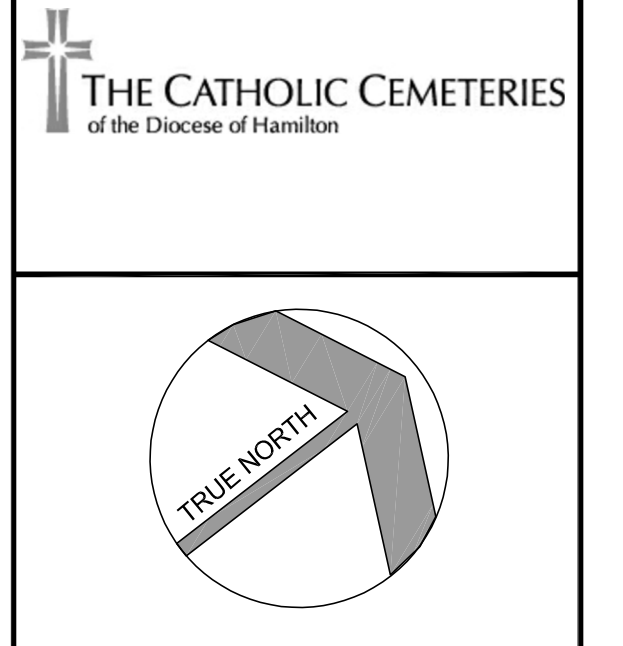
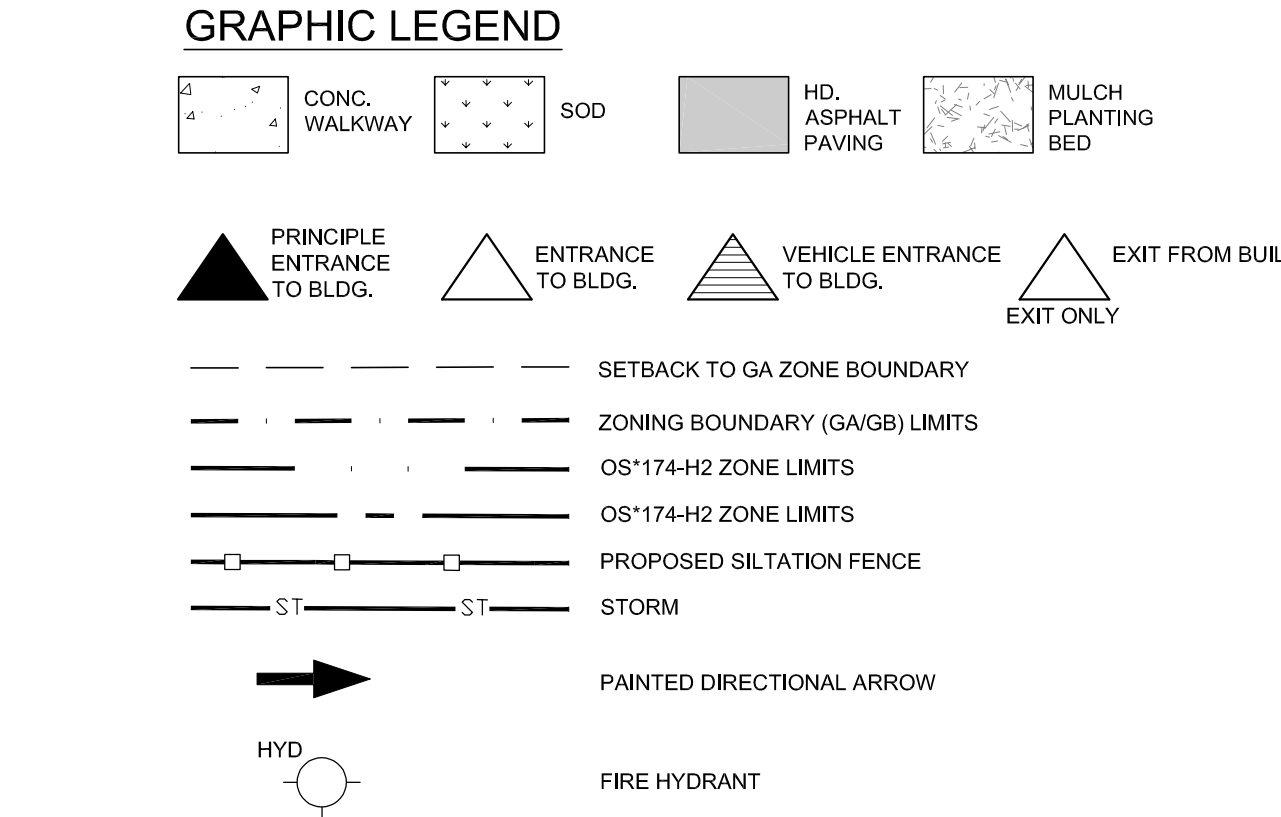
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SITE STATISTICS		
ITEM DESCRIPTION	REQUIRED	PROPOSED
ZONING CATEGORY:	OS* 174 Open Space Special GA Greenlands A	
LOT AREA (FULL SITE LOT)	No Minimum	417,000 sq.m. (41.70 ha)
LOT FRONTAGE	No Minimum	604.7m
GROUND FLOOR AREA (PROPOSED)		
BUILDING A: ADMINISTRATION BUILDING (UNDER SPA 09-21)		225.0m ²
BUILDING B: CREMATORIUM BUILDING		751.80m ²
GROSS FLOOR / GROUND FLOOR AREA		976.80m ²
LOT COVERAGE MAXIMUM (BUILDING COVERAGE)	20%	0.23%
NUMBER OF STANDARD PARKING SPACES:	2	20 SPACES
NUMBER OF ACCESSIBLE PARKING SPACES	1	1
NUMBER OF LOADING SPACES	0	0
PERCENTAGE OF LOT COVERED BY PARKING, LANES, AND ACCESS	-	2.15%
PARKING STALL DIMENSIONS (STANDARD & ACCESSIBLE)	2.75m x 5.8m (Standard) 3.4m x 5.8m (Accessible)	2.75m x 5.8m (Standard) 3.4m x 5.8m (Accessible)
LOADING SPACE DIMENSIONS	N/A	N/A
PERCENTAGE OF LANDSCAPE AREAS	-	97.6%
MAXIMUM BUILDING HEIGHT	11.0m	6.8m
SETBACKS		
FRONT YARD	6.0m	385.94m
INTERIOR SIDE YARD	12.0m	127.82 m
EXTERIOR SIDE YARD	6.0m	523.00 m
REAR YARD	12.0m	181.40m
FROM GA ZONE	15.0m	31.93m

ONTARIO BUILDING CODE NOTES:
BUILDING CLASSIFICATION: GROUP A, DIVISION 2 UP TO 2 STOREYS 3.2.2.25. (NON-SPRINKLERED)



LEGEND	
BF	BARRIER FREE
BOL	BOLLARD
CB	CATCH BASIN
CONC	CONCRETE
OW	CONCRETE WALK
DBL	DOUBLE
DC	DEPRESSED CURB
DPS	DESIGNATED PARKING SIGN
EX	EXISTING ITEM
FRS	FIRE ROUTE SIGN
FC	FLUSH CURB
LS	LIGHT STANDARD
MAX	MAXIMUM
MH	MAN HOLE
MIN	MINIMUM
OH	COVER HEAD
SIB	STANDARD IRON BAR
TBD	TO BE DETERMINED

NO.	REVISIONS	DATE
7.	ISSUED FOR TENDER	2023-09-21
6.	ISSUED AS PER CITY COMMENTS	2023-07-24
5.	ISSUED FOR BUILDING PERMIT	2023-05-26
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CREMATORIUM
2543 LOWER BASE LINE ROAD
MILTON, ONTARIO

SP-19-21

ENLARGED SITE PLAN

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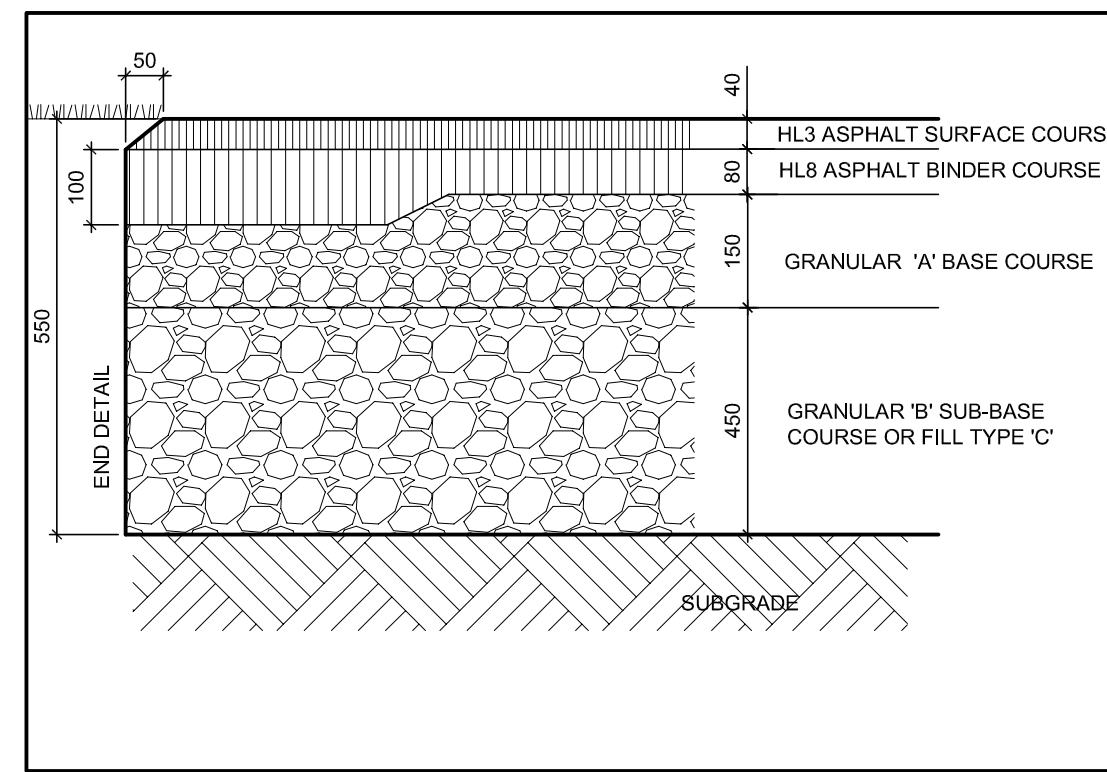


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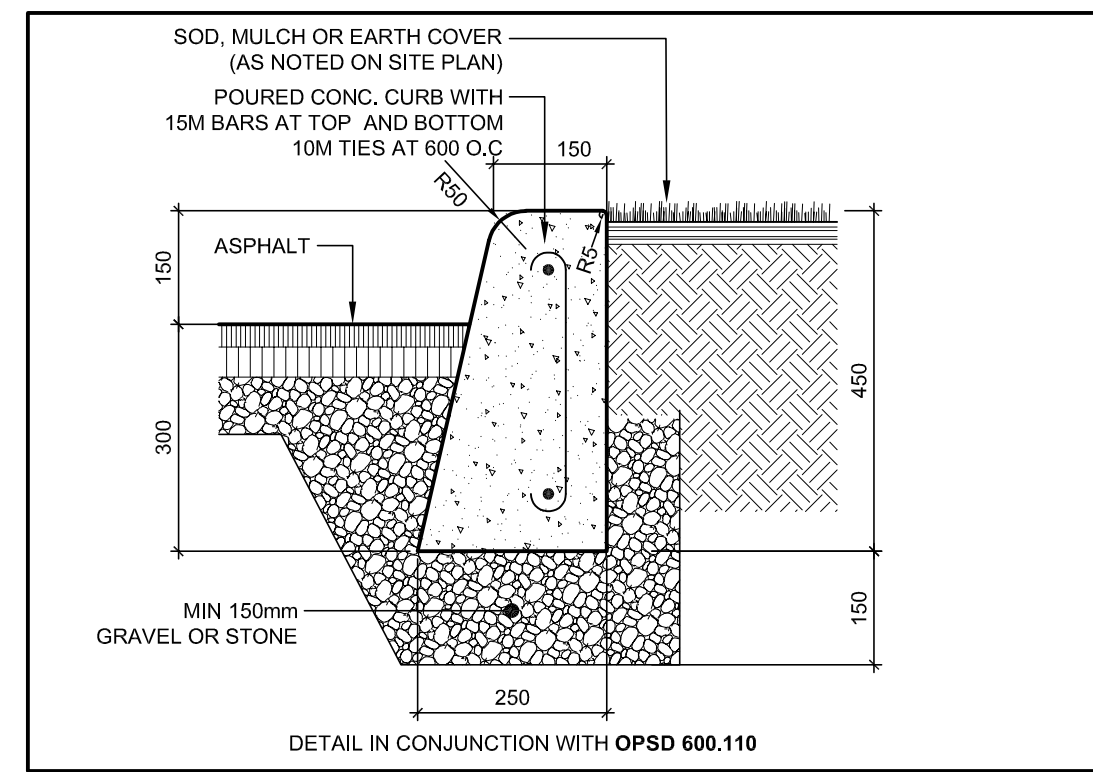
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START DATE: OCT. 2019	DRAWING: A1.10
DRAWN: D.W.	CHECKED: J.G.
CHECKED: J.G.	PRINT DATE: 09/21/23

SITE PLAN
PLAN OF
PART OF LOT 1
CONCESSION 2 NS
GEOGRAPHIC TOWNSHIP OF TRAFALGAR
BEING IN THE
TOWN OF MILTON
REGIONAL MUNICIPALITY OF HALTON
LOWER BASELINE WEST AND BRONTE ROAD
Benchmark Note:
TOWN OF OAKVILLE BENCHMARK
No. 162 WESTERLY END OF WEST CONCRETE GARAGE DOOR
SILL AT No. 2156 LOWER BASELINE.
Bearing Reference:
BEARINGS ARE ASTRONOMIC AND ARE REFERRED TO THE
NORTH WEST LIMIT OF LOWER BASELINE,
AS SHOWN ON PLAN 20R-18237, HAVING A
BEARING OF N38°19'55"E.
INFORMATION ON THIS SITE PLAN
TAKEN FROM SURVEY / TOPOGRAPHY
PREPARED BY:
SURVEY PLAN 13-122
ROSS CLARKE ONTARIO LAND SURVEYOR
FOR MACKAY, MACKAY & PETERS LIMITED
SURVEY WAS COMPLETED ON THE
12th DAY OF AUGUST, 2013.
ONTARIO LAND SURVEYORS
3380 SOUTH SERVICE ROAD
BURLINGTON, ONTARIO L7N 3J5
PHONE: (905) 639-1375 FAX:
(905) 333-8544 e-mail:
halton@nmplimited.com

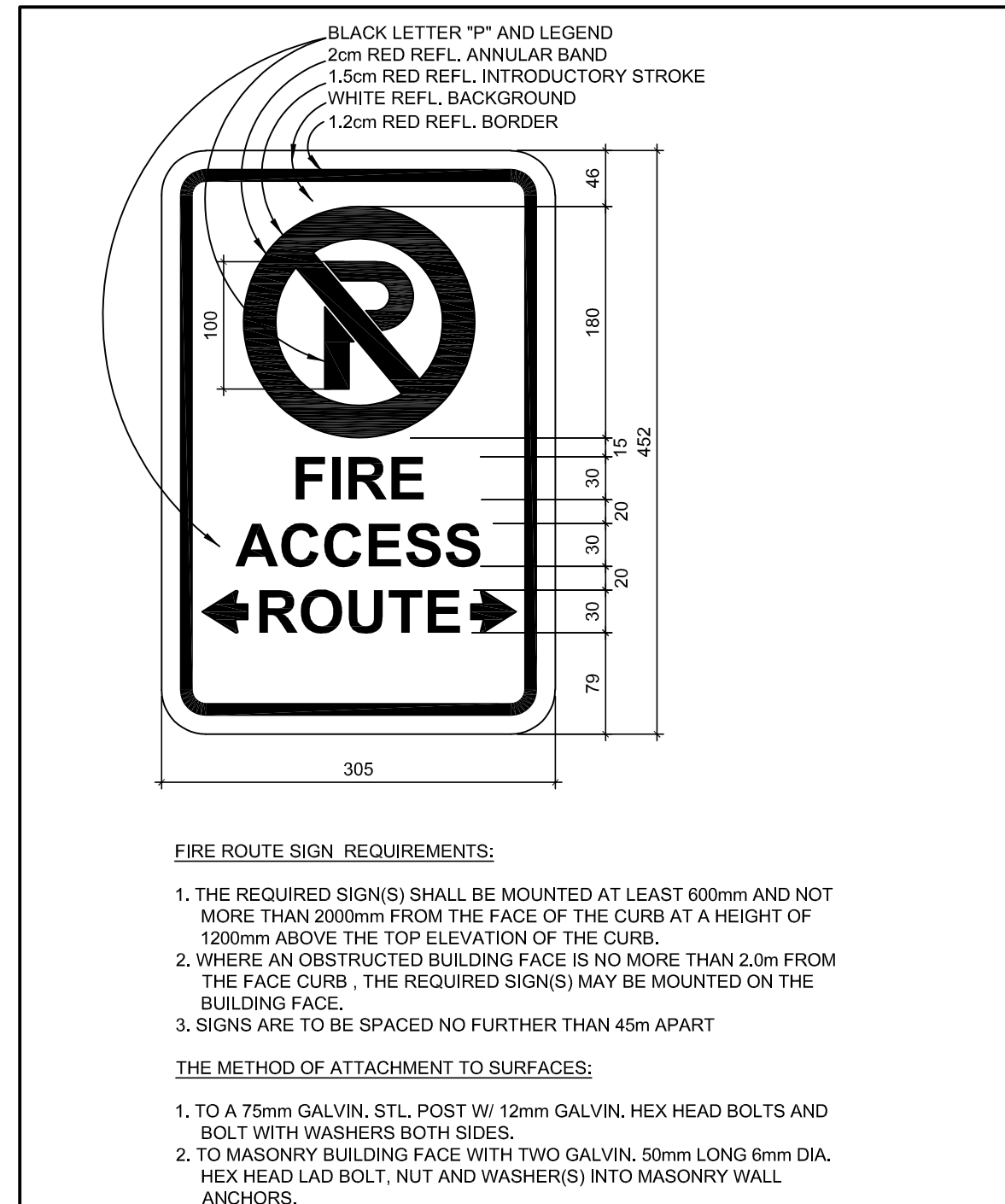
1 ENLARGED SITE PLAN
A1.10 SCALE 1:200



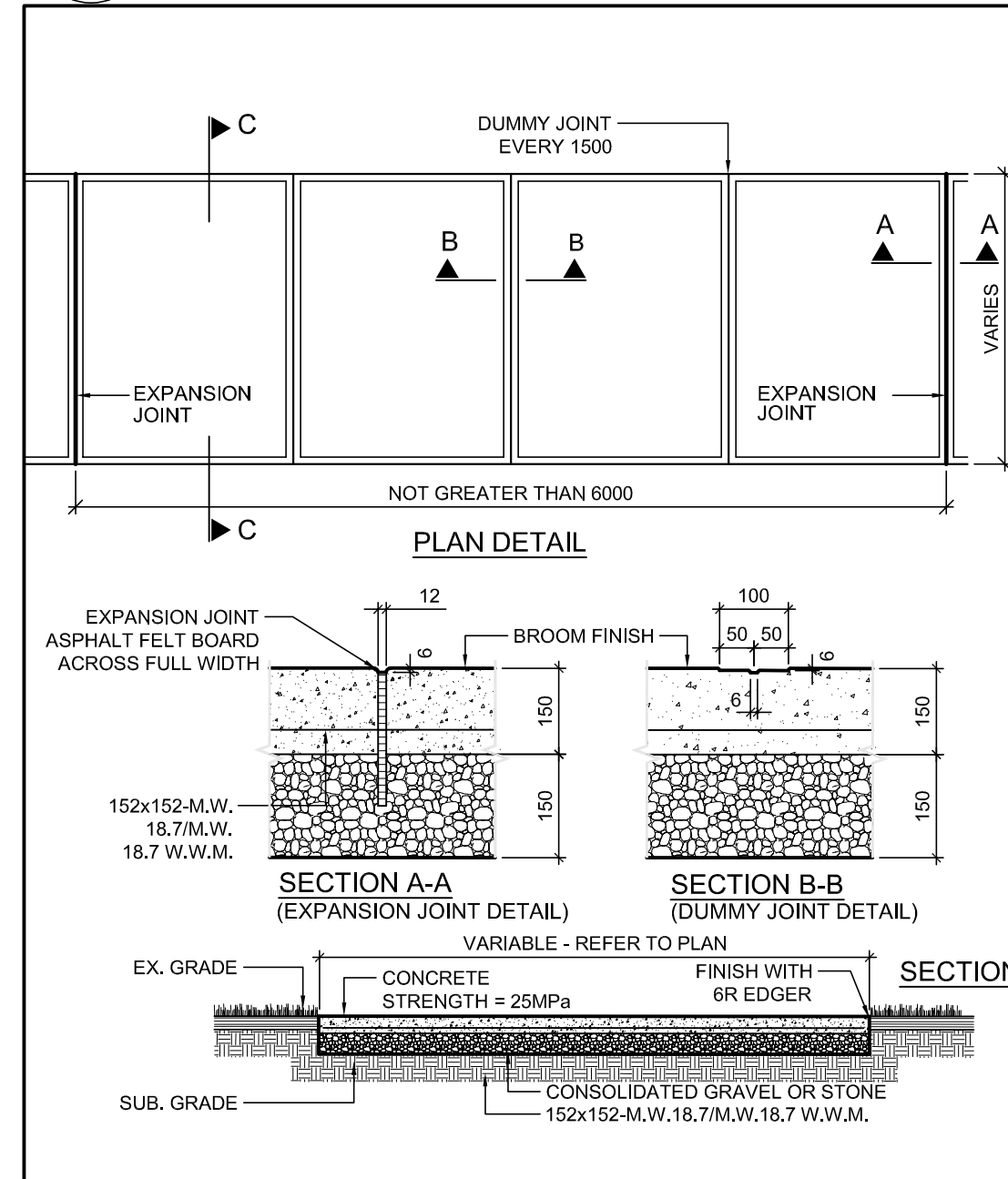
1 HEAVY DUTY ASPHALT DETAIL (TYP.)
A1.20 SCALE 1:10



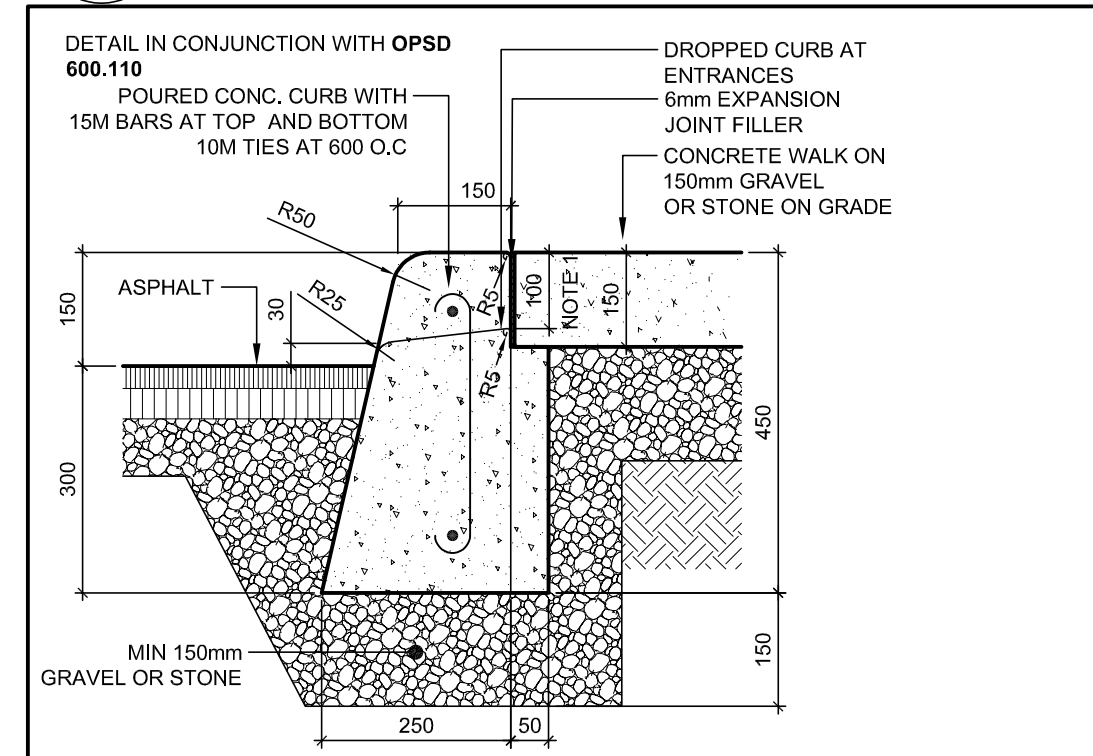
4 CONCRETE CURB AT SOD/PLANTING
A1.20 SCALE 1:10



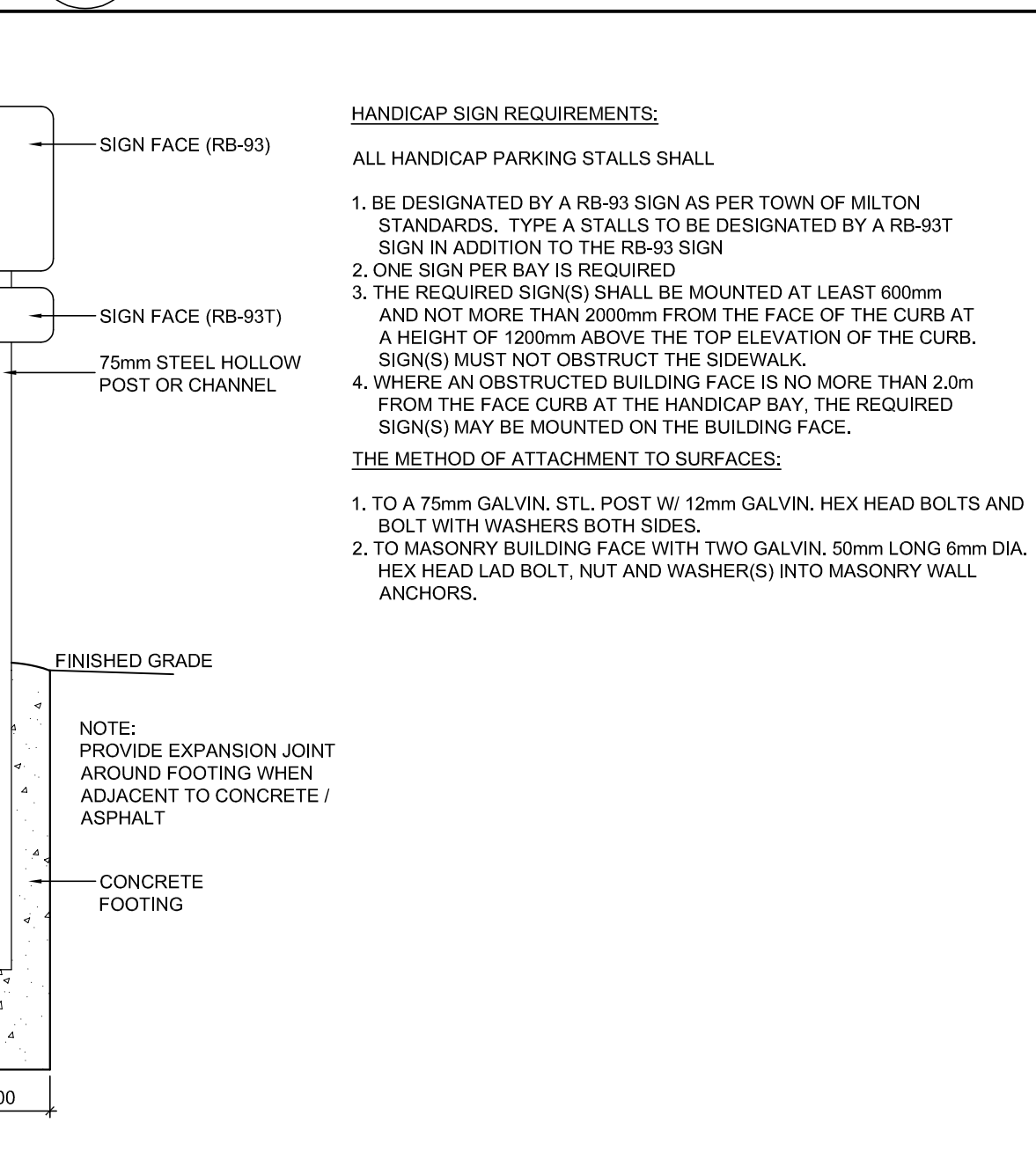
7 FIRE ROUTE SIGN
A1.20 SCALE 1:5



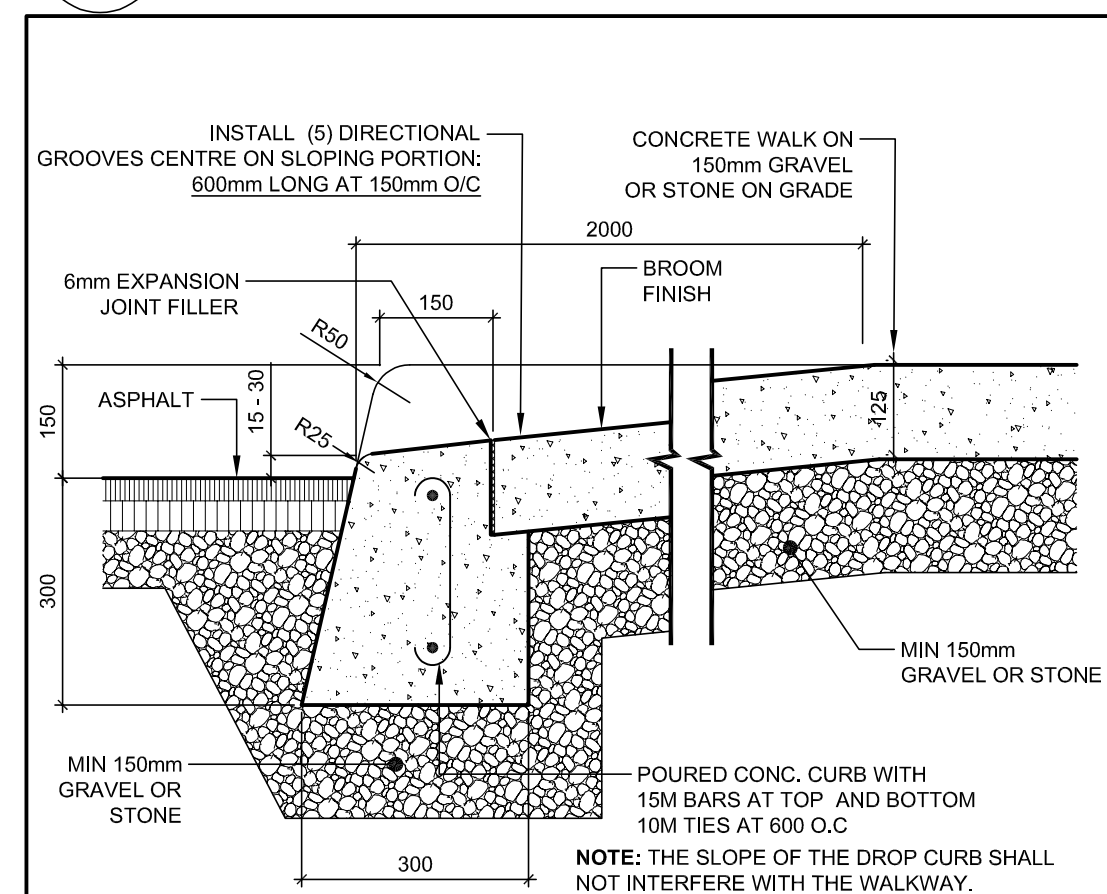
2 CONCRETE WALKWAY DETAIL (TYP.)
A1.20 SCALE 1:10



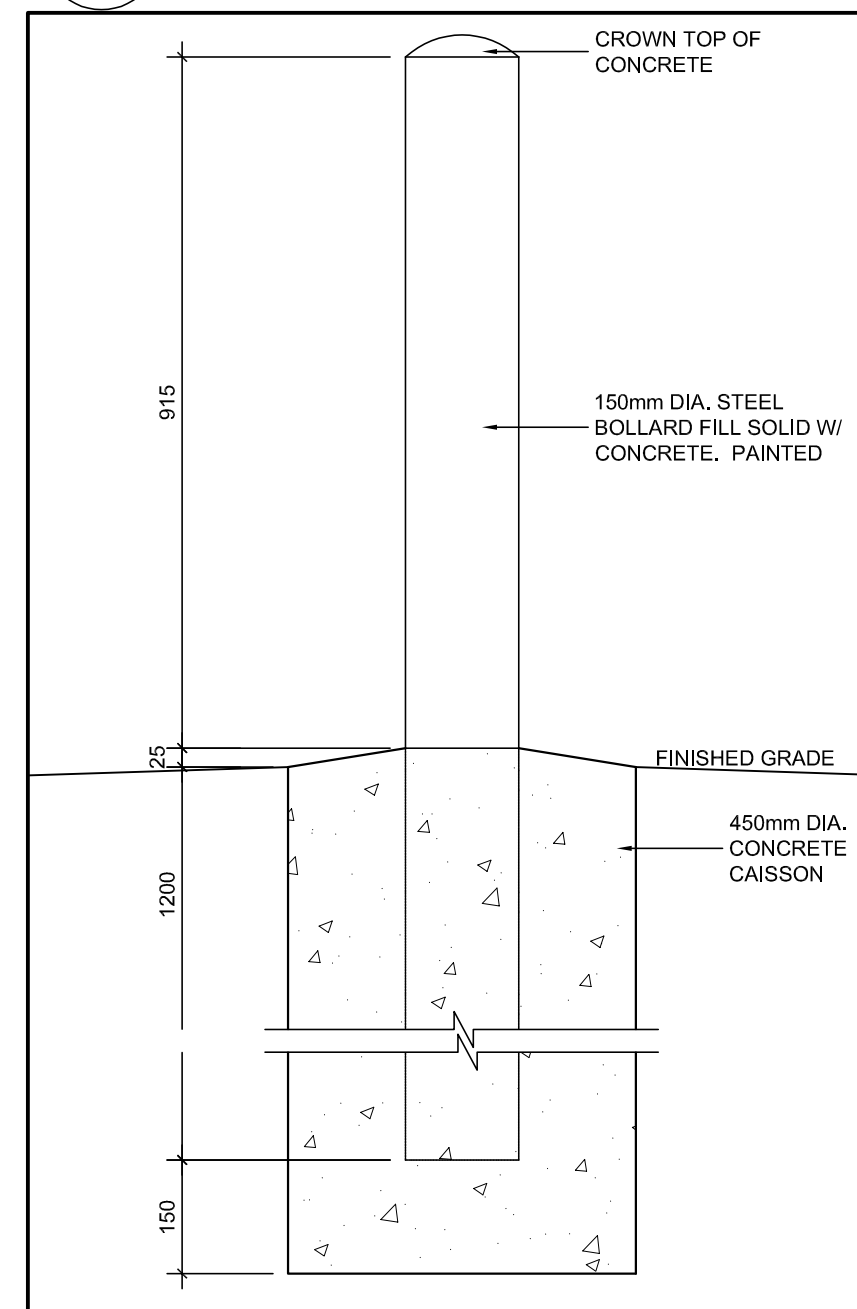
5 CONCRETE CURB AT CONCRETE WALK DETAIL
A1.20 SCALE 1:10



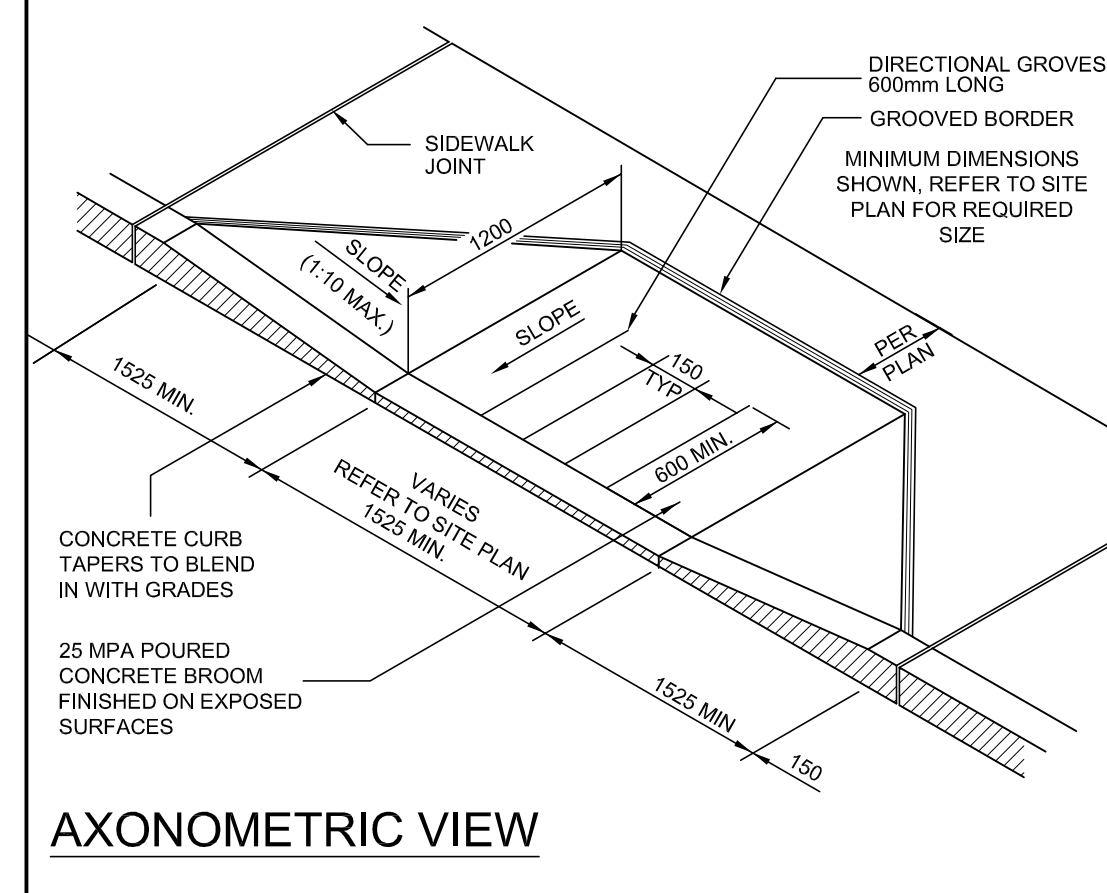
8 TYPICAL SIGN POST DETAIL
A1.20 SCALE 1:20



3 DEPRESSED CURB DETAIL (TYP.)
A1.20 SCALE 1:10



6 CONCRETE FILLED BOLLARD (TYP.)
A1.20 SCALE 1:10



AXONOMETRIC VIEW
3 DEPRESSED CURB DETAIL (TYP.)
A1.20 SCALE 1:10

LEGEND

CONC	CONCRETE
DIA	DIAMETER
GALV	GALVANIZED
O.C.	ON CENTER
STL	STEEL
W	WITH

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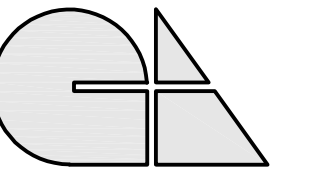
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CREMATORIUM
2543 LOWER BASE LINE ROAD
MILTON, ONTARIO

SP-19-21

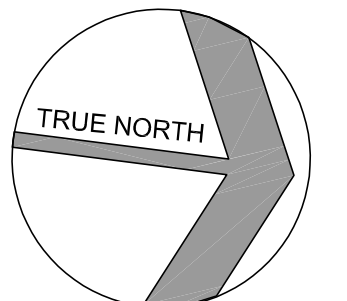
SITE DETAILS

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ABBREVIATIONS LEGEND

CONC	CONCRETE
CW	COMPLETE WITH
DA	DIAMETER
EA	EACH
EQ	EQUAL
EWS	EYE WASH STATION
FD	FLOOR DRAIN
FFD	FUNNEL FLOOR DRAIN
FFH	FORCE FLOW HEATER
HCPB	HANDICAPPED PUSH BUTTON
HR	HOUR
KP	KEY PAD
MH	MOP HOLDER
MIN	MINUTE
MM	MILLIMETER
OHDPB	OVERHEAD DOOR PUSH BUTTON
PTD	PAPER TOWEL DISPENSER
RWL	RAIN WATER LEADER
SD	SOAP DISPENSER
TYP	TYPICAL
US	UNDERSIDE
W	WITH

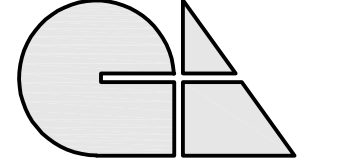
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FLOOR PLAN

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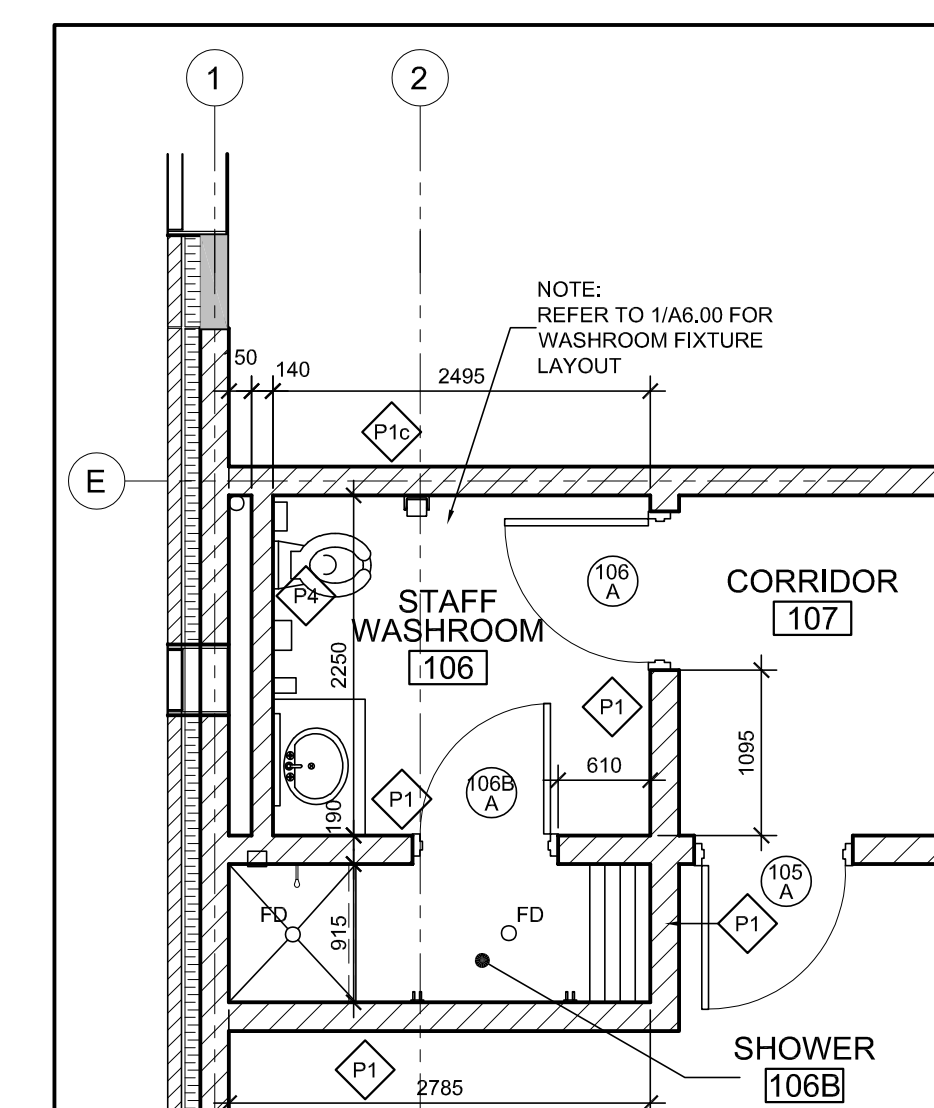
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GENERAL NOTES

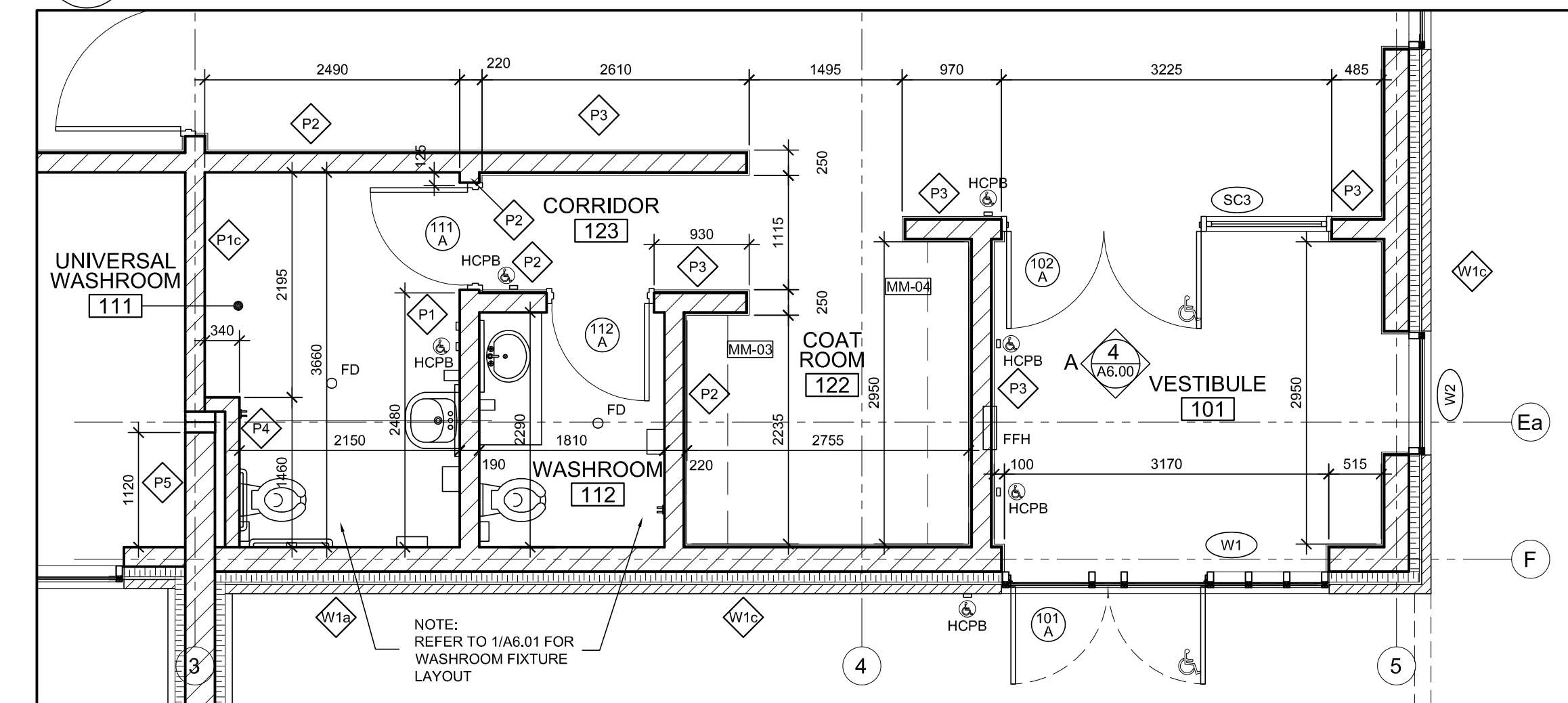
- MECHANICAL AND ELECTRICAL ITEMS SHOWN, I.E. DUCTWORK, PIPING, LIGHT FIXTURES, ETC. ARE FOR REFERENCE ONLY AND ARE NOT INCLUSIVE. REFER TO MECHANICAL AND ELECTRICAL DRAWING FOR ALL RELATED
- CONNECTIONS OF ALL NON STRUCTURAL ELEMENTS AND EQUIPMENT TO SUPPORTING STRUCTURE TO BE DESIGNED TO COMPLY WITH ARTICLE 4.1.3.18 OF THE 2012 ONTARIO BUILDING CODE FOR SEISMIC LOADS. CONTRACTOR TO SUBMIT SHOP DRAWINGS SHOWING THESE CONNECTIONS STAMPED AND SIGNED BY A PROFESSIONAL ENGINEER IF APPLICABLE.
- TRANSITIONS BETWEEN FLOOR FINISHES TO BE MADE SMOOTH, CONTINUOUS & FLUSH. GRIND DOWN FLOOR SLAB ACROSS DOOR THRESHOLDS WHERE APPLICABLE TO SUIT THICKNESS OF MATERIALS AND ENSURE FLOOR FINISH MATERIALS ARE INSTALLED FLUSH THROUGHOUT
- APPLIANCES SHOWN IN KITCHENS, KITCHENETTES AND LAUNDRY ROOMS ARE SHOWN FOR REFERENCE. SUPPLY & INSTALL BY OTHERS, NOT IN CONTRACT, INCLUDES BUT IS NOT LIMITED TO; WASHERS, DRYERS, FRIGDES, STOVES, MICROWAVES, ETC.
- CONCRETE FLOOR SLAB TO BE SLOPED TOWARDS FLOOR DRAIN (FD) LOCATIONS. REFER TO AND COORDINATE WITH MECHANICAL DRAWINGS FOR ALL FLOOR DRAIN LOCATIONS.
- NL - DENOTES A NON-LOAD BEARING LINTEL. REFER TO STRUCTURAL DRAWINGS FOR LINTEL CONSTRUCTION.

CONSTRUCTION NOTES

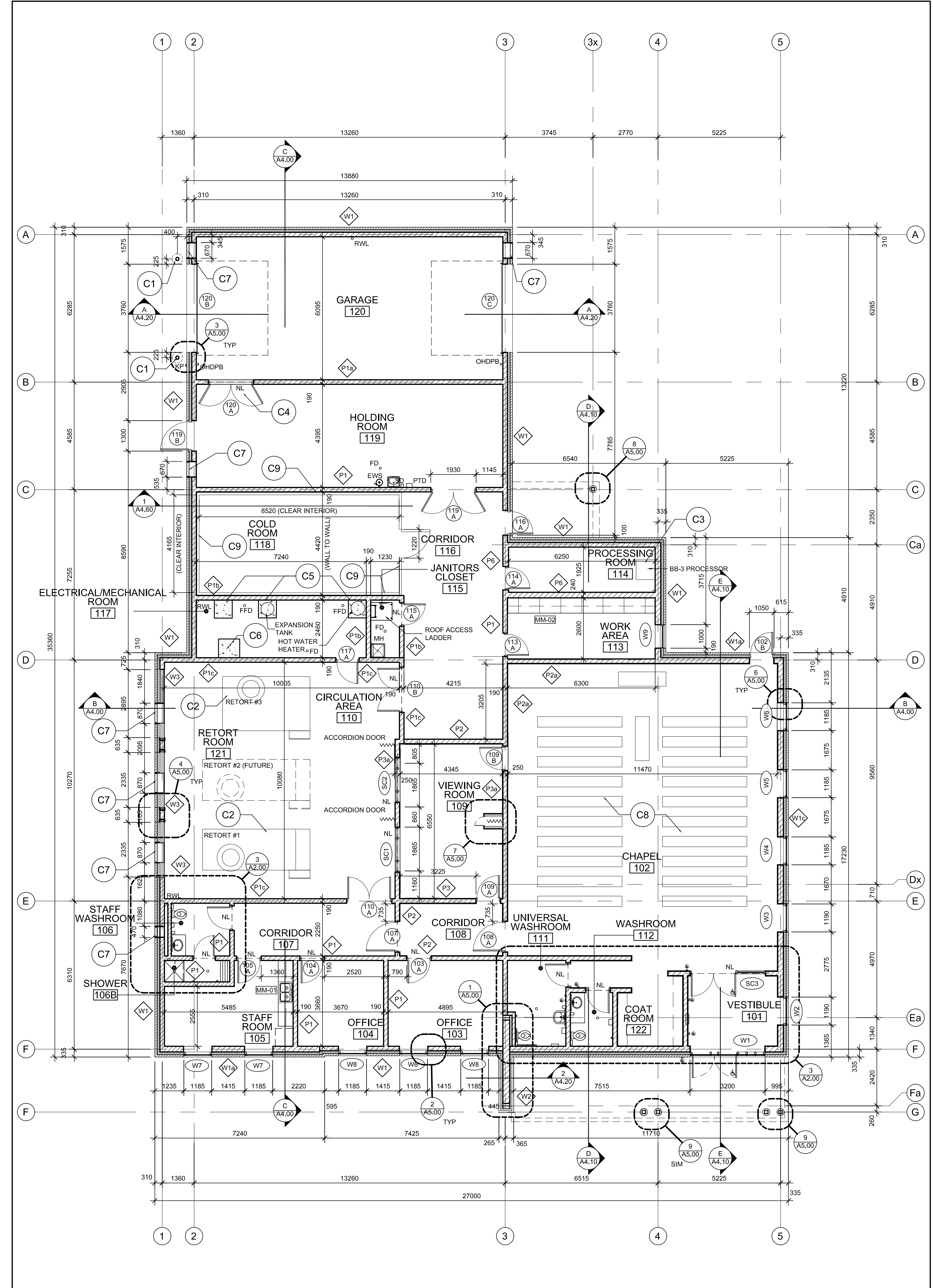
- C1 150mm DIA CONCRETE FILLED STEEL BOLLARD. REFER TO DETAIL 04A1.20
- C2 OWNER SUPPLIED RETORTS. CONTRACTOR RESPONSIBLE FOR UNLOADING OF RETORTS, MOVING THEM INTO THE BUILDING AND FINAL HOOK UPS. REFER TO AND COORDINATE W/ MECHANICAL AND ELECTRICAL DRAWINGS
- C3 OWNER SUPPLIED EQUIPMENT. CONTRACTOR RESPONSIBLE MOVING THEM INTO THE BUILDING AND FINAL HOOK UPS. REFER TO AND COORDINATE W/ MECHANICAL AND ELECTRICAL DRAWINGS
- C4 NL - DENOTES NON-LOAD BEARING LINTEL. REFER TO STRUCTURAL DRAWINGS FOR LINTEL CONSTRUCTION
- C5 760mm X 760mm X 100MM HOUSE KEEPING PAD. REFER TO AND COORDINATE LOCATION OF PAD W/ MECHANICAL DRAWINGS.
- C6 900mm X 800mm X 100MM HOUSE KEEPING PAD FOR FLOOR MOUNTED ELECTRICAL TRANSFORMER. REFER TO AND COORDINATE LOCATION AND SIZE OF PAD W/ ELECTRICAL DRAWINGS.
- C7 MECHANICAL LOUVRE. REFER TO AND COORDINATE LOCATION AND SIZE OF OPENING W/ MECHANICAL DRAWINGS.
- C8 CHAPEL FURNISHING SHOWN FOR INFORMATION PURPOSES ONLY. FURNISHING TO BE SUPPLIED BY OWNER
- C9 100mm THK X 2440mm HIGH INSULATED METAL PANELS (IMP) CW 100mm THK IMP CEILING SUSPENDED FROM STRUCTURE ABOVE BY 10mm GALVANIZED THREADED RODS AT 1800mm O/C (MAX). PROVIDE A 1220mm X 2135mm INSULATED COLD STORAGE (ICS) DOOR CW LATCH. PROVIDE A CONTINUOUS SELF ADHERING AIR/VAPOUR BARRIER TO THE INTERIOR FACE OF THE SURROUNDING CONCRETE BLOCK WALL. PROVIDE 25mm VERTICAL METAL HAT CHANNELS AT EACH WALL PANEL JOINT.



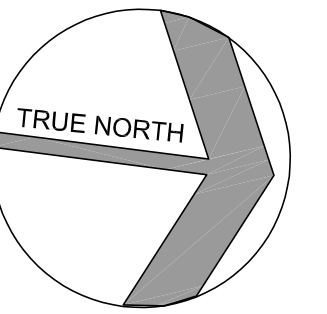
2 ENLARGED STAFF WASHROOM FLOOR PLAN
SCALE 1:50



3 ENLARGED FLOOR PLAN
SCALE 1:50



1 FLOOR PLAN
SCALE 1:100



ABBREVIATIONS LEGEND

EXT	EXTERIOR
MIN	MINIMUM
MM	MILLIMETER
OSD	OVERFLOW SCUPPER DRAIN
OIC	ON CENTER
RD	ROOF DRAIN
TYP	TYPICAL

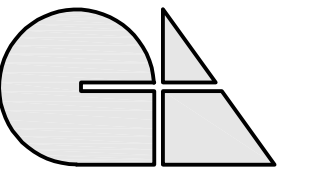
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ROOF PLAN

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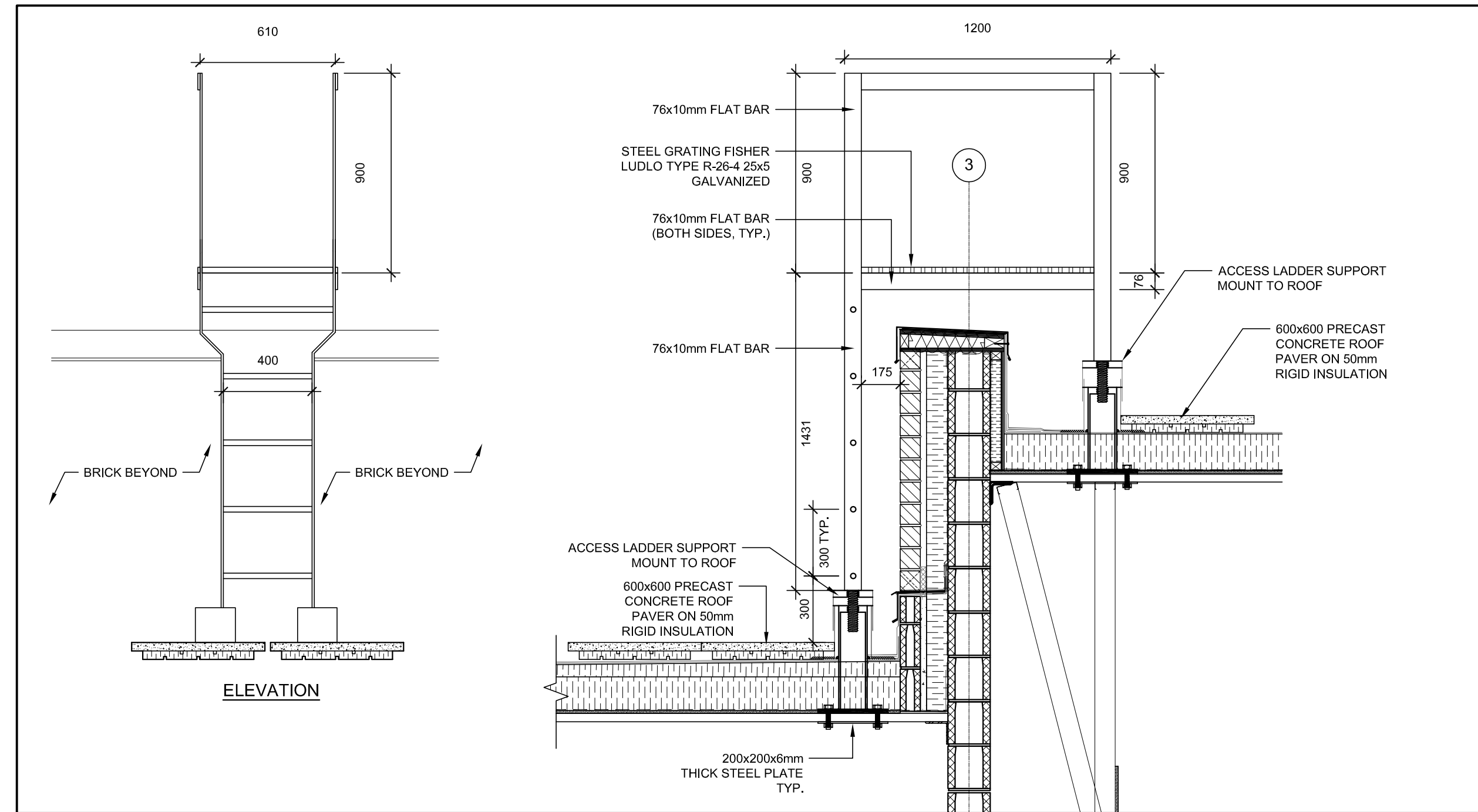
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CONSTRUCTION NOTES

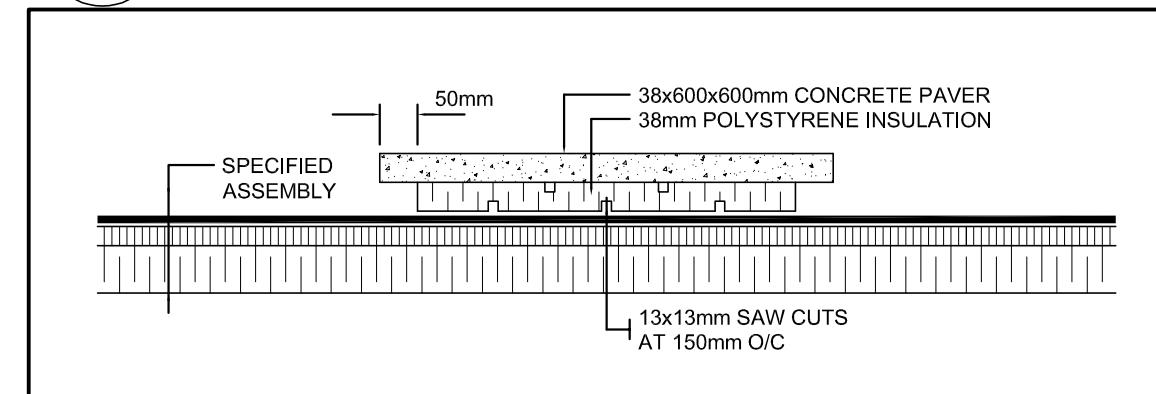
- C1** PROVIDE TAPERED INSULATION TO ACHIEVE ROOF SLOPES INDICATED
- C2** PROVIDE TAPERED INSULATION AS INDICATED TO PROVIDE POSITIVE DRAINAGE TOWARDS ROOF DRAINS
- C3** PROVIDE TAPERED INSULATION CRICKETS AROUND ROOF TOP EQUIPMENT AND STRUCTURES

LEGEND

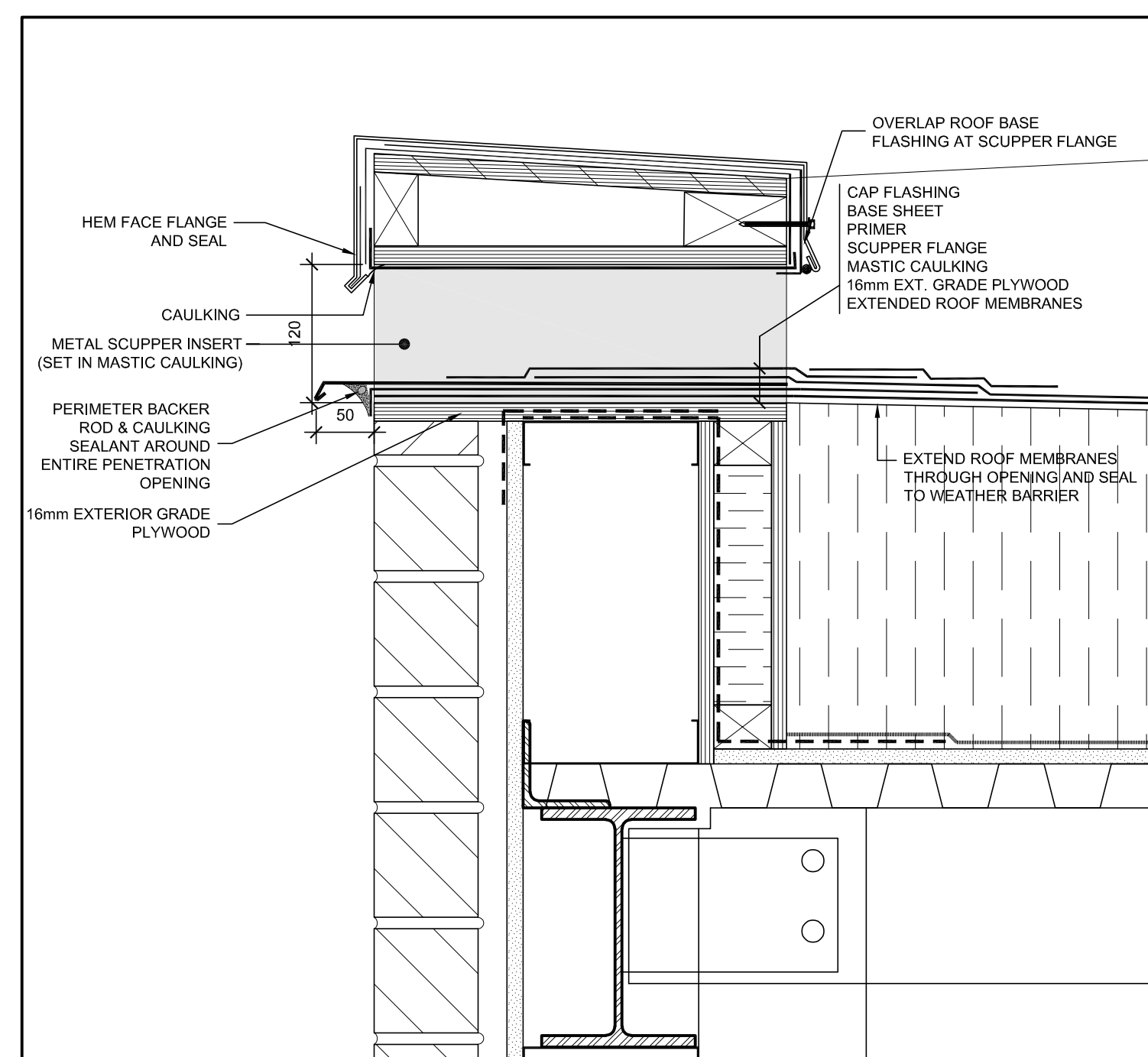
ADDITIONAL TAPERED INSULATION TO PROVIDE SLOPE AWAY FROM PARAPET/ ROOF TOP EQUIPMENT



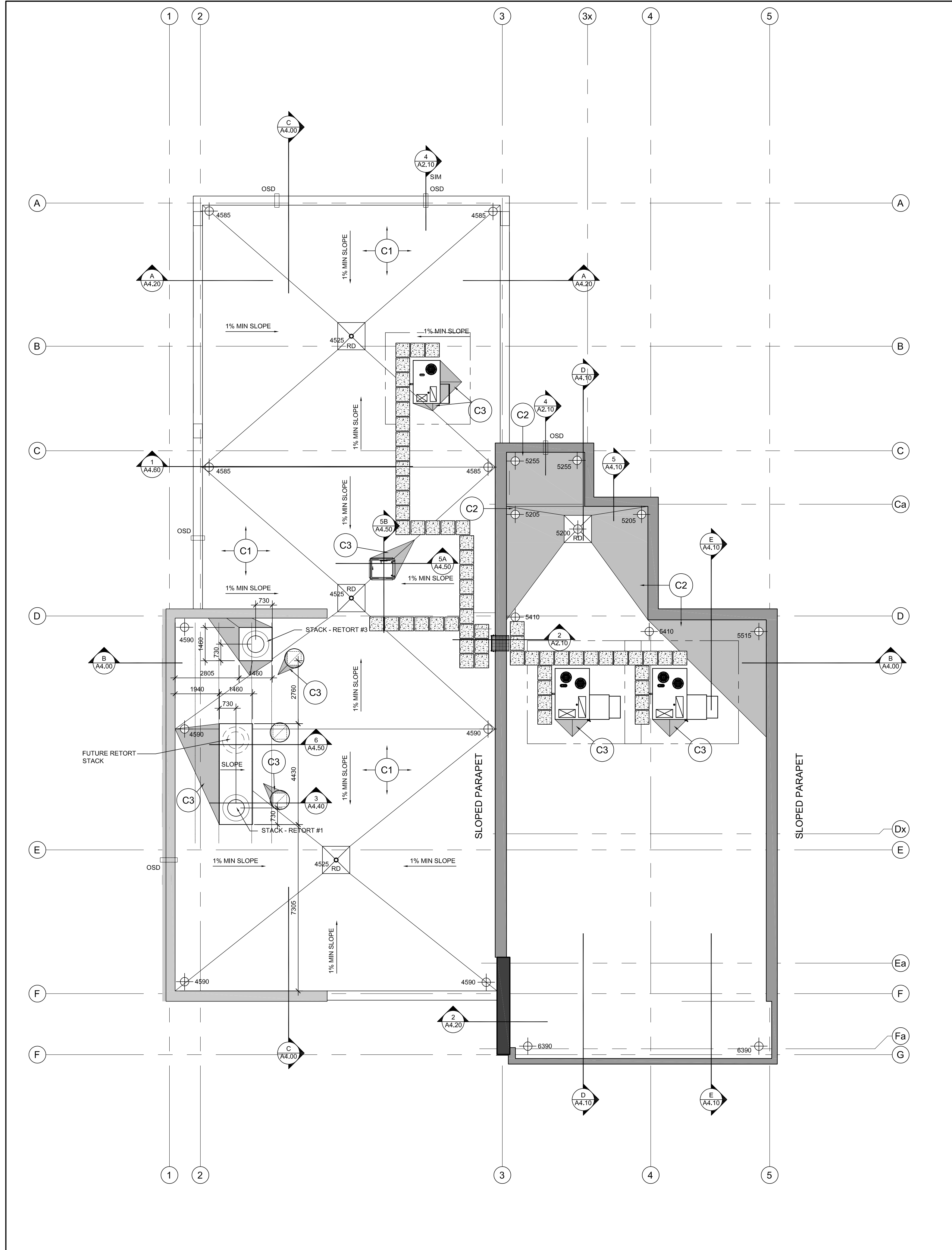
2 SECTION - ROOF ACCESS LADDER
A2.10 SCALE: 1:20



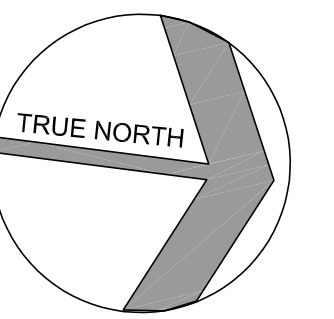
3 DETAIL - TYPICAL ROOF PAVER
A2.10 SCALE: NTS



4 SECTION - TYPICAL SCUPPER
A2.10 SCALE: 1:20



1 FLOOR PLAN
A2.10 SCALE: 1:100



ABBREVIATIONS LEGEND

ACT	ACOUSTIC CEILING TILE
AFF	ABOVE FINISHED FLOOR
BD	BOARD
BH-#	BULKHEAD
CONT	CONTINUOUS
GYP	GYPSUM
mm	MILLIMETRE
O/C	ON CENTRE
STRUCT	STRUCTURE
TYP	TYPICAL

GRAPHIC RCP LEGEND

NOTE:
- REFER TO ELECTRICAL DRAWINGS FOR ACTUAL FIXTURE TYPES
- MECHANICAL AND ELECTRICAL ITEMS SHOWN, I.E. DUCTWORK, PIPING, LIGHT FIXTURES, ETC. ARE FOR REFERENCE ONLY AND ARE NOT INCLUSIVE. REFER TO MECHANICAL AND ELECTRICAL DRAWINGS FOR ALL RELATED WORK.

	600x1200 LIGHT FIXTURE
	300x1200 LIGHT FIXTURE
	RECESSED DOWN LIGHT FIXTURE
	WALL MOUNT LIGHT FIXTURE
	SUSPENDED LIGHT FIXTURE
	DIFFUSER
	RETURN AIR GRILLE
	SPRINKLER HEAD
	EXHAUST FAN
	NEW GYPSUM BOARD CEILING OR BULKHEAD
	600x1200 ACOUSTIC CEILING TILE
	600x1200 ACOUSTIC CEILING TILE
BH - #	BULKHEAD TAG

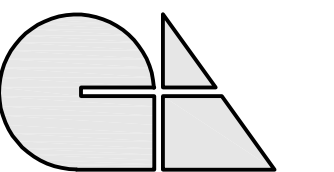
NO.	REVISIONS	DATE
3.	ISSUED FOR TENDER	2020-09-21
2.	ISSUED FOR BUILDING PERMIT	2020-05-27
1.	ISSUED FOR PRE-CONSULTATION	2020-05-27

DRAWINGS ARE NOT TO BE SCALED. CONTRACTOR MUST CHECK AND VERIFY ALL DIMENSIONS AND CONDITIONS ON THE PROJECT, AND MUST REPORT ANY DISCREPANCIES TO THE ARCHITECTS BEFORE PROCEEDING WITH THE WORK. THE USE OF THIS DRAWING OR PART THEREOF IS FORBIDDEN WITHOUT THE WRITTEN APPROVAL OF THE ARCHITECTS.

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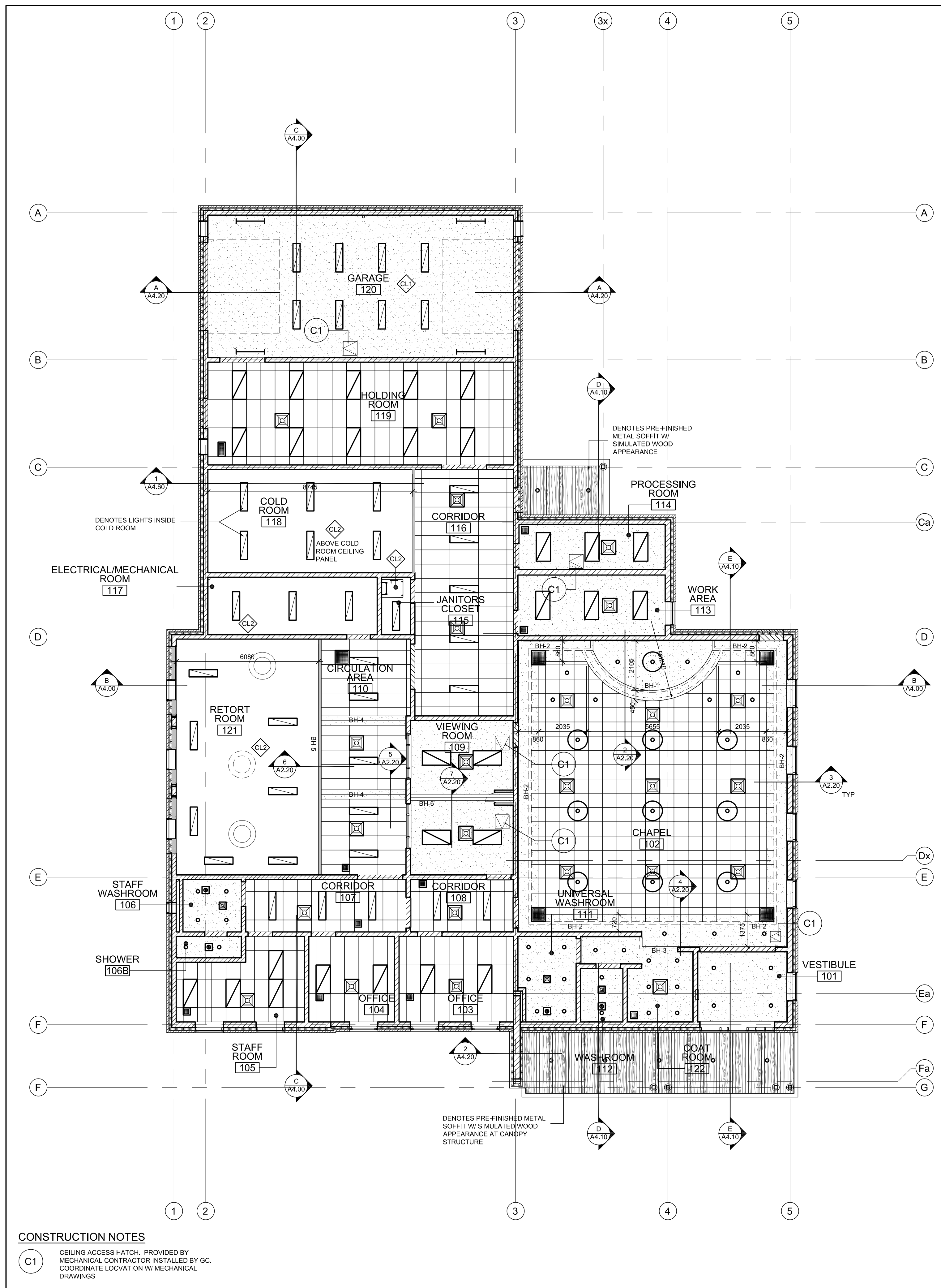
REFLECTED CEILING
PLAN AND DETAILS

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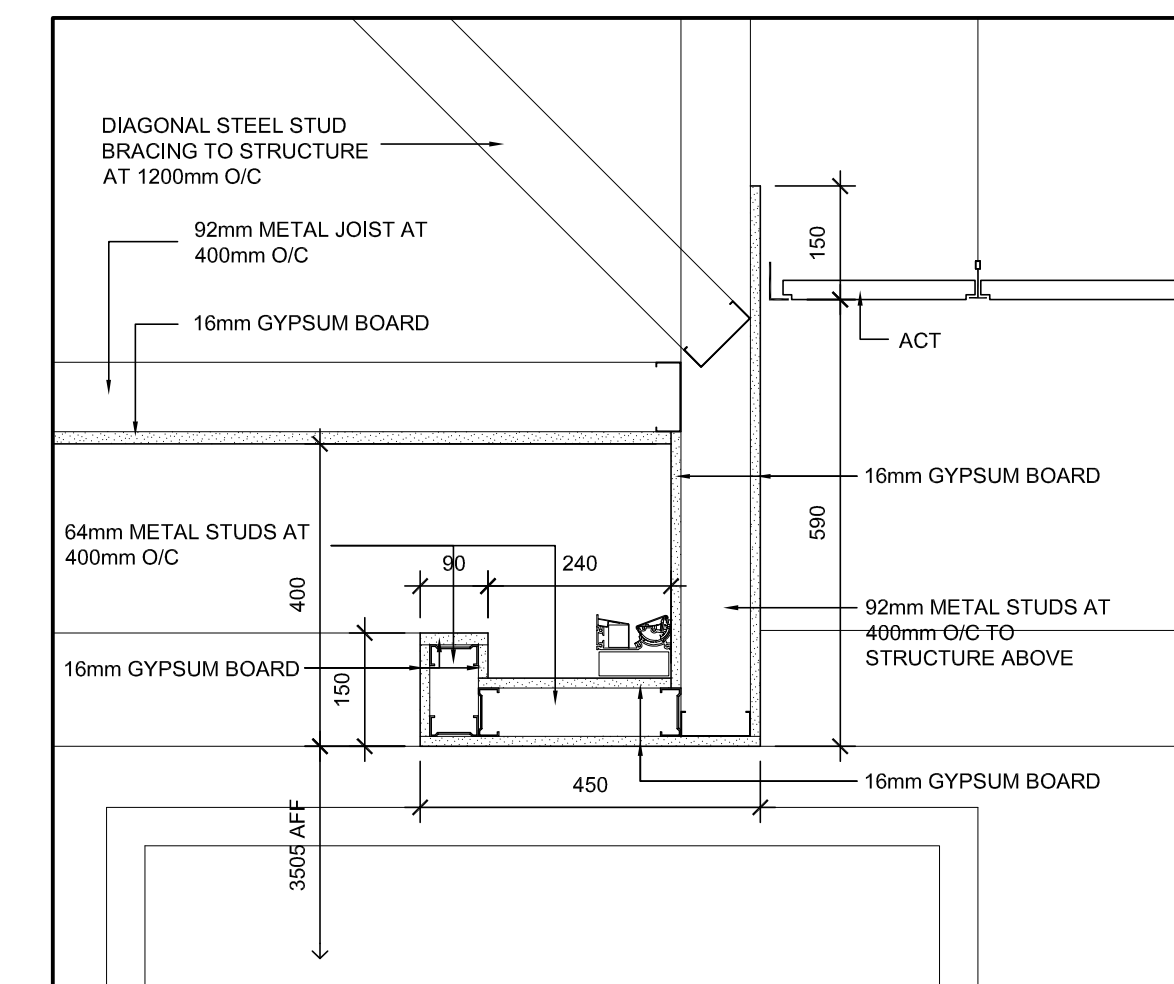
SCALE:	PROJECT:
AS NOTED	2019-08
START DATE:	
OCT. 2019	
DRAWN:	DRAWING:
	A2.20
CHECKED:	
J.G.	
PRINT DATE	09/21/23



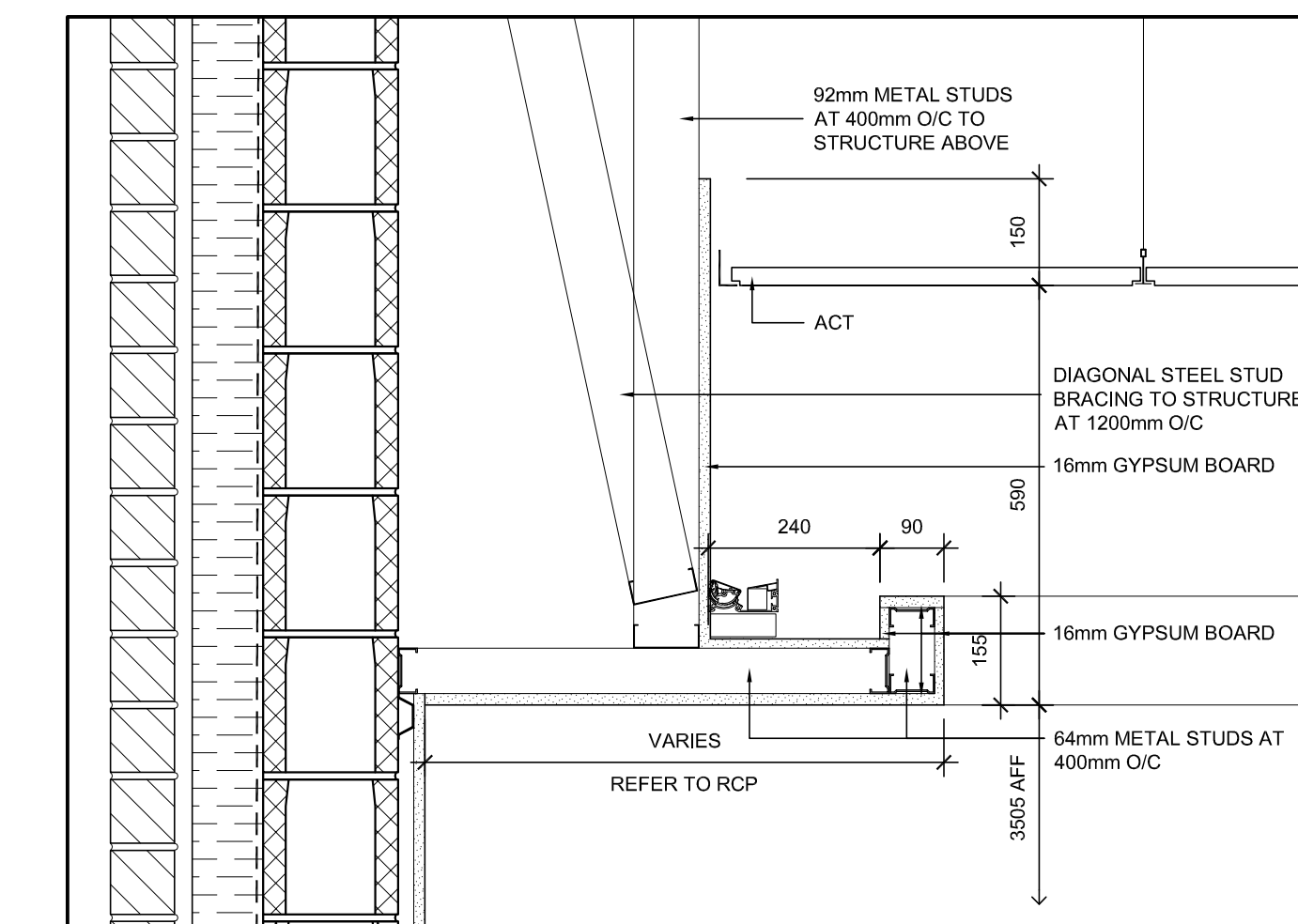
CONSTRUCTION NOTES

C1 CEILING ACCESS HATCH, PROVIDED BY MECHANICAL CONTRACTOR INSTALLED BY GC. COORDINATE LOCATION W/ MECHANICAL DRAWINGS

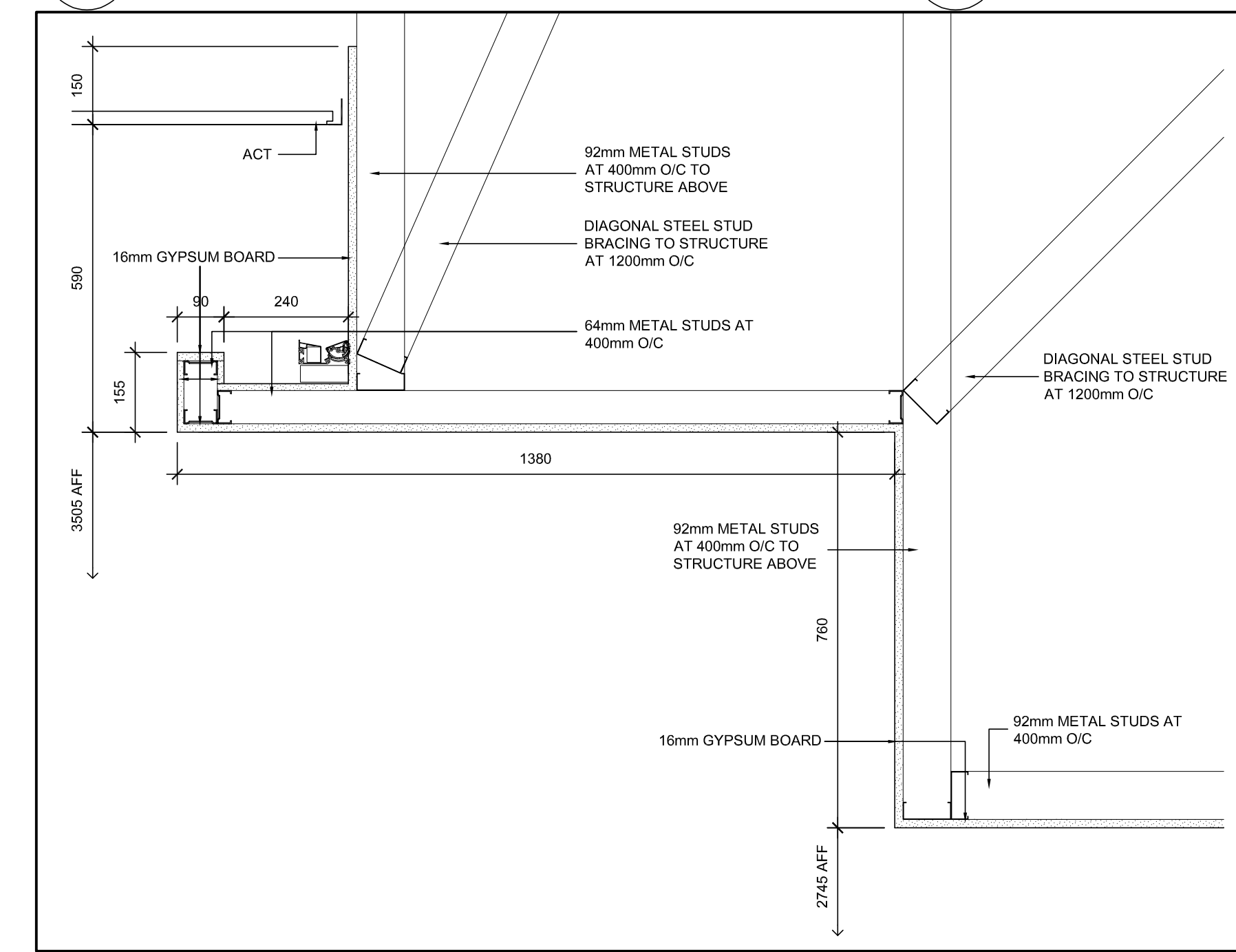
1 REFLECTED CEILING PLAN
A2.20 SCALE 1:100



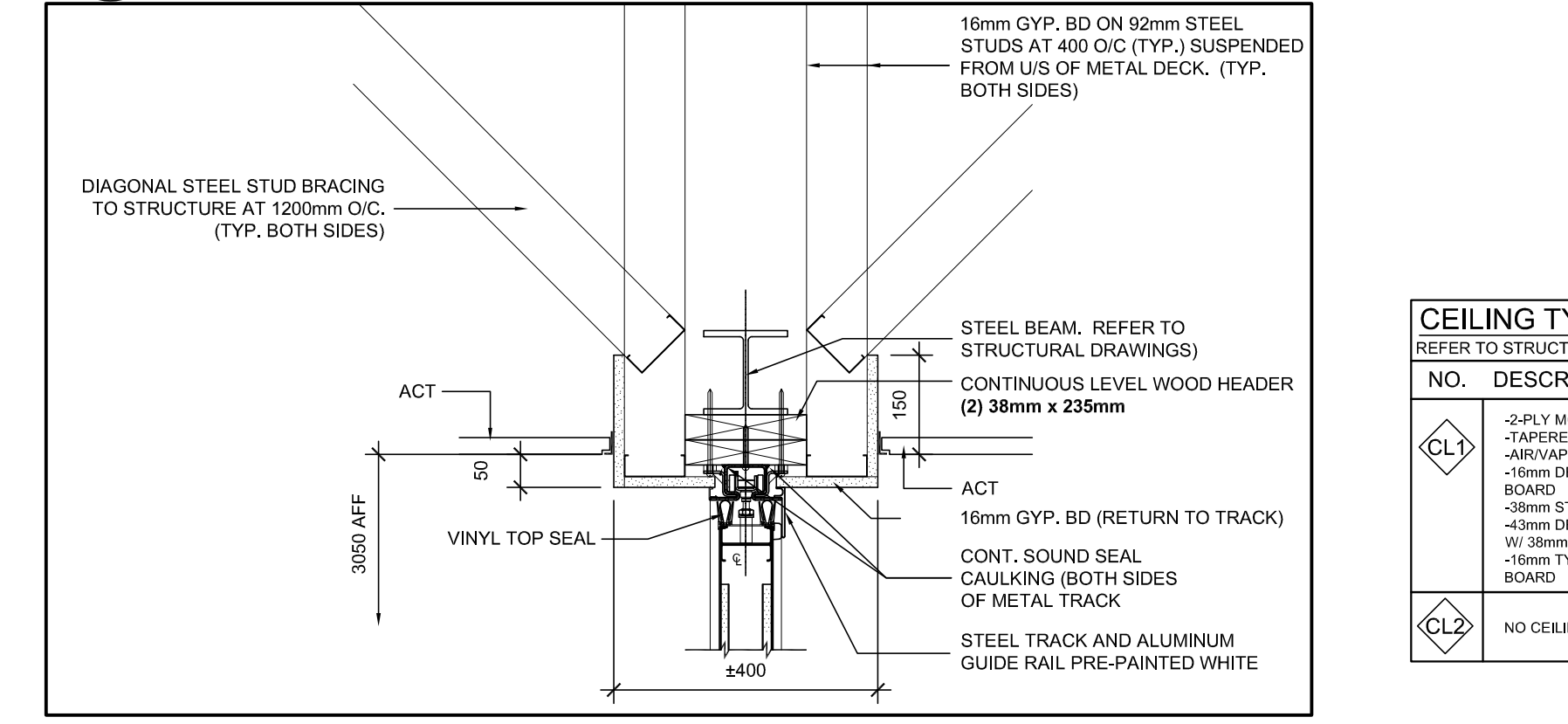
2 DETAIL - BULKHEAD TYPE BH-1
A2.20 SCALE 1:10



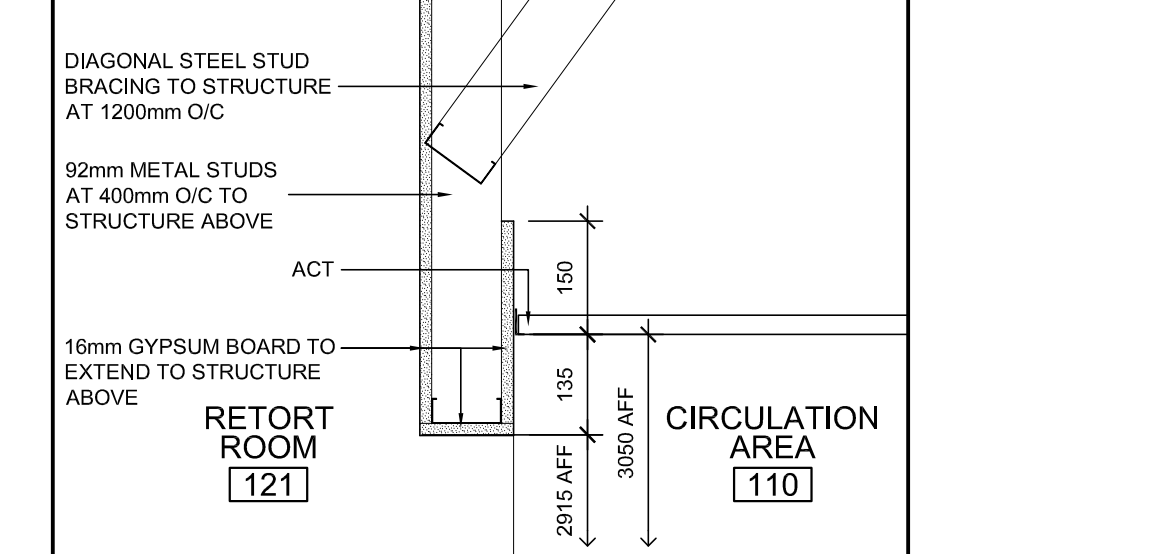
3 DETAIL - BULKHEAD TYPE BH-2
A2.20 SCALE 1:10



4 DETAIL - BULKHEAD TYPE BH-3
A2.20 SCALE 1:10



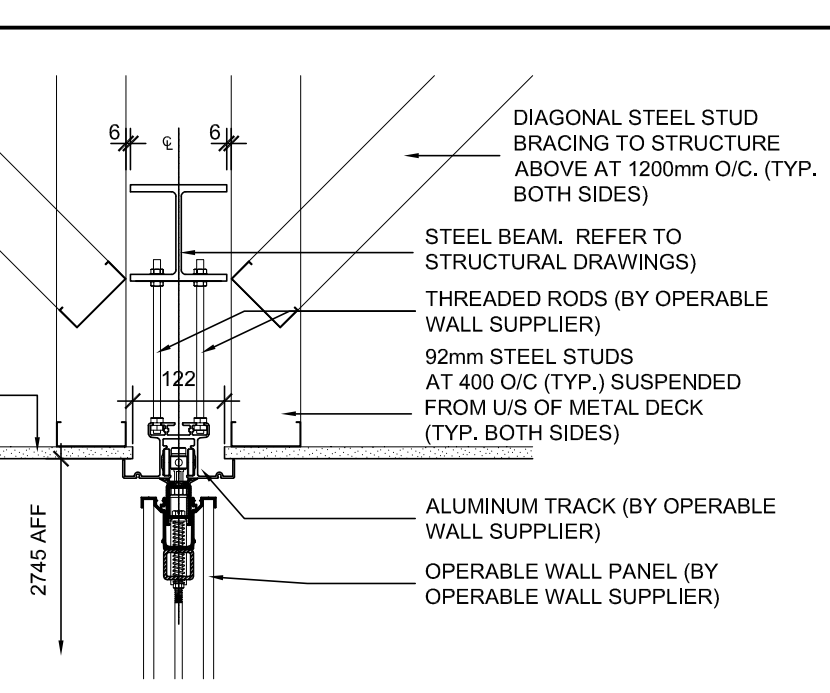
5 DETAIL - BULKHEAD TYPE BH-4
A2.20 SCALE 1:10



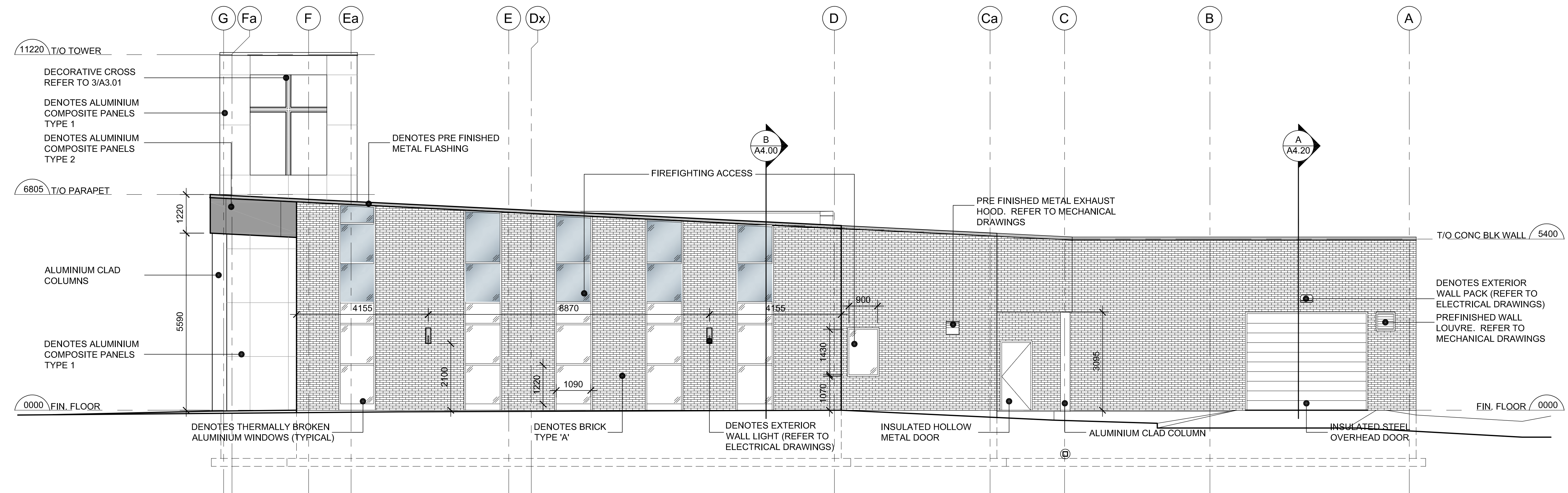
6 DETAIL - BULKHEAD TYPE BH-5
A2.20 SCALE 1:10

CEILING TYPES TYPES
REFER TO STRUCTURAL TYPES FOR MASONRY REINFORCING.

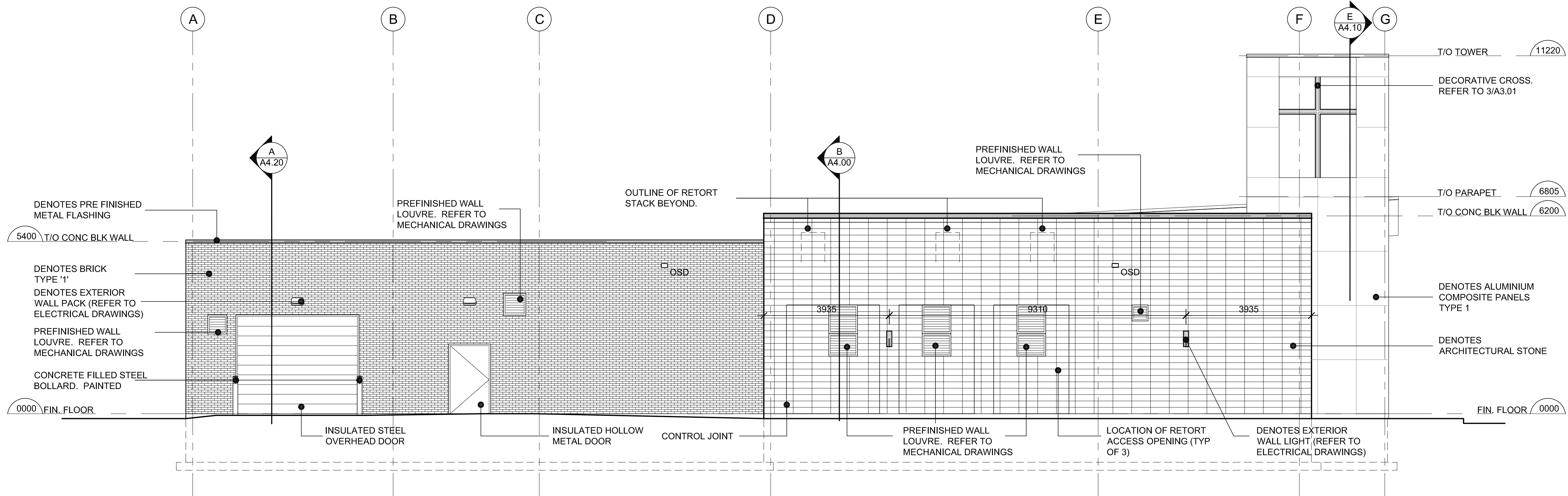
NO.	DESCRIPTION	REMARKS
CL1	3-PLY MOD. BIT ROOFING -TAPERED RIGID INSULATION -AIR/VAPOUR BARRIER -16mm BENCH-DECK OVERLAY BOARD -38mm STEEL DECK ON GWSJ -38mm DEEP MAIN RUNNERS W/ 38mm DEEP CROSS TIEES -16mm TYPE 'C' GYPSUM BOARD	• 1 1/2 HR FIRE RESISTANCE RATING (ULC P510)
CL2	NO CEILING	



7 DETAIL - BULKHEAD TYPE BH-6
A2.20 SCALE 1:10



1 NORTH ELEVATION
SCALE: 1:75



2 SOUTH ELEVATION
SCALE: 1:75

ABBREVIATIONS LEGEND

BLK	BLOCK
CONC	CONCRETE
EXT	EXTERIOR
FIN	FINISHED
MIN	MINIMUM
MM	MILLIMETER
OSD	OVERFLOW SCUPPER DRAIN
O/C	ON CENTER
RD	ROOF DRAIN
TYP	TYPICAL
T/O	TOP OF

5.	ISSUED FOR TENDER	2023-09-21
4.	ISSUED FOR BUILDING PERMIT	2023-05-26
3.	RE-ISSUED FOR SPA REVIEW #2	2022-07-15
2.	ISSUED FOR SITE PLAN APPROVAL	2021-06-03
1.	ISSUED FOR PRE-CONSULTATION	2020-05-27

NO REVISIONS DATE

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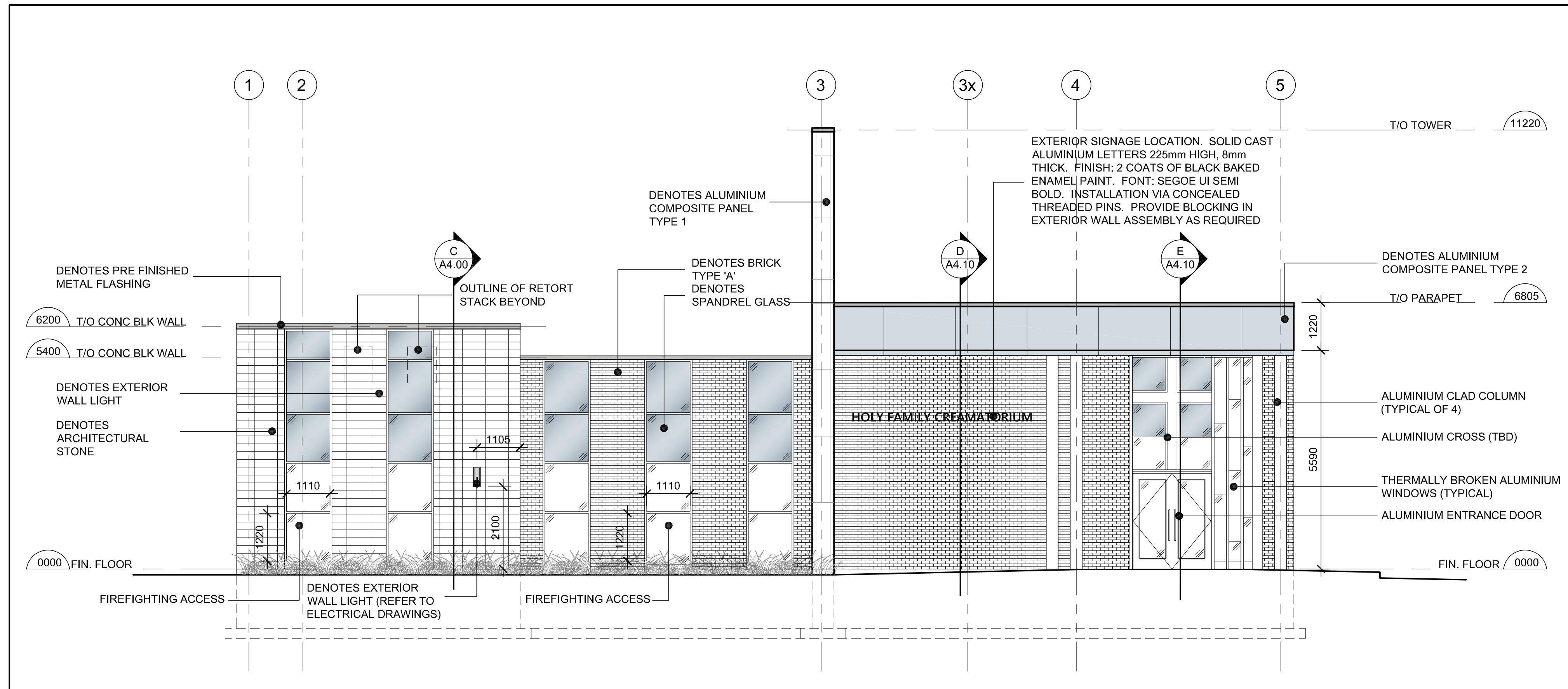
ELEVATIONS

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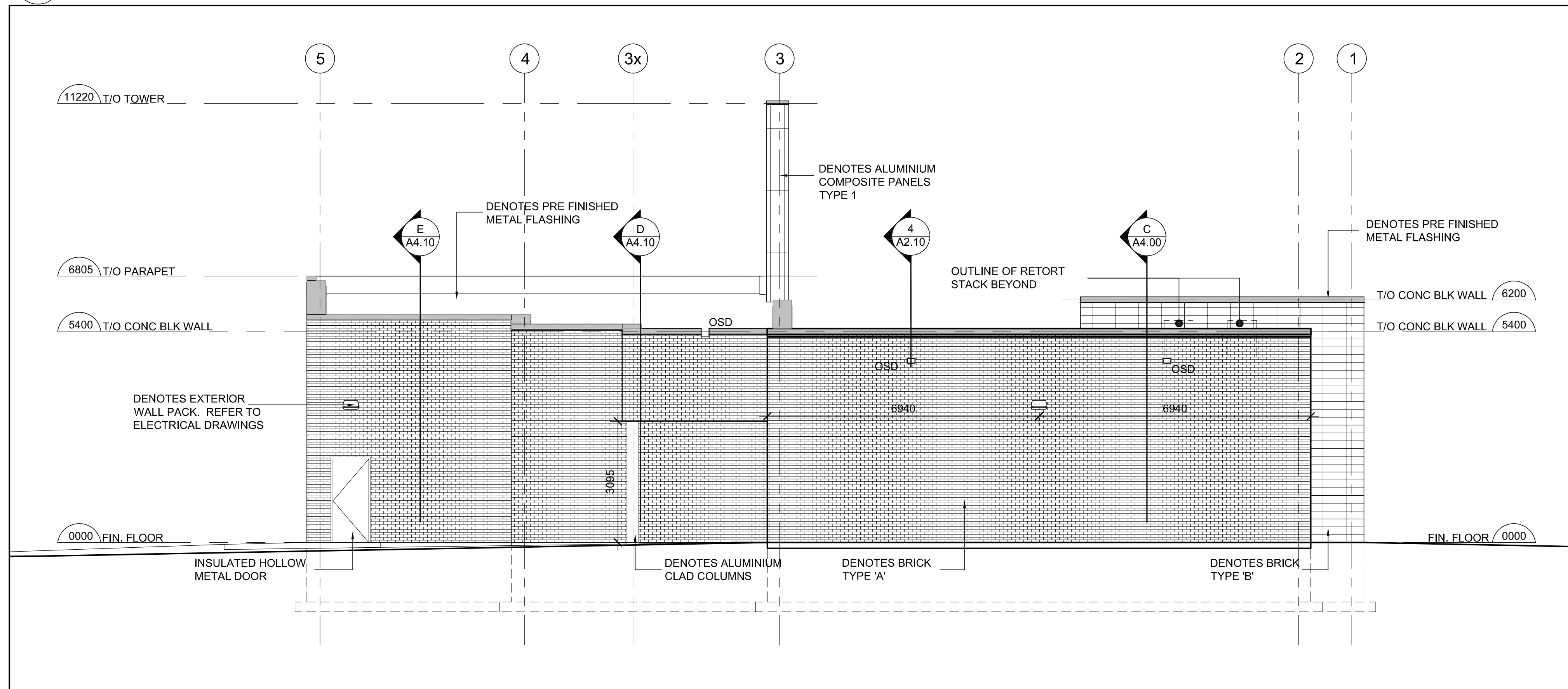


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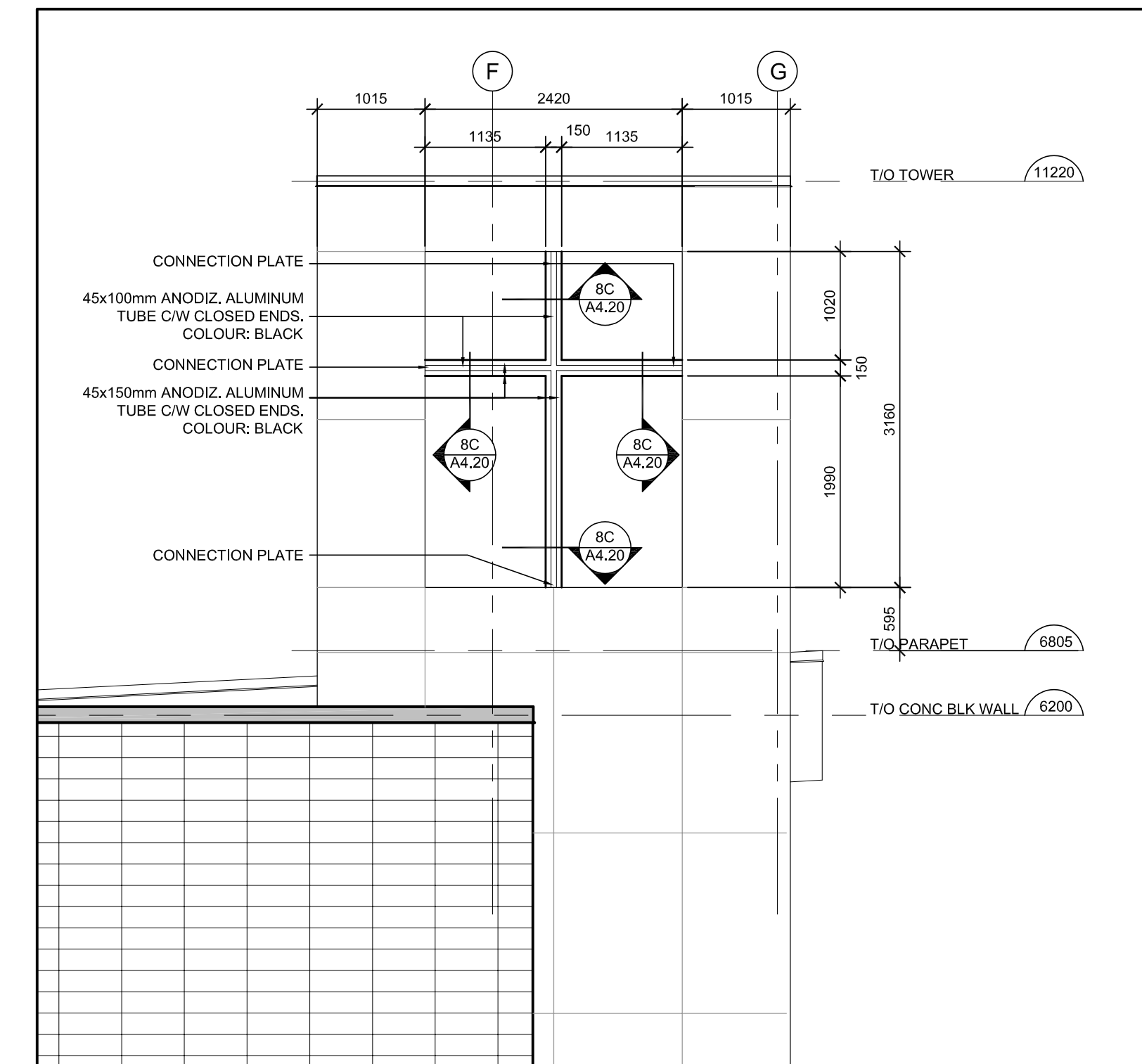
SCALE:	PROJECT:
AS NOTED	2019-08
START DATE:	
OCT. 2019	
DRAWN:	DRAWING:
D.W.	A3.00
CHECKED:	
J.G.	
PRINT DATE	09/21/23



1 EAST ELEVATION
A3.01 SCALE: 1:75



2 SOUTH ELEVATION
A3.01 SCALE: 1:75



3 EAST ELEVATION
A3.01 SCALE: 1:75

5.	ISSUED FOR TENDER	2023-09-21
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1.	ISSUED FOR PRE-CONSULTATION	2020-05-27

NO REVISIONS DATE

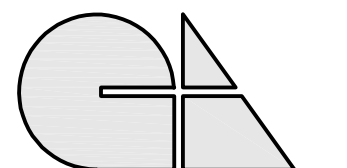
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START DATE: OCT. 2019	
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CHECKED: J.G.	
PRINT DATE 09/21/23	